

Honolulu, Hawaii

FEB 10 2010

RE: S.B. No. 2111  
S.D. 1

Honorable Colleen Hanabusa  
President of the Senate  
Twenty-Fifth State Legislature  
Regular Session of 2010  
State of Hawaii

Madam:

Your Committees on Education and Housing and Transportation, International and Intergovernmental Affairs, to which was referred S.B. No. 2111 entitled:

"A BILL FOR AN ACT RELATING TO AFFORDABLE HOUSING,"

beg leave to report as follows:

The purpose of this measure is to shorten the time period within which counties may accept or reject requests for dedication of infrastructure for affordable housing and to clarify provisions to facilitate the expeditious development of affordable housing.

Testimony in support of this measure was submitted by two state agencies and four private organizations. Testimony in opposition to this measure was submitted by two county agencies. Written testimony presented to the Committees may be reviewed on the Legislature's website.

Your Committees find that this measure expedites the dedication of infrastructure process by the counties, which in turn advances affordable housing projects in a timely manner. Your Committees also find that for purposes of a request for dedication of infrastructure, the requirement for county approval of the completion of the improvements comprising a dedicated infrastructure is vital to the counties' responsibilities.

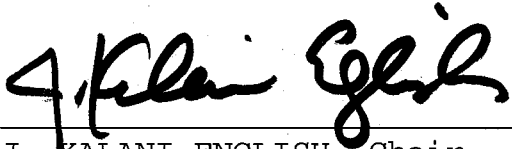
Accordingly, your Committees have amended the measure by:



- (1) Restoring the provision requiring county approval of the completion of the improvements comprising a dedicated infrastructure; and
- (2) Requiring the sixty-day time limit for counties to accept or reject dedication requests to commence upon receipt of a complete application for dedication request by the appropriate county council, rather than upon filing of the dedication request.

As affirmed by the records of votes of the members of your Committees on Education and Housing and Transportation, International and Intergovernmental Affairs that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 2111, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 2111, S.D. 1, and be referred to the Committee on Water, Land, Agriculture, and Hawaiian Affairs.

Respectfully submitted on  
behalf of the members of the  
Committees on Education and  
Housing and Transportation,  
International and  
Intergovernmental Affairs,



J. KALANI ENGLISH, Chair



NORMAN SAKAMOTO, Chair



The Senate  
Twenty-Fifth Legislature  
State of Hawaii

**Record of Votes**  
**Committee on Education and Housing**  
**EDH**

Bill / Resolution No.:* <b>SB 2111</b>	Committee Referral: <b>EDH/TIA, WTL</b>	Date: <b>2-8-2010</b>		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
SAKAMOTO, Norman (C)	✓			
KIDANI, Michelle N. (VC)	✓			
CHUN OAKLAND, Suzanne	✓			
GALUTERIA, Brickwood	✓			
TSUTSUI, Shan S.				✓
HEMMINGS, Fred	✓			
<b>TOTAL</b>	<b>5</b>			<b>1</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: <div style="text-align:right; font-family: cursive; font-size: 1.2em;">Michelle N. Kidani</div>				
<b>Distribution:</b> Original     Yellow     Pink     Goldenrod File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy				

\*Only one measure per Record of Votes

The Senate  
Twenty-Fifth Legislature  
State of Hawaii

**Record of Votes**  
**Committee on Transportation, International and Intergovernmental Affairs**  
**TIA**

Bill / Resolution No.:* <b>SB 2111</b>	Committee Referral: <b>EDH/TIA, WTL</b>	Date: <b>2/8/10</b>		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
ENGLISH, J. Kalani (C)	✓	✓ <i>cb</i>		
GABBARD, Mike (VC)				✓
ESPERO, Will	✓	✓ <i>cb</i>		
NISHIHARA, Clarence K.	✓	✓ <i>cb</i>		
SLOM, Sam	✓	✓ <i>cb</i>		
<b>TOTAL</b>	<b>4</b>	<b>—</b>	<b>—</b>	<b>1</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
<b>Distribution:</b> Original                      Yellow                      Pink                      Goldenrod File with Committee Report    Clerk's Office              Drafting Agency              Committee File Copy				

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