

STAND. COM. REP. NO.

227

Honolulu, Hawaii

FEB 12 2010

RE: S.B. No. 2931  
S.D. 1

Honorable Colleen Hanabusa  
President of the Senate  
Twenty-Fifth State Legislature  
Regular Session of 2010  
State of Hawaii

Madam:

Your Committees on Health and Human Services, to which was referred S.B. No. 2931 entitled:

"A BILL FOR AN ACT RELATING TO THE DEPARTMENT OF HEALTH,"

beg leave to report as follows:

The purpose of this measure is to require the Department of Health to develop a four-year state plan relating to the delivery of mental health and substance abuse service in each geographic service area with specific emphasis on special populations.

Your Committees received testimony in opposition to this measure from the Department of Health. Written testimony presented to the Committees may be reviewed on the Legislature's website.

Your Committees find that federal law already requires a statewide mental health services plan for children and adults and this measure would be duplicative.

Your Committees have amended this measure to require the Department of Health to submit to the Legislature a copy of all reports written and submitted by the Alcohol and Drug Abuse Division, the Adult Mental Health Division, and the Child and Adolescent Mental Health Division to the federal government pursuant to United States Code, Title 42, section 300x-1.



As affirmed by the records of votes of the members of your Committees on Health and Human Services that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2931, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 2931, S.D. 1, and be referred to the Committee on Ways and Means.

Respectfully submitted on  
behalf of the members of the  
Committees on Health and Human  
Services,

*Suzanne Chun Oakland*

SUZANNE CHUN OAKLAND, Chair

*David Y. Ige*

DAVID Y. IGE, Chair



The Senate  
 Twenty-Fifth Legislature  
 State of Hawaii

**Record of Votes**  
**Committee on Health**  
**HTH**

Bill / Resolution No.:* <b>SB 2931</b>	Committee Referral: <b>HTH/HMS, WAM</b>	Date: <b>2/5/10</b>		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
<b>Members</b>	<b>Aye</b>	<b>Aye (WR)</b>	<b>Nay</b>	<b>Excused</b>
IGE, David Y. (C)	✓			
GREEN, M.D., Josh (VC)	✓			
BAKER, Rosalyn H.	✓			
ESPERO, Will	✓			
NISHIHARA, Clarence K.	✓			
HEMMINGS, Fred				✓
<b>TOTAL</b>	<b>5</b>	<b>0</b>	<b>0</b>	<b>1</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: <div style="text-align: center; font-family: cursive; font-size: 1.2em;">John M.</div>				
<b>Distribution:</b> Original     Yellow     Pink     Goldenrod File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy				

\*Only one measure per Record of Votes

The Senate  
Twenty-Fifth Legislature  
State of Hawaii

**Record of Votes**  
**Committee on Human Services**  
**HMS**

Bill / Resolution No.:* <b>SB 2931</b>	Committee Referral: <b>HTH/HMS, WAM</b>	Date: <b>2/9/10</b>
-------------------------------------------	--------------------------------------------	------------------------

The committee is reconsidering its previous decision on this measure.  
If so, then the previous decision was to: \_\_\_\_\_

The Recommendation is:

Pass, unamended 2312     Pass, with amendments 2311     Hold 2310     Recommit 2313

Members	Aye	Aye (WR)	Nay	Excused
CHUN OAKLAND, Suzanne (C)	✓			
IHARA, Jr., Les (VC)	✓			
GREEN, M.D., Josh	✓			
HEMMINGS, Fred				✓
<b>TOTAL</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>1</b>

Recommendation:     Adopted     Not Adopted

Chair's or Designee's Signature: 

Distribution:    Original    Yellow    Pink    Goldenrod  
File with Committee Report    Clerk's Office    Drafting Agency    Committee File Copy

\*Only one measure per Record of Votes