

THE SENATE  
OF THE  
TWENTY-FIFTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2009

---

SIXTIETH DAY

MAY 6, 2009-WEDNESDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Invocation by The Honorable Will Espero  
Hawaii State Senate

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 655-658

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 655</a>	Dated April 30, 2009, transmitting a Report on the Feasibility of Integrating Rehabilitation Programs for Students with Anger Problems, prepared by the Department of Health, Child and Adolescent Mental Health Division, pursuant to H.C.R. No. 126 (2008).	FILE
<a href="#">G.M. No. 656</a>	Informing the Senate that on May 5, 2009, the Governor signed the following bill into law: <a href="#">SB1327 SD1 HD1</a> (Act 040).  "RELATING TO THE RATE OF INTEREST APPLICABLE TO OVERPAYMENTS OF TAX."	FILE

[G.M. No. 657](#) Informing the Senate that on May 5, 2009, the Governor signed the following bill into law: FILE  
[SB501 HD1](#) (Act 041).

"RELATING TO THE TEACHER  
EDUCATION COORDINATING  
COMMITTEE."

[G.M. No. 658](#) Informing the Senate that on May 5, 2009, the following bill became law without the Governor's signature: FILE  
[SB1260 SD1 HD1](#) (Act 042).

"RELATING TO AIR POLLUTION FEES."

2. Departmental Communication No. 72

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">D.C. No. 72</a>	From the University of Hawaii, dated May 5, 2009, transmitting a Report on Security Breach at the University of Hawaii, Kapiolani Community College, pursuant to Section 487N-4, HRS.	FILE

3. House Communication No. 727

	Informing the Senate that on May 5, 2009, the following bills passed Final Reading in the House:	<u>REFERRAL</u>
727	<a href="#">H.B. No. 28, H.D. 1, S.D. 2, C.D. 1</a> "RELATING TO DEAD HUMAN BODIES."(Dead Bodies; Prohibitions; Penalty)	FILE
	<a href="#">H.B. No. 31, S.D. 1, C.D. 1</a> "RELATING TO EMPLOYMENT PRACTICES."(Employment; Credit History Prohibited)	

[H.B. No. 35, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO INCOME TAX  
CREDIT."(Mandatory Tax Credit; Constitution )

[H.B. No. 111, S.D. 2, C.D. 1](#)

"RELATING TO STATE SALARIES."(State  
Salary; Indebtedness)

[H.B. No. 183, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO EDUCATION."(Hawaii  
Teacher Standards Board)

[H.B. No. 262, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO INSURANCE  
FRAUD."(Insurance Fraud)

[H.B. No. 271, S.D. 2, C.D. 1](#)

"RELATING TO REAL PROPERTY."(Uniform  
Real Property Electronic Recording Act)

[H.B. No. 358, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO DRUG TREATMENT."(Drug  
Court; Secure Treatment Facilities)

[H.B. No. 366, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO MANTA RAYS."(Manta Rays;  
Poaching and Commercial Fishing Prohibited)

[H.B. No. 371, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO TAXATION."(Sunset; Naphtha  
Fuel Tax; Power Generation)

[H.B. No. 541, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO CIVIL SERVICE  
PERSONNEL."(Civil Service Benefits;  
Department of Education)

[H.B. No. 586, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE KANEOHE BAY  
REGIONAL COUNCIL."(Kaneohe Bay Regional  
Council)

[H.B. No. 589, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO RENEWABLE ENERGY FACILITIES."(Renewable Energy Project; Subdivisions)

[H.B. No. 590, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO RENEWABLE ENERGY FACILITIES."(Renewable Energy Facility)

[H.B. No. 610, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO SCIENCE AND TECHNOLOGY."(Science and Technology; Hawaii State Plan; Economy Growth)

[H.B. No. 615, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO HARASSMENT."(Harassment; Electronic Communications)

[H.B. No. 618, S.D. 2, C.D. 1](#)

