

STAND. COM. REP. NO.

3144

Honolulu, Hawaii

APR 13 2010

RE: H.C.R. No. 64  
S.D. 1

Honorable Colleen Hanabusa  
President of the Senate  
Twenty-Fifth State Legislature  
Regular Session of 2010  
State of Hawaii

Madam:

Your Committee on Human Services, to which was referred  
H.C.R. No. 64 entitled:

"HOUSE CONCURRENT RESOLUTION RECOGNIZING MARCH AS "ADULT  
RESIDENTIAL CARE HOME AND ADULT FOSTER HOME OPERATORS MONTH,"

begs leave to report as follows:

The purpose of this measure is to recognize March as "Adult  
Residential Care Home and Adult Foster Home Operators Month."

Adult residential care home and adult foster home operators  
assist Hawaii's kupuna with physical therapy and other daily  
activities, provide respite for working family members who care  
for their loved ones at home, and provide opportunities for social  
interaction to those without family or friends nearby. Your  
Committee finds that this measure recognizes adult residential  
care home and adult foster home providers for the noble work that  
they perform and valuable services that they provide.

Your Committee has amended this measure by making a  
technical, nonsubstantive change for the purposes of clarity and  
consistency.

As affirmed by the record of votes of the members of your  
Committee on Human Services that is attached to this report, your  
Committee concurs with the intent and purpose of H.C.R. No. 64, as  
amended herein, and recommends its adoption in the form attached  
hereto as H.C.R. No. 64, S.D. 1.



Respectfully submitted on  
behalf of the members of the  
Committee on Human Services,

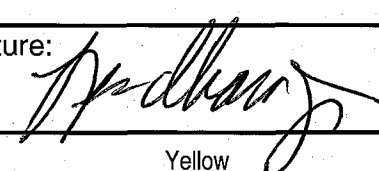
*Suzanne Chun Oakland*

SUZANNE CHUN OAKLAND, Chair



The Senate  
 Twenty-Fifth Legislature  
 State of Hawaii

**Record of Votes**  
**Committee on Human Services**  
**HMS**

Bill / Resolution No.:* <b>HCR 64</b>	Committee Referral: <b>HMS</b>	Date: <b>4-8-10</b>		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
CHUN OAKLAND, Suzanne (C)	✓			
IHARA, Jr., Les (VC)	✓			
GREEN, M.D., Josh	✓			
HEMMINGS, Fred				✓
<b>TOTAL</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>1</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
<b>Distribution:</b> Original    Yellow    Pink    Goldenrod File with Committee Report    Clerk's Office    Drafting Agency    Committee File Copy				

\*Only one measure per Record of Votes