

THE SENATE  
OF THE  
TWENTY-FIFTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2009

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FIFTY-THIRD DAY

APRIL 24, 2009-FRIDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Invocation by The Honorable Brickwood Galuteria  
Hawaii State Senate

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 625-629

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 625</a>	Informing the Senate that on April 23, 2009, the Governor signed the following bill into law: <a href="#">HB274</a> (Act 014).  "RELATING TO PATRIOT DAY."	FILE
<a href="#">G.M. No. 626</a>	Informing the Senate that on April 23, 2009, the Governor signed the following bill into law: <a href="#">HB135</a> (Act 015).  "RELATING TO THE STATE INSECT."	FILE
<a href="#">G.M. No. 627</a>	Informing the Senate that on April 23, 2009, the Governor signed the following bill into law: <a href="#">SB1055, HD1</a> (Act 016).  "RELATING TO HARBORS."	FILE

[G.M. No. 628](#) Informing the Senate that on April 23, 2009, the Governor signed the following bill into law: FILE  
[HB1537 HD1](#) (Act 017).

"RELATING TO AUTOMATED EXTERNAL DEFIBRILLATORS."

[G.M. No. 629](#) Informing the Senate that on April 23, 2009, the following bill became law without the Governor's signature: FILE  
[HB1186 HD1](#) (Act 018).

"RELATING TO HOUSING DEVELOPMENT."

2. Departmental Communications: None

3. House Communication Nos. 674-677

Returning the following Senate Concurrent Resolution which was adopted by the House on April 23, 2009:

REFERRAL

674 [S.C.R. No. 127](#) FILE  
"URGING THE PRESIDENT OF THE UNITED STATES AND THE UNITED STATES CONGRESS TO ADOPT THE UNITED NATIONS DECLARATION ON THE RIGHTS OF INDIGENOUS PEOPLES."(UN Declaration on the Rights of Indigenous Peoples)

Returning the following Senate Concurrent Resolution which was adopted by the House on April 23, 2009, in an amended form:

675 [S.C.R. No. 121, S.D. 1, H.D. 1](#) AGREE/DISAGREE

"REQUESTING THE UNIVERSITY OF HAWAII COLLEGE OF TROPICAL AGRICULTURE AND HUMAN RESOURCES, IN COOPERATION WITH THE DEPARTMENT OF AGRICULTURE, DEPARTMENT OF EDUCATION, AND THE HAWAII FARM BUREAU FEDERATION, TO CONVENE A WORKING GROUP OF STAKEHOLDERS TO CONSIDER THE FEASIBILITY OF ESTABLISHING A FARM TO SCHOOL PROGRAM IN HAWAII'S PUBLIC SCHOOLS."(Working Group; Farm to School; College of Tropical Agriculture and Human Resources)

Informing the Senate that on April 23, 2009, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bill:

676 [H.B. No. 1059, H.D. 2, S.D. 1](#) FILE

"RELATING TO THE ONE CALL CENTER."(The One Call Center)

Informing the Senate that on April 23, 2009, the House agreed to the amendments proposed by the Senate and that said bill passed Final Reading in the House:

677 [H.B. No. 1414, H.D. 1, S.D. 1](#) FILE

"RELATING TO METAL."(Metal; Beer Kegs; Copper; Scrap Dealer; Theft)

4. Senate Communications: None
5. Judiciary Communications: None

6. Conference Committee Report No. 53

[53](#)  
(48 Hrs. Notice)

[S.B. No. 603, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO PUBLIC UTILITIES."  
(Recommends passage on FINAL READING  
as amended C.D. 1)

7. Standing Committee Report Nos. 1481-1482

[1481](#) (CPN)  
(One Day Notice)

[G.M. No. 562](#)  
"Submitting for consideration and  
confirmation to the Cable Advisory  
Committee, Gubernatorial Nominee,  
CYNTHIA M. MARTIN, for a term to expire  
6-30-2013."

(Recommends Senate Consent to  
Nomination)

[1482](#) (CPN)  
(One Day Notice)

[G.M. No. 569](#)  
"Submitting for consideration and  
confirmation to the Board of Pharmacy,  
Gubernatorial Nominee, GARRETT A. LAU,  
for a term to expire 6-30-2013."

(Recommends Senate Consent to  
Nomination)

ORDER OF THE DAY

8. Deferred Matters – Agree/Disagree

HSE. COM. NO.