"RELATING TO THE UNIFORM PRUDENT MANAGEMENT OF INSTITUTIONAL FUNDS ACT."(Uniform Prudent Management of Institutional Funds Act)

[H.B. No. 632, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO POLICY ADVISORY BOARD ON VETERANS' SERVICES."(Policy Advisory Board on Veterans' Services)

[H.B. No. 640, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO ENVIRONMENTAL IMPACT STATEMENTS."(Environmental Assessments; State and County Lands; Exemption)

[H.B. No. 643, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO CONTRACTORS."(Contractors; Public Works Projects; Ineligible Employees)

[H.B. No. 813, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO LANGUAGE ACCESS."(Holidays; Language Access Month)

[H.B. No. 814, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO NURSE AIDES."(Nurse Aide Certification)

[H.B. No. 952, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO LABOR."(Labor Unions; Private Sector)

[H.B. No. 975, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO AGRICULTURAL WATER SYSTEMS."(Agricultural Water Systems; ADC)

[H.B. No. 981, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO HIGHWAY SAFETY."(Impaired Driving; Ignition Interlock)

[H.B. No. 983, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO EDUCATION."(Schools; Traffic Safety)

[H.B. No. 986, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PUBLIC SCHOOL FACILITIES."(Energy Efficiency and Environmental Standards; Public Schools)

[H.B. No. 1040, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO TORT LIABILITY."(Tort Liability; Lifeguards; Public Lands)

[H.B. No. 1045, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION."(Hawaii Housing Finance and Development Corporation)

[H.B. No. 1057, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE STATE OF HAWAII COLLEGE SAVINGS PROGRAM."(College Savings Program)

[H.B. No. 1070, S.D. 1, C.D. 1](#)

"RELATING TO THE CODE OF FINANCIAL INSTITUTIONS."(Code of Financial Institutions)

[H.B. No. 1071, H.D. 3, S.D. 2, C.D. 1](#)

"RELATING TO MORTGAGE  
SERVICERS."(Mortgage Servicers; Regulation)

[H.B. No. 1103, S.D. 1, C.D. 1](#)

"RELATING TO FEDERAL FINANCIAL  
ASSISTANCE FOR INDEPENDENT LIVING  
SERVICES AND CENTERS."(Federal Financial  
Assistance for Independent Living Services and  
Centers)

[H.B. No. 1141, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THRILL CRAFT  
OPERATION."(Thrill Craft)

[H.B. No. 1152, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO COMMITTED PERSONS'  
ACCOUNTS."(Committed Persons' Accounts)

[H.B. No. 1166, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE PASSENGER FACILITY  
CHARGE SPECIAL FUND."(Airport Passenger  
Facility Charge Special Fund)

[H.B. No. 1174, H.D. 3, S.D. 2, C.D. 1](#)

"RELATING TO THE UNIVERSITY OF  
HAWAII."(Mauna Kea; University of Hawaii)

[H.B. No. 1316, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO TORTS."(Joint Tortfeasors;  
Design Professionals)

[H.B. No. 1351, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO PRIVATE AGRICULTURAL  
PARKS."(Agriculture; Private Agricultural  
Parks)

[H.B. No. 1378, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO ADVANCED PRACTICE  
REGISTERED NURSES."(Health Care;  
Advanced Practice Registered Nurse; Primary  
Care Provider; Prescriptive Authority;  
Endorsement Licensure)

[H.B. No. 1379, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO PHYSICIAN ORDERS FOR LIFE SUSTAINING TREATMENT."(Physician Orders for Life-Sustaining Treatment)

[H.B. No. 1405, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO THE GENERAL EXCISE TAX."(General Excise Tax; Definition of Engaging in Business; Out-of-State Business; Nexus Standard)

[H.B. No. 1415, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO SERVICE OF PROCESS."(Service of Process; Condominiums; Planned Community Associations; Cooperative Housing)

