

STAND. COM. REP. NO. 662

Honolulu, Hawaii

MAR 06 2009

RE: S.B. No. 186  
S.D. 1

Honorable Colleen Hanabusa  
President of the Senate  
Twenty-Fifth State Legislature  
Regular Session of 2009  
State of Hawaii

Madam:

Your Committee on Ways and Means, to which was referred S.B. No. 186 entitled:

"A BILL FOR AN ACT RELATING TO FOSTER CARE SERVICES,"

begs leave to report as follows:

The purpose of this measure is to increase the monthly board rate paid by the Department of Human Services for foster care services.

The term "board rate" refers to the compensation paid by the State to foster care parents to pay for certain expenses of foster care children.

Your Committee finds that the monthly board rate for foster care services has not been raised since 1990. Failure to increase the rate has made it difficult for foster families to provide food, housing, utilities, clothing, and other necessary items for their foster children.

Your Committee amended this bill by changing the effective date to July 1, 2090, to facilitate further discussion on the measure.

As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 186, as amended herein, and recommends that it pass Third Reading in the form attached hereto as S.B. No. 186, S.D. 1.

SB186 SD1 SSCR LRB 09-2618.doc



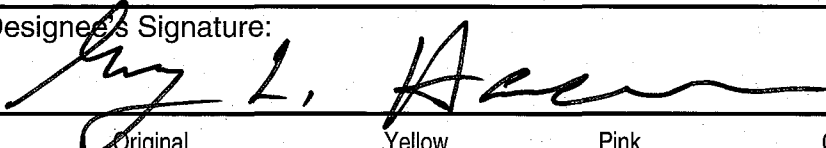
Respectfully submitted on  
behalf of the members of the  
Committee on Ways and Means,

  
DONNA MERCADO KIM, Chair



The Senate  
 Twenty-Fifth Legislature  
 State of Hawaii

**Record of Votes**  
**Committee on Ways and Means**  
**WAM**

|   |  |                              |     |          |
|---|--|------------------------------|-----|----------|
| Bill / Resolution No.:*<br><b>SB 106</b>  | Committee Referral:<br><b>HMS, WAM</b> | Date:<br><b>FCB 27, 2009</b> |     |          |
| <input type="checkbox"/> The committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____   |  |                              |     |          |
| The Recommendation is:<br><input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313  |  |                              |     |          |
| Members   | Aye                                    | Aye (WR)                     | Nay | Excused  |
| KIM, Donna Mercado (C)  | ✓                                      |                              |     |          |
| TSUTSUI, Shan S. (VC)   |  |                              |     | ✓        |
| CHUN OAKLAND, Suzanne   | ✓                                      |                              |     |          |
| ENGLISH, J. Kalani  | ✓                                      |                              |     |          |
| FUKUNAGA, Carol   | ✓                                      |                              |     |          |
| GALUTERIA, Brickwood  |  |                              |     | ✓        |
| HEE, Clayton  | ✓                                      |                              |     |          |
| HOOSER, Gary L.   | ✓                                      |                              |     |          |
| KIDANI, Michelle N.   |  |                              |     | ✓        |
| KOKUBUN, Russell S.   |  |                              |     | ✓        |
| TOKUDA, Jill N.   | ✓                                      |                              |     |          |
| HEMMINGS, Fred  | ✓                                      |                              |     |          |
|   |  |                              |     |          |
|   |  |                              |     |          |
|   |  |                              |     |          |
|   |  |                              |     |          |
| <b>TOTAL</b>  | <b>8</b>                               |                              |     | <b>4</b> |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted  |  |                              |     |          |
| Chair's or Designee's Signature:<br>  |  |                              |     |          |
| Distribution:             Original             Yellow             Pink             Goldenrod<br>File with Committee Report             Clerk's Office             Drafting Agency             Committee File Copy |  |                              |     |          |

\*Only one measure per Record of Votes