

STAND. COM. REP. NO.

3158

Honolulu, Hawaii

APR 15 2010

RE: GOV. MSG. NO. 407

Honorable Colleen Hanabusa  
President of the Senate  
Twenty-Fifth State Legislature  
Regular Session of 2010  
State of Hawaii

Madam:

Your Committee on Commerce and Consumer Protection, to which was referred Governor's Message No. 407, submitting for study and consideration the nomination of:

REAL ESTATE COMMISSION

G.M. No. 407      SCOTT A. SHERLEY,  
for a term to expire 6-30-2014,

begs leave to report as follows:

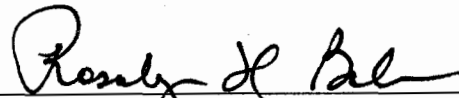
Your Committee received testimony in support of this nomination from the Department of Commerce and Consumer Affairs; Hawai'i Association of REALTORS; Hawaii Inspection Group; Ala Kai Realty, Inc.; ERA Pacific Properties; Mana'o Radio KEAO-LP; S&S Management Consultants, LLC; and eight private citizens. A personal statement and resume were received from the nominee. Written testimony presented to the Committee may be reviewed on the Legislature's website.

Upon review of the testimony, your Committee finds that the nominee's professional experience, commitment to public service, and proven leadership qualify him for appointment to the Real Estate Commission. Your Committee notes that Mr. Sherley has been a licensed realtor since 1985 and is a Past President of the Hawaii Association of Realtors. Your Committee further finds that this nominee has been appointed to serve as the Hawaii Island representative to the Real Estate Commission based on his knowledge, experience, and commitment to public service.



As affirmed by the record of votes of the members of your Committee on Commerce and Consumer Protection that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

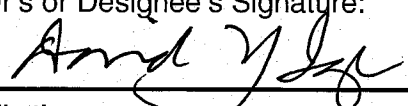
Respectfully submitted on  
behalf of the members of the  
Committee on Commerce and  
Consumer Protection,



ROSALYN H. BAKER, Chair



**Record of Votes**  
**Committee on Commerce and Consumer Protection**  
**CPN**  
**Advise and Consent**

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|--|--|--|-----|---------|
| Governor's Message No.:*<br><p style="text-align:center;">407</p>  | Committee Referral:<br><p style="text-align:center;">CPN</p> | Date:<br><p style="text-align:center;">4/13/10</p> |     |         |
| <input type="checkbox"/> The Committee is reconsidering its decision   |  |  |     |         |
| The Recommendation is:<br><input checked="" type="checkbox"/> Advise and Consent 2340 <input type="checkbox"/> Not Advise and Consent 2345                         |  |  |     |         |
| Members  | Aye  | Aye (WR)   | Nay | Excused |
| BAKER, Rosalyn H. (C)  | ✓  |  |     |         |
| IGE, David Y. (VC)   | ✓  |  |     |         |
| ESPERO, Will   | ✓  |  |     |         |
| GREEN, M.D., Josh  |  |  |     | ✓       |
| IHARA, Jr., Les  | ✓  |  |     |         |
| SAKAMOTO, Norman   | ✓  |  |     |         |
| HEMMINGS, Fred   | ✓  |  |     |         |
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| <b>TOTAL</b>   | 6  |  |     | 1       |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted   |  |  |     |         |
| Chair's or Designee's Signature:<br>  |  |  |     |         |
| <b>Distribution:</b> Original      Yellow      Pink      Goldenrod<br>File with Committee Report      Clerk's Office      Drafting Agency      Committee File Copy |  |  |     |         |

\*Only one Governor's Message per Record of Votes