[H.B. No. 1422, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO ABANDONED VEHICLES."(Abandoned Vehicles; Private Roads; Counties)

[H.B. No. 1470, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO HAWAII PUBLIC PROCUREMENT CODE."(Procurement Code Exemption; Sole Source; Federal Government)

[H.B. No. 1479, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO LABOR."(Little Davis Bacon Act; Fringe Benefits; Department of Labor and Industrial Relations)

[H.B. No. 1495, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO STATE INCOME TAX."(Hawaii State Income Tax; Repeal Wagering Loss Deduction)

[H.B. No. 1512, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO TEMPORARY RESTRAINING ORDERS."(Temporary Restraining Order; Household Animals)

[H.B. No. 1525, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO MEDICAID."(Medicaid;  
Contracts; Health and Human Services)

[H.B. No. 1536, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO SALARIES."(Salary  
Reduction)

[H.B. No. 1544, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO TAX  
EXEMPTIONS."(Taxation; Exemptions;  
Phaseout)

[H.B. No. 1550, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO TAXATION."(Taxation;  
Deferred Compensation Plans; Annuity Plans)

[H.B. No. 1552, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO PUBLIC LANDS."(State  
Living Parks; Living Park Planning Council)

[H.B. No. 1611, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO LABELING OF MEAT AND  
FISH PRODUCTS."(Fish; Meat; Labeling)

[H.B. No. 1676, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO PUBLIC WORKS."(Public  
Works; Special Purpose Revenue Bonds;  
Prevailing Wages)

[H.B. No. 1692, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO HOUSING."(Low-income  
Housing; Rental Leases)

[H.B. No. 1696, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO MOTOR VEHICLE RENTAL  
INDUSTRY."(Motor Vehicle Rental Industry)

[H.B. No. 1713, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO HAZARDS."(Hazard  
Mitigation; Private Property)



[H.B. No. 1776, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO PUBLIC ASSISTANCE."(Welfare; Inmates; Reports to Department of Human Services)

[H.B. No. 1809, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO RECYCLING."(Recycling; Televisions)

[S.B. No. 1, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO OPIHI."(Conservation and Resources; Resource Management; Opihi)

[S.B. No. 19, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO PROCUREMENT."(Apprenticeship; Procurement; Construction Contracts)

[S.B. No. 34, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE MORTGAGE RESCUE FRAUD PREVENTION ACT."(Mortgage Rescue Fraud Prevention Act; Real Estate Licensees)

[S.B. No. 35, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO MORTGAGES."(Mortgages; Certified Public Accountants; Public Accountants)

[S.B. No. 50, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO RENEWABLE ENERGY PRODUCERS."(DLNR; Renewable Energy Producer; Public Notice; Public Lands; Lease)

[S.B. No. 55, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC ACCOUNTANCY."(Public Accountancy)

[S.B. No. 91, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO COMMUNITY-BASED ECONOMIC DEVELOPMENT."(Community-Based Economic Development; Technical Adjustments)

[S.B. No. 113, H.D. 1, C.D. 1](#)

"RELATING TO DENTISTS."(Dentists; False Advertising)

[S.B. No. 166, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO INSURANCE."(Health Insurance; Coverage; Chemotherapy)

[S.B. No. 199, S.D. 1, H.D. 1, C.D. 2](#)

"RELATING TO TAXATION."(Tax Credits; Partner's Distributive Share)

[S.B. No. 203, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO CONTRACTORS."(Contractors; Civil Penalties)

[S.B. No. 281, H.D. 1, C.D. 1](#)

"RELATING TO THE STATEWIDE TRAFFIC CODE."(Statewide Traffic Code)

[S.B. No. 292, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO FUNDS."(Hawaii Tobacco Settlement Special Fund; Reallocation; General Fund)

[S.B. No. 300, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO INTOXICATING LIQUOR."(Intoxicating Liquor; Liquor Licenses)

