

STAND. COM. REP. NO.

2095

Honolulu, Hawaii

FEB - 9 2010

RE: S.B. No. 2466  
S.D. 1

Honorable Colleen Hanabusa  
President of the Senate  
Twenty-Fifth State Legislature  
Regular Session of 2010  
State of Hawaii

Madam:

Your Committees on Health and Human Services, to which was referred S.B. No. 2466 entitled:

"A BILL FOR AN ACT MAKING AN APPROPRIATION FOR THE WOMEN AND INFANT CHILDREN FARMERS' MARKET NUTRITION PROGRAM,"

beg leave to report as follows:

The purpose of this measure is to appropriate funds as a state match for the establishment and administration of the United States Department of Agriculture's Women and Infant Children Farmers' Market Nutrition Program.

Your Committees received testimony in support of this measure from the Hawaii Nutrition and Physical Activity Coalition. Written testimony presented to the Committees may be reviewed on the Legislature's website.

Your Committees find that this measure will encourage lower income women to buy fresh produce which will improve their health and the health of their children while supporting our local farmers and benefitting the local economy.

Your Committees have amended this measure by:

- (1) Appropriating funds out of the Healthy Hawaii Initiative rather than the general fund; and
- (2) Making technical, nonsubstantive changes to ensure clarity and accuracy in the language of this measure.



As affirmed by the records of votes of the members of your Committees on Health and Human Services that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2466, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 2466, S.D. 1, and be referred to the Committee on Ways and Means.

Respectfully submitted on  
behalf of the members of the  
Committees on Health and Human  
Services,

*Suzanne Chun Oakland*

SUZANNE CHUN OAKLAND, Chair

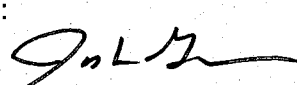
*David Y. Ice*

DAVID Y. ICE, Chair



The Senate  
Twenty-Fifth Legislature  
State of Hawaii

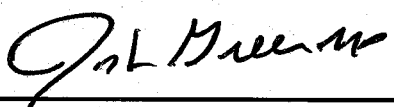
**Record of Votes**  
**Committee on Health**  
**HTH**

Bill / Resolution No.:* <b>SB 2466</b>	Committee Referral: <b>HTH/HMS, WAM</b>	Date: <b>2/3/10</b>		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
IGE, David Y. (C)	✓			
GREEN, M.D., Josh (VC)	✓			
BAKER, Rosalyn H.				✓
ESPERO, Will	✓			
NISHIHARA, Clarence K.	✓			
HEMMINGS, Fred			✓	
<b>TOTAL</b>	<b>4</b>	<b>0</b>	<b>1</b>	<b>1</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: <div style="text-align:center; font-family: cursive; font-size: 1.2em;">  </div>				
<b>Distribution:</b> Original     Yellow     Pink     Goldenrod File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy				

\*Only one measure per Record of Votes

The Senate  
Twenty-Fifth Legislature  
State of Hawaii

**Record of Votes**  
**Committee on Human Services**  
**HMS**

Bill / Resolution No.:* <b>SB 2466</b>	Committee Referral: <b>HTH / HMS, WAM</b>	Date: <b>2/2/10</b>		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
CHUN OAKLAND, Suzanne (C)	✓			✓
IHARA, Jr., Les (VC)				✓
GREEN, M.D., Josh	✓			
HEMMINGS, Fred	✓			
<b>TOTAL</b>	<b>3</b>	<b>0</b>	<b>2</b>	<b>1</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: <div style="text-align:center; font-family: cursive; font-size: 1.2em;">  </div>				
<b>Distribution:</b> Original     Yellow     Pink     Goldenrod File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy				

\*Only one measure per Record of Votes