

THE SENATE  
THE TWENTY-FIFTH LEGISLATURE  
REGULAR SESSION OF 2010

COMMITTEE ON COMMERCE AND CONSUMER PROTECTION

Senator Rosalyn H. Baker, Chair  
Senator David Y. Ige, Vice Chair

NOTICE OF DECISION MAKING

DATE: Thursday, February 25, 2010  
TIME: 9:30 a.m.  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A G E N D A

The following measure(s) were previously heard in the Senate committees on: Energy and Environment; and Health;

<a href="#"><u>SB 2488, SD1</u></a> <a href="#"><u>(SSCR2174)</u></a> <a href="#"><u>Testimony</u></a> <a href="#"><u>Status</u></a>	RELATING TO RENEWABLE ENERGY. Requires electric utilities to compensate net metering surplus customer-generators for excess electricity at the end of the twelve-month period; increases customer-generator capacity to two megawatts; permits existing net-metered customers to remain with the net metering program regardless of available alternatives; increases the total allowable generating capacity produced by customer-generators to 15% of that distribution feeder's penetration level or the penetration level that triggers additional technical study, as determined by the PUC, whichever is higher; allows a customer-generator up to five hundred kilowatts before the public utilities commission approval for safety and performance standards is required; directs the PUC to determine the net surplus compensation rate. (SD1)	ENE, CPN
<a href="#"><u>SB 2844</u></a> <a href="#"><u>(SSCR2206)</u></a> <a href="#"><u>Testimony</u></a> <a href="#"><u>Status</u></a>	RELATING TO ANATOMICAL TRANSPLANTS. Prohibits health insurers from denying or limiting coverage for organ or tissue transplantation services on the basis that the insured, member, enrollee, or subscriber is infected with the human immunodeficiency virus.	HTH, CPN

**Decision making meeting. No verbal testimony will be taken, only written comments will be accepted.**

**Persons wishing to comment should submit their comments in one of the following ways:**

- By Email: Comments may be emailed if less than 5 pages in length, to the Committee at [CPNTestimony@Capitol.hawaii.gov](mailto:CPNTestimony@Capitol.hawaii.gov) . Please indicate the measure, date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.
- By Web: Comments may be submitted online if less than 4MB in size, at <http://www.capitol.hawaii.gov/emailtestimony>.
- In person: 1 copy of their Comments to the committee clerk, Room 231, State Capitol.

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- By fax: Comments may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the comments is being submitted and the date and time of the hearing.

**Please note: If you submit your written testimony after 4:00 p.m. the day prior to the hearing, please sign-in at the staff table to testify orally. A copy of your testimony may not be available during the hearing but will be posted online for the public after the hearing**

**Our Senate Commerce and Consumer Protection Committee is now on Twitter! Follow us at [https://twitter.com/HI\\_Senate\\_CPN](https://twitter.com/HI_Senate_CPN). By joining Twitter, we provide real time information and updates on our scheduled committee hearings for your convenience**

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: All comments received by the Hawaii Senate will be posted on the Hawaii Legislature's Website. Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

Public Folder. A folder labeled "Public Folder" containing the measures and comments for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6916.

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Senator Rosalyn H. Baker  
Chair

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