[S.B. No. 389, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO CAPITAL IMPROVEMENT PROJECTS."(Capital Improvement Projects; Allotment; Memorandum of Understanding)

[S.B. No. 415, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO HOME CARE AGENCIES."(Health; Home Care Agencies; Licensing)

[S.B. No. 427, H.D. 1, C.D. 1](#)

"RELATING TO GENERAL EXCISE TAXATION."(General Excise Tax; Health Care; TRICARE Program; Exemption)

[S.B. No. 440, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO COUNTIES."(Counties;  
Affordable Housing; Infrastructure)

[S.B. No. 470, H.D. 1, C.D. 1](#)

"RELATING TO LIQUOR."(Liquor Licenses)

[S.B. No. 496, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO CHARTER  
SCHOOLS."(Charter Schools)

[S.B. No. 536, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO STARLIGHT  
RESERVE."(Starlight Reserve; Statewide  
Lighting Law; Light Pollution)

[S.B. No. 539, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CORRECTIONS."(Reentry  
Intake Service Center Division; Established;  
Duties)

[S.B. No. 564, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO FIRE PROTECTION."(State  
Fire Council Package; Fire Protection;  
Inspections)

[S.B. No. 585, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO REMOTE  
DISPENSING."(Remote Dispensing Pharmacy;  
Health Insurance; Prescription Drugs; Remote  
Areas)

[S.B. No. 605, S.D. 1, H.D. 3, C.D. 1](#)

"RELATING TO NOISE."(Noise; Decibel  
Weighting)

[S.B. No. 659, H.D. 1, C.D. 1](#)

"RELATING TO STATE FUNDS."(State Funds;  
Public Access and Disclosure of Monetary  
Awards)

[S.B. No. 695, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO WORKERS'  
COMPENSATION."(Workers' Compensation;  
Medical Treatment)

[S.B. No. 711, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO  
TRANSPORTATION."(Transportation; Public  
Transit; Articulated Buses)

[S.B. No. 714, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO HIGH OCCUPANCY  
VEHICLE LANES."(High Occupancy Vehicle  
Lanes; Zipper Lanes)

[S.B. No. 764, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO REAL  
PROPERTY."(Leasehold; Commercial and  
Industrial Property)

[S.B. No. 851, S.D. 1, H.D. 3, C.D. 1](#)

"RELATING TO CHILD SUPPORT  
ENFORCEMENT."(Child Support Enforcement)

[S.B. No. 868, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO ENERGY  
RESOURCES."(Energy Resources; Power  
Generation Utilities, Transportation Fuels; State  
Energy Resources Coordinator)

[S.B. No. 912, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO PERMANENCY  
HEARINGS."(Permanent Plan Hearings)

[S.B. No. 914, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO PUBLIC  
ASSISTANCE."(Public Assistance)

[S.B. No. 917, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THIRD PARTY LIABILITY  
FOR MEDICAID."(Third Party Liability for  
Medicaid)

[S.B. No. 931, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO EPIDEMIOLOGIC  
INVESTIGATIONS."(Epidemiologic  
Investigations)

[S.B. No. 932, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO INFECTIOUS DISEASE  
TESTING."(Human Immunodeficiency Virus  
Testing; Health Care Providers)

[S.B. No. 971, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO CONFORMITY OF THE  
HAWAII INCOME TAX LAW TO THE  
INTERNAL REVENUE CODE."(Income Tax;  
Conformity to the Internal Revenue Code for  
2008)

[S.B. No. 972, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO TAX  
ADMINISTRATION."(Tax Administration; Cash  
Economy Enforcement Act)

[S.B. No. 1005, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO PUBLICITY  
RIGHTS."(Publicity Rights; Commercial Uses)

[S.B. No. 1058, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO CONTROLLED  
SUBSTANCES."(Controlled Substances;  
Medical Marijuana; Salvia Divinorum)

