

THE SENATE  
OF THE  
TWENTY-FIFTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2009

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FIFTY-SEVENTH DAY

APRIL 30, 2009-THURSDAY

SUPPLEMENT NO. 1

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ORDER OF BUSINESS

1. Conference Committee Report Nos. 29-46 and 74-92

[29](#)  
(48 Hrs. Notice)

[H.B. No. 1696, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO MOTOR VEHICLE  
RENTAL INDUSTRY."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[30](#)  
(48 Hrs. Notice)

[H.B. No. 643, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO CONTRACTORS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[31](#)  
(48 Hrs. Notice)

[H.B. No. 31, S.D. 1, C.D. 1](#)  
"RELATING TO EMPLOYMENT  
PRACTICES."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[32](#)  
(48 Hrs. Notice)

[H.B. No. 1611, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO LABELING OF MEAT  
AND FISH PRODUCTS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[33](#)  
(48 Hrs. Notice)

[H.B. No. 1776, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO PUBLIC ASSISTANCE."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[34](#)  
(48 Hrs. Notice)

[H.B. No. 1316, H.D. 2, S.D. 1, C.D. 1](#)  
"RELATING TO TORTS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[35](#)  
(48 Hrs. Notice)

[H.B. No. 271, S.D. 2, C.D. 1](#)  
"RELATING TO REAL PROPERTY."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

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(48 Hrs. Notice)

[H.B. No. 982, H.D. 3, S.D. 1, C.D. 1](#)  
"RELATING TO FAMILY LEAVE."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[37](#)  
(48 Hrs. Notice)

[H.B. No. 1040, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO TORT LIABILITY."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[38](#)  
(48 Hrs. Notice)

[H.B. No. 366, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO MANTA RAYS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

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(48 Hrs. Notice)

[H.B. No. 983, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO EDUCATION."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[40](#)  
(48 Hrs. Notice)

[H.B. No. 813, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO LANGUAGE ACCESS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[41](#)  
(48 Hrs. Notice)

[H.B. No. 1141, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO THRILL CRAFT  
OPERATION."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[42](#)  
(48 Hrs. Notice)

[H.B. No. 1379, H.D. 2, S.D. 2, C.D. 1](#)  
"RELATING TO PHYSICIAN ORDERS  
FOR LIFE SUSTAINING TREATMENT."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

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(48 Hrs. Notice)

[H.B. No. 1512, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO TEMPORARY  
RESTRAINING ORDERS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

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(48 Hrs. Notice)

[H.B. No. 640, H.D. 1, S.D. 2, C.D. 1](#)  
"RELATING TO ENVIRONMENTAL  
IMPACT STATEMENTS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

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(48 Hrs. Notice)

[H.B. No. 1470, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO HAWAII PUBLIC  
PROCUREMENT CODE."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

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(48 Hrs. Notice)

[H.B. No. 128, H.D. 1, S.D. 1, C.D. 1](#)  
"RELATING TO ELECTIONS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[74](#)  
(48 Hrs. Notice)

[S.B. No. 50, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO RENEWABLE ENERGY  
PRODUCERS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 892, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO INSURANCE."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[76](#)  
(48 Hrs. Notice)

[S.B. No. 1069, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO THE HAWAII  
COMMUNITY DEVELOPMENT  
AUTHORITY."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 1107, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO CONDOMINIUMS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 1259, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO ENVIRONMENTAL  
RESPONSE."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 1338, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO HOUSEHOLD ENERGY  
DEMAND."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[80](#)  
(48 Hrs. Notice)

[S.B. No. 19, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO PROCUREMENT."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[81](#)  
(48 Hrs. Notice)

[S.B. No. 1, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO OPIHI."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[82](#)  
(48 Hrs. Notice)

[S.B. No. 1268, S.D. 2, H.D. 1, C.D. 1](#)  
"RELATING TO AFFORDABLE  
HOUSING."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[83](#)  
(48 Hrs. Notice)

[S.B. No. 91, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO COMMUNITY-BASED  
ECONOMIC DEVELOPMENT."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[84](#)  
(48 Hrs. Notice)

[S.B. No. 536, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO STARLIGHT RESERVE."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[85](#)  
(48 Hrs. Notice)

[S.B. No. 1222, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO THE HUMANE  
TREATMENT OF PET ANIMALS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[86](#)  
(48 Hrs. Notice)

[S.B. No. 113, H.D. 1, C.D. 1](#)  
"RELATING TO DENTISTS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

[87](#)  
(48 Hrs. Notice)

[S.B. No. 931, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO EPIDEMIOLOGIC  
INVESTIGATIONS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 932, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO INFECTIOUS DISEASE  
TESTING."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 1073, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO CORRECTIONAL  
FACILITIES."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 1195, S.D. 1, H.D. 2, C.D. 1](#)  
"RELATING TO THE ECONOMY."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 764, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO REAL PROPERTY."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

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(48 Hrs. Notice)

[S.B. No. 1005, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO PUBLICITY RIGHTS."  
(Recommends passage on FINAL READING  
as amended C.D. 1)