

STAND. COM. REP. NO.

43

Honolulu, Hawaii

FEB 12 2009

RE: S.B. No. 1018

Honorable Colleen Hanabusa  
President of the Senate  
Twenty-Fifth State Legislature  
Regular Session of 2009  
State of Hawaii

Madam:

Your Committee on Transportation, International and Intergovernmental Affairs, to which was referred S.B. No. 1018 entitled:

"A BILL FOR AN ACT MAKING AN APPROPRIATION FOR COUNTY OF HAWAII MASS TRANSIT,"

begs leave to report as follows:

The purpose of this measure is to make an appropriation of \$4,000,000 as a grant-in-aid to the County of Hawai'i, to assist in the purchase of six additional forty-foot buses and the construction of a transit baseyard including a maintenance and repair facility and fueling station.

Your Committee received testimony in support of this measure from the County of Hawai'i.


This measure is intended to expand public transportation in the County of Hawai'i. The residents of the county face difficult challenges in commuting for work, school, and health and recreational purposes due in part to the long distances they must travel to their destinations, fuel costs, and lack of transportation alternatives.

As affirmed by the record of votes of the members of your Committee on Transportation, International and Intergovernmental Affairs that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 1018 and recommends that it pass Second Reading and be referred to the Committee on Ways and Means.

2009-0967 SSCR SMA.doc



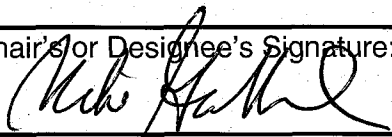
Respectfully submitted on  
behalf of the members of the  
Committee on Transportation,  
International and  
Intergovernmental Affairs,

  
J. KALANI ENGLISH, Chair



The Senate  
Twenty-Fifth Legislature  
State of Hawaii

**Record of Votes**  
**Committee on Transportation, International and Intergovernmental Affairs**  
**TIA**

|  |  |                        |          |          |
|--|--|------------------------|----------|----------|
| Bill / Resolution No.:*<br><b>SB 1018</b>  | Committee Referral:<br><b>TIA, WAM</b> | Date:<br><b>2-9-09</b> |          |          |
| <input type="checkbox"/> The committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____  |  |                        |          |          |
| The Recommendation is:<br><input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313 |  |                        |          |          |
| Members  | Aye                                    | Aye (WR)               | Nay      | Excused  |
| ENGLISH, J. Kalani (C)   | ✓                                      |                        |          |          |
| GABBARD, Mike (VC)   | ✓                                      |                        |          |          |
| ESPERO, Will   | ✓                                      |                        |          |          |
| NISHIHARA, Clarence K.   | ✓                                      |                        |          |          |
| SLOM, Sam  |  |                        |          | ✓        |
|  |  |                        |          |          |
|  |  |                        |          |          |
|  |  |                        |          |          |
|  |  |                        |          |          |
|  |  |                        |          |          |
|  |  |                        |          |          |
|  |  |                        |          |          |
|  |  |                        |          |          |
|  |  |                        |          |          |
|  |  |                        |          |          |
|  |  |                        |          |          |
|  |  |                        |          |          |
| <b>TOTAL</b>   | <b>4</b>                               | <b>—</b>               | <b>—</b> | <b>1</b> |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted   |  |                        |          |          |
| Chair's or Designee's Signature:<br>  |  |                        |          |          |
| <b>Distribution:</b> Original     Yellow     Pink     Goldenrod<br>File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy   |  |                        |          |          |

\*Only one measure per Record of Votes