[S.B. No. 1065, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO THE NATURAL ENERGY  
LABORATORY OF HAWAII  
AUTHORITY."(NELHA; Renewable Energy)

[S.B. No. 1066, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO THE NATURAL ENERGY  
LABORATORY OF HAWAII  
AUTHORITY."(Natural Energy Laboratory of  
Hawaii Authority; Board of Directors)

[S.B. No. 1069, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."(Hawaii Community Development Authority; Kakaako Makai)

[S.B. No. 1073, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO CORRECTIONAL FACILITIES."(Correctional Facility; Smoking Exception)

[S.B. No. 1142, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PHYSICIAN ASSISTANTS."(Physician Assistant; Signing Authority; Liability; Prescribing Medications; Immunizations)

[S.B. No. 1160, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."(Hawaii Public Housing Authority; Common Area Expenses; Hearings)

[S.B. No. 1164, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO INTERSTATE COMPACT ON EDUCATIONAL OPPORTUNITY FOR MILITARY CHILDREN."(Education; Military Children)

[S.B. No. 1183, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO DISCRIMINATORY PRACTICES."(Employment; Discriminatory Practices; Disability)

[S.B. No. 1195, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO THE ECONOMY."(Science and Technology; Hawaii State Plan; Economy Growth)

[S.B. No. 1223, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO HAWAII MADE PRODUCTS."(Hawaii Made Products)

[S.B. No. 1224, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO AIRPORT  
CONCESSIONS."(Airports; Airport  
Concessions; Leases)

[S.B. No. 1248, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO STATE ENTERPRISE  
ZONES."(Enterprise Zone Program; Agricultural  
Producers and Manufacturers)

[S.B. No. 1250, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."(Teachers;  
Emergency Hires)

[S.B. No. 1259, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO ENVIRONMENTAL  
RESPONSE."(Environmental Response;  
Liability)

[S.B. No. 1263, S.D. 2, H.D. 3, C.D. 1](#)

"RELATING TO TATTOO ARTISTS."(Tattoo  
Artists; Regulation; Licensure; Permits;  
Temporary License)

[S.B. No. 1268, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO AFFORDABLE  
HOUSING."(Department of Hawaiian Home  
Lands; County Affordable Housing Credits)

[S.B. No. 1329, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO EARLY LEARNING."(Early  
Learning Council; Department of Education)

[S.B. No. 1338, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO HOUSEHOLD ENERGY  
DEMAND."(Solar Energy, Clotheslines,  
Household Energy Demand)

[S.B. No. 1345, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO AGRICULTURE."(Public  
Lands; Leasehold; Agricultural Uses;  
Condemnation; Withdrawal; Compensation;  
Lease Extension)

[S.B. No. 1350, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO KAKAAKO."(Kakaako  
Community Development District, Mauka Area;  
Reserved Housing)

[S.B. No. 1664, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO EMPLOYMENT  
SECURITY."(Employment Security; Partial  
Unemployment; Unemployment Benefits)

[S.B. No. 1677, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO LANDS CONTROLLED BY  
THE STATE."(Ceded Lands; Sale or Gift)

[S.B. No. 1678, S.D. 3, H.D. 1, C.D. 1](#)

"RELATING TO TAXATION."(Streamlined  
Sales and Use Tax Amendments)

4. Senate Communications: None
5. Judiciary Communications: None

ORDER OF THE DAY

6. Advise and Consent

[1549](#)

EDT

[Testimony Status](#)

[G.M. No. 268](#)

"Submitting for consideration and  
confirmation to the Small Business  
Regulatory Review Board, Gubernatorial  
Nominee, SHARON O.L. PANG, for a term  
to expire 6-30-2013."



