

STAND. COM. REP. NO.

2165

Honolulu, Hawaii

FEB 10 2010

RE: S.B. No. 2440

Honorable Colleen Hanabusa  
President of the Senate  
Twenty-Fifth State Legislature  
Regular Session of 2010  
State of Hawaii

Madam:

Your Committee on Transportation, International and Intergovernmental Affairs, to which was referred S.B. No. 2440 entitled:

"A BILL FOR AN ACT RELATING TO THE BOARDS OF WATER SUPPLY,"

begs leave to report as follows:

The purpose of this measure is to require the county treasurer or other county authorized signatory to disburse moneys of the board of water supply.

Your Committee received testimony in support of this measure from the Kaua'i Board of Water Supply. Written testimony presented to the Committee may be reviewed on the Legislature's website.

This measure also authorizes the manager and chief engineer of the board of water supply to disburse funds in accordance with duties prescribed by the board of water supply.

According to testimony, this measure is intended for the County of Kaua'i, where delegation of the authority by the Department of Water to sign vouchers requires that state statutes be amended.

As affirmed by the record of votes of the members of your Committee on Transportation, International and Intergovernmental Affairs that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 2440 and recommends that it pass Second Reading and be referred to the Committee on Ways and Means.

2010-1034 SSCR SMA.doc



Respectfully submitted on  
behalf of the members of the  
Committee on Transportation,  
International and  
Intergovernmental Affairs,

*J. Kalani English*

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J. KALANI ENGLISH, Chair



The Senate  
 Twenty-Fifth Legislature  
 State of Hawaii

**Record of Votes**  
**Committee on Transportation, International and Intergovernmental Affairs**  
**TIA**

Bill / Resolution No.:* <b>SB 2440</b>	Committee Referral: <b>TIA, WAM</b>	Date: <b>2-8-10</b>		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
ENGLISH, J. Kalani (C)	✓			
GABBARD, Mike (VC)	✓			
ESPERO, Will	✓			
NISHIHARA, Clarence K.	✓			
SLOM, Sam	✓			
<b>TOTAL</b>	<b>5</b>	<b>—</b>	<b>—</b>	<b>—</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
<b>Distribution:</b> Original             Yellow             Pink             Goldenrod File with Committee Report             Clerk's Office             Drafting Agency             Committee File Copy				

\*Only one measure per Record of Votes