REFERRAL

668

[S.C.R. No. 72, H.D. 1](#)

AGREE/DISAGREE

"REQUESTING THE UNITED STATES DEPARTMENT OF AGRICULTURE AND THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY TO COLLABORATE AND SHARE INFORMATION WITH THE DEPARTMENT OF AGRICULTURE TO PREVENT INVASIVE SPECIES FROM ENTERING THE STATE OF HAWAII."(USDA; U.S. Customs and Border Protection; Invasive Species)

9. Re-Referrals

RE-REFERRALS FOR FRIDAY, APRIL 24, 2009

MEASURE

TITLE

RE-REFERRAL

[H.C.R. 171](#)

REQUESTING THAT THE AUDITOR STUDY THE FEASIBILITY OF REMOVING AMATEUR BOXING FROM THE JURISDICTION OF THE STATE BOXING COMMISSION OF HAWAII. (Amateur Boxing; Boxing Commission; Jurisdiction; Auditor's Study) (CPN, WAM)

CPN

10. Miscellaneous Communications: None

11. Miscellaneous Business

12. Announcements

• Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
CONF	4/24/2009 1:00 PM	225
CONF	4/24/2009 1:30 PM	225
CONF	4/24/2009 1:40 PM	229
CONF	4/24/2009 1:45 PM	225
CONF	4/24/2009 2:00 PM	423
CONF	4/24/2009 2:00 PM	325
CONF	4/24/2009 2:30 PM	229
CONF	4/24/2009 2:30 PM	224
CONF	4/24/2009 2:45 PM	309
CONF	4/24/2009 2:45 PM	224
CONF	4/24/2009 3:00 PM	309
CONF	4/24/2009 3:00 PM	423
CONF	4/24/2009 3:00 PM	229
CONF	4/24/2009 3:30 PM	423
CONF	4/24/2009 3:30 PM	224
CONF	4/24/2009 4:00 PM	229
CONF	4/24/2009 4:00 PM	423
CONF	4/24/2009 4:15 PM	423
CONF	4/24/2009 7:30 PM	309
CONF	4/27/2009 9:00 AM	229
CONF	4/27/2009 9:30 AM	423
PSM	4/27/2009 9:30 AM	312
CONF	4/27/2009 10:00 AM	329
CONF	4/27/2009 10:15 AM	312
CONF	4/27/2009 10:30 AM	329
CONF	4/27/2009 11:00 AM	312
CONF	4/27/2009 11:00 AM	229
HRE	4/27/2009 1:15 PM	329
CONF	4/27/2009 1:25 PM	225
CONF	4/27/2009 1:30 PM	225
CONF	4/27/2009 1:45 PM	225
CONF	4/27/2009 2:00 PM	016
CONF	4/27/2009 2:00 PM	329
CONF	4/27/2009 2:00 PM	325
WTL	4/27/2009 2:00 PM	224
WTL/TIA	4/27/2009 2:00 PM	224
CONF	4/27/2009 2:05 PM	329
CONF	4/27/2009 2:30 PM	016
TIA	4/27/2009 2:30 PM	225

CONF	4/27/2009 2:45 PM	224
CONF	4/27/2009 3:00 PM	325
CONF	4/27/2009 3:00 PM	229
CONF	4/27/2009 3:00 PM	312
CONF	4/27/2009 7:00 PM	309
CONF	4/28/2009 10:00 AM	225
CONF	4/28/2009 10:15 AM	016
CONF	4/28/2009 10:15 AM	329
CONF	4/28/2009 10:25 AM	329
CONF	4/28/2009 10:30 AM	423
CONF	4/28/2009 10:45 AM	016
CONF	4/28/2009 11:00 AM	229
CONF	4/28/2009 1:30 PM	229
CONF	4/28/2009 1:30 PM	423
CONF	4/28/2009 1:30 PM	225
CONF	4/28/2009 2:00 PM	225
EDT	4/28/2009 2:00 PM	423
CONF	4/28/2009 3:00 PM	312
CONF	4/29/2009 1:30 PM	423
CONF	4/29/2009 1:30 PM	229
CONF	4/29/2009 3:00 PM	312
CONF	4/29/2009 3:15 PM	312

- Senate Session will convene at 11:30 a.m. on Monday, April 27, 2009.

### 13. Adjournment