<a href="#">1549</a>	EDT	<a href="#">G.M. No. 280</a> "Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, PETER YUKIMURA, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		
<a href="#">1549</a>	EDT	<a href="#">G.M. No. 422</a> "Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, CHARLES K. H. AU, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		
<a href="#">1550</a>	EDT	<a href="#">G.M. No. 551</a> "Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Strategic Development Corporation, Gubernatorial Nominee, DANTON S. WONG, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		
<a href="#">1550</a>	EDT	<a href="#">G.M. No. 575</a> "Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Strategic Development Corporation, Gubernatorial Nominee, H. BRIAN MOORE, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		
<a href="#">1551</a>	EDT	<a href="#">G.M. No. 589</a> "Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, HANS H. CHUN, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		

<a href="#">1551</a>	EDT	<a href="#">G.M. No. 590</a> "Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, CAROL M. JUNG, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		
<a href="#">1551</a>	EDT	<a href="#">G.M. No. 591</a> "Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, MICHAEL J. MURAKOSHI, for a term to expire 6-30-2010."
<a href="#">Testimony Status</a>		
<a href="#">1551</a>	EDT	<a href="#">G.M. No. 592</a> "Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, JENNIFER L. ZELKO, for a term to expire 6-30-2010."
<a href="#">Testimony Status</a>		
<a href="#">1552</a>	PSM	<a href="#">G.M. No. 475</a> "Submitting for consideration and confirmation to the Hawai'i Paroling Authority, Gubernatorial Nominee, ALBERT TUFONO, for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		
<a href="#">1553</a>	PSM	<a href="#">G.M. No. 476</a> "Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, PATRICIA ANN WIELAND, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		

<a href="#">1553</a>	PSM	<a href="#">G.M. No. 530</a> "Submitting for consideration and confirmation to the Advisory Board on Veterans' Services, Gubernatorial Nominee, NORMAN S. STAHL, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		
<a href="#">1554</a>	PSM	<a href="#">G.M. No. 559</a> "Submitting for consideration and confirmation to the Crime Victim Compensation Commission, Gubernatorial Nominee, L. DEW KANESHIRO, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		
<a href="#">1555</a>	EDT	<a href="#">G.M. No. 285</a> "Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, KATHLEEN O. AHINA, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		
<a href="#">1555</a>	EDT	<a href="#">G.M. No. 286</a> "Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, KEVIN H. M. CHONG KEE, for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		
<a href="#">1555</a>	EDT	<a href="#">G.M. No. 289</a> "Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, ALEXANDER C. KANE JR., for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		
<a href="#">1556</a>	EDT	<a href="#">G.M. No. 290</a> "Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, MARCIA J. KLOMPUS, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		

[1556](#) EDT  
[Testimony Status](#)

[G.M. No. 291](#)  
"Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, NELSON G. OYADOMARI, for a term to expire 6-30-2013."

[1556](#) EDT  
[Testimony Status](#)

[G.M. No. 522](#)  
"Submitting for consideration and confirmation to the Stadium Authority, Gubernatorial Nominee, LAWRENCE K. W. TSEU, for a term to expire 6-30-2012."

#### 7. Adopt Resolutions

[1557](#) EDT  
[Testimony Prior Versions Status](#)

[H.C.R. No. 100, H.D. 1](#)  
"PROCLAIMING SEPTEMBER 24, 2009, AS ISLAM DAY." (AMENDED TITLE)

[1558](#) EDT/PSM  
[Testimony Prior Versions Status](#)

[H.C.R. No. 49, H.D. 1](#)  
"URGING FULL PRESERVATION OF UNITED STATES MARINE CORPS AIR STATION EWA AS A NATIONAL MONUMENT, MUSEUM, AND RESTORED PARK FOR THE STATE OF HAWAII."

[1559](#) LBR  
[Testimony Prior Versions Status](#)

[H.C.R. No. 207, H.D. 1](#)  
"REQUESTING A JOINT AGENCY STUDY ON THE IMPACT OF ILLEGAL IMMIGRATION IN HAWAII."

