

THE SENATE  
THE TWENTY-FIFTH LEGISLATURE  
REGULAR SESSION OF 2010

COMMITTEE ON COMMERCE AND CONSUMER PROTECTION

Senator Rosalyn H. Baker, Chair  
Senator David Y. Ige, Vice Chair

NOTICE OF DECISION MAKING

DATE: Tuesday, March 23, 2010  
TIME: 9:45 a.m.  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A M E N D E D A G E N D A

The following measures were previously heard by the Senate committees on: Transportation, International and Intergovernmental Affairs; Energy and Environment; Health; Higher Education; Water, Land, Agriculture and Hawaiian Affairs;

|                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <a href="#"><u>HB 1978, HD2, SD1</u></a><br><a href="#"><u>(SSCR2711)</u></a><br><a href="#"><u>Testimony</u></a><br><a href="#"><u>Status</u></a> | RELATING TO TOWING.<br>Requires towing companies to be in operation twenty-four hours per day, 7 days a week in a county with a population greater than 500,000 persons. Requires tow companies open for twenty-four hours to offer services that include the release of vehicles in storage. Requires tow operators to maintain, at minimum, \$500,000 bodily injury coverage, \$200,000 property damage insurance, \$175,000 on-hook coverage insurance, or a combined single limit of liability insurance coverage of \$1,000,000. Specifies means of payment of towing fees. Effective 1/1/2011. (SD1) | TIA, CPN                                               |
| <a href="#"><u>HB 2297, HD2, SD1</u></a><br><a href="#"><u>(SSCR2710)</u></a><br><a href="#"><u>Testimony</u></a><br><a href="#"><u>Status</u></a> | RELATING TO MOTOR VEHICLE SUN SCREENING DEVICES.<br>Allows the use of sun screening materials that meet the requirements of the Federal Motor Vehicle Safety Standard 205 when applied to a certain portion of motor vehicle windshields. (SD1)                                                                                                                                                                                                                                                                                                                                                            | TIA, CPN                                               |
| <a href="#"><u>HB 2197, HD1, SD1</u></a><br><a href="#"><u>(SSCR2677)</u></a><br><a href="#"><u>Testimony</u></a><br><a href="#"><u>Status</u></a> | RELATING TO CONDOMINIUMS.<br>Gives boards of directors authority to install or allow the installation of solar energy or wind energy devices on the common elements of condominiums. (SD1)                                                                                                                                                                                                                                                                                                                                                                                                                 | ENE, CPN                                               |
| <a href="#"><u>HB 2056, HD1, SD1</u></a><br><a href="#"><u>(SSCR2803)</u></a><br><a href="#"><u>Testimony</u></a><br><a href="#"><u>Status</u></a> | <u>RELATING TO PHARMACIST LICENSURE.</u><br><u>Broadens the practical experience requirements for a pharmacist license to include experience obtained in U.S. territories and the District of Columbia. Removes the requirement that supervision must take place in a pharmacy. Broadens the experience requirements to relate to the practice of pharmacy. (SD1)</u>                                                                                                                                                                                                                                      | <u>HTH/HRE, CPN</u><br>[Measure Added on:<br>03/19/10] |



[HB 2083, HD1, SD1](#)

[\(SSCR2751\)](#)

[Testimony](#)

[Status](#)

RELATING TO MILK LABELING.

Requires milk and soy milk beverages to be labeled with the date of pasteurization or the date of packaging. Effective January 20, 2020. (SD1)

WTL, CPN

[Measure Added on:  
03/19/10]

**Decision making meeting. No verbal testimony will be taken, only written comments will be accepted.**

**Persons wishing to comment should submit their comments in one of the following ways:**

- By Email: Comments may be emailed if less than 5 pages in length, to the Committee at [CPNTestimony@Capitol.hawaii.gov](mailto:CPNTestimony@Capitol.hawaii.gov) . Please indicate the measure, date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.
- By Web: Comments may be submitted online if less than 4MB in size, at <http://www.capitol.hawaii.gov/emailtestimony>.
- In person: 1 copy of their Comments to the committee clerk, Room 231, State Capitol.
- By fax: Comments may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the comments is being submitted and the date and time of the hearing.

**Please note: If you submit your written testimony after 4:00 p.m. the day prior to the hearing, please sign-in at the staff table to testify orally. A copy of your testimony may not be available during the hearing but will be posted online for the public after the hearing**

**Our Senate Commerce and Consumer Protection Committee is now on Twitter! Follow us at [https://twitter.com/HI\\_Senate\\_CPN](https://twitter.com/HI_Senate_CPN). By joining Twitter, we provide real time information and updates on our scheduled committee hearings for your convenience**

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: All comments received by the Hawaii Senate will be posted on the Hawaii Legislature's Website. Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

Public Folder. A folder labeled "Public Folder" containing the measures and comments for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6916.

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Senator Rosalyn H. Baker  
Chair



HEARING CPN 03-23-10-2 .htm

