

THE SENATE  
OF THE  
TWENTY-FIFTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2009

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FORTY-EIGHTH DAY

APRIL 17, 2009-FRIDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Invocation by Kahu Wendell B. K. Davis  
Kamehameha Schools and Kahikolu Hawaiian Congregational Church

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 612-613

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 612</a>	Informing the Senate that on April 16, 2009, the Governor signed the following bill into law: <a href="#">SB1130, SD2</a> (Act 005).  "RELATING TO THE BUREAU OF CONVEYANCES."	FILE
<a href="#">G.M. No. 613</a>	Informing the Senate that on April 16, 2009, the Governor signed the following bill into law: <a href="#">SB108</a> (Act 006).  "RELATING TO FAMILY COURT."	FILE

2. Departmental Communications: None

3. House Communication Nos. 567-585

Informing the Senate that on April 16, 2009, the House disagreed to the amendments proposed by the Senate to the following House bills:

REFERRAL

567

[H.B. No. 28, H.D. 1, S.D. 2](#)

FILE

"RELATING TO DEAD HUMAN BODIES."(Dead Bodies; Prohibitions; Penalty)

[H.B. No. 31, S.D. 1](#)

"RELATING TO EMPLOYMENT PRACTICES."(Employment; Credit History Prohibited)

[H.B. No. 34, S.D. 1](#)

"RELATING TO STATE BONDS."(General Obligation Bond Declaration)

[H.B. No. 35, H.D. 1, S.D. 1](#)

"RELATING TO INCOME TAX CREDIT."(Mandatory Tax Credit; Constitution )

[H.B. No. 36, H.D. 1, S.D. 2](#)

"RELATING TO HEALTH."(Sanitation)

[H.B. No. 39, H.D. 2, S.D. 1](#)

"RELATING TO STATE REVENUES."(Special Funds; Revolving Funds; Special Accounts; Temporary Transfers; Central Service and Departmental Administrative Expenses)

[H.B. No. 111, S.D. 2](#)

"RELATING TO STATE SALARIES."(State Salary; Indebtedness)

[H.B. No. 128, H.D. 1, S.D. 1](#)

"RELATING TO ELECTIONS."(Elections; Campaign Financing)

[H.B. No. 142, H.D. 1, S.D. 1](#)

"RELATING TO INTRA-STATE AVIATION."(Taxes; Intrastate Aviation; Foreign Trade Zone; Exemption)

[H.B. No. 179, S.D. 2](#)

"RELATING TO SCHOOL FACILITIES."(Public School Facilities Repair and Maintenance)

[H.B. No. 183, H.D. 1, S.D. 2](#)

"RELATING TO EDUCATION."(Hawaii Teacher Standards Board; Omnibus)

[H.B. No. 200, H.D. 1, S.D. 1](#)

"RELATING TO THE STATE BUDGET."(State Budget)

[H.B. No. 242, H.D. 1, S.D. 2](#)

"RELATING TO AGRICULTURE."(Agriculture; Value-Added Products)

[H.B. No. 262, H.D. 2, S.D. 2](#)

"RELATING TO INSURANCE FRAUD."(Insurance Fraud)

[H.B. No. 267, H.D. 2, S.D. 1](#)

"RELATING TO THE MOTOR VEHICLE RENTAL INDUSTRY."(Motor Vehicle Rental Industry; Interisland Transport)

[H.B. No. 271, S.D. 2](#)

"RELATING TO REAL PROPERTY."(Uniform Real Property Electronic Recording Act)

[H.B. No. 300, H.D. 1, S.D. 2](#)

"RELATING TO THE JUDICIARY."(Judiciary; Appropriations)

[H.B. No. 317, H.D. 1, S.D. 2](#)

"RELATING TO MOBILE MEDICAL CARE."(Mobile Medical Van; Health Care)

[H.B. No. 332, H.D. 2, S.D. 1](#)

"RELATING TO EMPLOYMENT SECURITY."(Employment Security; Divestiture; Worker Retention)

[H.B. No. 333, H.D. 2, S.D. 2](#)

"RELATING TO TAXATION."(Earned Income Tax Credit; Tax Preparers; TANF Funds)

[H.B. No. 343, H.D. 1, S.D. 2](#)

"RELATING TO RURAL PRIMARY HEALTH CARE TRAINING."(Primary Health Care; Rural Areas)