<a href="#">1560</a> <a href="#">Testimony</a> <a href="#">Prior</a> <a href="#">Versions</a> <a href="#">Status</a>	PSM	<a href="#">H.C.R. No. 27, H.D. 1</a> "REQUESTING A STUDY OF DISPARATE TREATMENT IN HAWAII'S CRIMINAL JUSTICE SYSTEM."
<a href="#">1561</a> <a href="#">Testimony</a> <a href="#">Prior</a> <a href="#">Versions</a> <a href="#">Status</a>	TIA	<a href="#">H.C.R. No. 304</a> "CONDEMNING THE HUMAN-RIGHTS ATROCITIES AND VIOLENCE AGAINST CHILDREN IN NORTHERN UGANDA AND THE DEMOCRATIC REPUBLIC OF THE CONGO, AND URGING CONGRESS TO LEAD THE INTERNATIONAL COMMUNITY IN EFFORTS TO PROTECT THE CHILDREN OF UGANDA AND THE DEMOCRATIC REPUBLIC OF THE CONGO."
<a href="#">1562</a> <a href="#">Testimony</a> <a href="#">Prior</a> <a href="#">Versions</a> <a href="#">Status</a>	HTH	<a href="#">S.R. No. 61, S.D. 1</a> "ENSURING THAT ANY LEGISLATIVE EFFORT TO REPAIR THE HEALTHCARE SYSTEM IN HAWAII SHOULD INCORPORATE SUSTAINABLE WELLNESS PROGRAMS THAT ADDRESS THE UNDERLYING CASUAL FACTORS ASSOCIATED WITH CHRONIC DISEASE."
<a href="#">1563</a> <a href="#">Testimony</a> <a href="#">Prior</a> <a href="#">Versions</a> <a href="#">Status</a>	HTH	<a href="#">S.R. No. 97, S.D. 1</a> "REQUESTING THE DEPARTMENT OF HEALTH TO REVIEW AND ASSESS THE POLICIES AND PROCEDURES IMPLEMENTED BY HOSPITALS TO REDUCE ELECTIVE CESAREAN SECTIONS AND INDUCTION OF LABOR."

[1564](#)

HTH

[S.R. No. 89, S.D. 1](#)

"REQUESTING THAT THE CENTERS FOR DISEASE CONTROL AND PREVENTION ESTABLISH A CHRONIC OBSTRUCTIVE PULMONARY DISEASE PROGRAM." (AMENDED TITLE)

[Testimony Prior](#)  
[Versions Status](#)

[1565](#)

HTH/HMS

[S.R. No. 79](#)

"REQUESTING THE HAWAII HEALTH SYSTEMS CORPORATION EAST AND WEST REGIONAL BOARDS TO ESTABLISH THE BIG ISLAND LONG-TERM CARE COALITION TO DEVELOP A PLAN FOR LONG-TERM CARE SOLUTIONS ON THE BIG ISLAND OF HAWAII."

[Testimony Prior](#)  
[Versions Status](#)

8. Miscellaneous Communications: None

9. Miscellaneous Business

Discharge of Conferees; Reconsideration of Disagreement to House Amendments; Agree; One Day Notice for Final Adoption

[S.C.R. No. 31, S.D. 2, H.D. 1](#)

EDH, WAM

"REQUESTING THE AUDITOR TO CONDUCT A MANAGEMENT AND FINANCIAL AUDIT OF THE HAWAII PUBLIC HOUSING AUTHORITY'S MAINTENANCE CONTRACTS."

Waiver of Referral; One Day Notice for Adoption

[H.C.R. No. 199](#)

PSM, WAM

"REQUESTING THE AUDITOR TO  
CONDUCT A PRIVATE PRISON  
PERFORMANCE AUDIT OF  
SAGUARO CORRECTIONAL  
CENTER."

10. Announcements

- Senate Session will convene at 10:00 a.m. on Thursday, May 7, 2009.

11. Adjournment