

THE SENATE
THE TWENTY-FIFTH LEGISLATURE
REGULAR SESSION OF 2010

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Mike Gabbard, Chair
Senator J. Kalani English, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, February 2, 2010
TIME: 3:30 p.m.
PLACE: Conference Room 225
State Capitol
415 South Beretania Street

A G E N D A

<u>SB 2275</u> <u>Testimony</u> <u>Status</u>	RELATING TO ARCHITECTURAL PAINT. Establishes a pilot program to require producers of architectural paint sold in this State to establish or join a stewardship organization to implement an architectural paint stewardship program that provides for the collection, transportation, and processing of post-consumer architectural paint. Provides for oversight by the office of environmental quality control. Establishes the product stewardship fund to offset administrative costs.	ENE, WAM
<u>SB 2356</u> <u>Testimony</u> <u>Status</u>	RELATING TO LEAF BLOWERS. Prohibits the use of gas power leaf blowers; prohibits the use of leaf blowers on or near residential zones, except within allowed time periods; prohibits leaf blowing operations from blowing debris onto adjacent property without permission.	ENE, JGO
<u>SB 2361</u> <u>Testimony</u> <u>Status</u>	RELATING TO WASTE STREAM REDUCTION. Requires telephone directories to be distributed only to persons who have signed a written authorization to receive the directory.	ENE, CPN/JGO
<u>SB 2360</u> <u>Testimony</u> <u>Status</u>	RELATING TO THE DEPOSIT BEVERAGE CONTAINER PROGRAM. Amends the definition of "deposit beverage" to include wine and hard spirits.	ENE, WAM
<u>SB 2420</u> <u>Testimony</u> <u>Status</u>	RELATING TO THE DEPOSIT BEVERAGE CONTAINER PROGRAM. Removes the exemption for dietary supplements from the deposit beverage container program.	ENE, WAM
<u>SB 2559</u> <u>Testimony</u> <u>Status</u>	RELATING TO ENVIRONMENTAL PROTECTION. Requires retailers in the State to distribute only recyclable, reusable, or biodegradable checkout bags.	ENE, JGO

Decision Making to follow, if time permits.

FOR AMENDED HEARING NOTICES: If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

Persons wishing to testify should submit testimony in one of the following ways by 4:00 p.m. the day prior to the hearing:

- By Email: Testimony may be emailed if less than 5 pages in length, to the Committee at ENETestimony@Capitol.hawaii.gov . Please indicate the measure, date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.
- By Web: Testimony may be submitted online if less than 4MB in size, at <http://www.capitol.hawaii.gov/emailtestimony>.
- In person: 1 copy of their testimony to the committee clerk, Room 201, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.

Please note: If you submit your written testimony after 4:00 p.m. the day prior to the hearing, please sign-in at the staff table to testify orally. A copy of your testimony may not be available during the hearing but will be posted online for the public after the hearing.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: All testimony received by the Hawaii Senate will be posted on the Hawaii Legislature's Website. Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

Public Folder. A folder labeled "Public Folder" containing the testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6830.

Senator Mike Gabbard
Chair