[H.B. No. 349, H.D. 1, S.D. 1](#)

"RELATING TO THE HAWAII RULES OF EVIDENCE."(Evidence; Character of Accused)

[H.B. No. 358, H.D. 1, S.D. 1](#)

"RELATING TO DRUG TREATMENT."(Drug Court; Secure Treatment Facilities)

[H.B. No. 366, H.D. 2, S.D. 2](#)

"RELATING TO MANTA RAYS."(Manta Rays; Poaching and Commercial Fishing Prohibited)

[H.B. No. 371, H.D. 2, S.D. 2](#)

"RELATING TO TAXATION."(Sunset; Naphtha Fuel Tax; Power Generation)

[H.B. No. 381, H.D. 2, S.D. 1](#)

"RELATING TO THE STATE OF HAWAII ENDOWMENT FUND."(Honolulu Symphony; Endowment Fund; Unmatched Pledges)

[H.B. No. 395, H.D. 1, S.D. 2](#)

"RELATING TO EARLY LEARNING."(Early Learning)

[H.B. No. 426, H.D. 1, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST SEAWATER AIR CONDITIONING PROJECTS ON OAHU."(Special Purpose Revenue Bonds; Honolulu Seawater Air Conditioning, LLC)

[H.B. No. 427, H.D. 1, S.D. 1](#)

"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST ONE PLANET PACIFIC ENERGY, LLC, A PROCESSING ENTERPRISE."(Special Purpose Revenue Bonds; One Planet Pacific Energy, LLC)

[H.B. No. 519, H.D. 1, S.D. 2](#)

"RELATING TO INMATES."(Prisons; Inmates; Out-of-State)

[H.B. No. 541, H.D. 1, S.D. 1](#)

"RELATING TO CIVIL SERVICE PERSONNEL."(Civil Service Benefits; Department of Education)

[H.B. No. 573, H.D. 1, S.D. 1](#)

"RELATING TO EMERGENCY AND BUDGET RESERVE FUND."(Emergency and Budget Reserve Fund)

[H.B. No. 574, H.D. 2, S.D. 2](#)

"RELATING TO THE DEPOSIT BEVERAGE CONTAINER PROGRAM."(Deposit Beverage Container Program; Retail Dealer; Redemption Center)

[H.B. No. 586, H.D. 1, S.D. 1](#)

"RELATING TO THE KANEOHE BAY REGIONAL COUNCIL."(Kaneohe Bay Regional Council)

[H.B. No. 589, H.D. 1, S.D. 2](#)

"RELATING TO RENEWABLE ENERGY FACILITIES."(Renewable Energy Project; Subdivisions)

[H.B. No. 590, H.D. 1, S.D. 2](#)

"RELATING TO RENEWABLE ENERGY FACILITIES."(Renewable Energy Facility)

[H.B. No. 591, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC UTILITIES."(Renewable Energy; Agricultural Activities; Preferential Rates)

[H.B. No. 610, H.D. 2, S.D. 2](#)

"RELATING TO SCIENCE AND TECHNOLOGY."(Science and Technology; Hawaii State Plan; Economy Growth)

[H.B. No. 615, H.D. 1, S.D. 2](#)

"RELATING TO HARASSMENT."(Harassment; Electronic Communications)

[H.B. No. 618, S.D. 2](#)

"RELATING TO THE UNIFORM PRUDENT MANAGEMENT OF INSTITUTIONAL FUNDS ACT."(Uniform Prudent Management of Institutional Funds Act)

[H.B. No. 640, H.D. 1, S.D. 2](#)

"RELATING TO ENVIRONMENTAL IMPACT STATEMENTS."(Environmental Assessments; State and County Lands; Exemption)

[H.B. No. 643, H.D. 2, S.D. 2](#)

"RELATING TO CONTRACTORS."(Contractors; Public Works Projects; Ineligible Employees)

[H.B. No. 686, H.D. 1, S.D. 2](#)

"RELATING TO REDUCED IGNITION PROPENSITY CIGARETTES."(Reduced Ignition Propensity Cigarettes; Certification)

[H.B. No. 690, H.D. 2, S.D. 2](#)

"RELATING TO INSURANCE."(Group Health Insurers; Small Business; Part-time Employees)

[H.B. No. 694, S.D. 2](#)

"RELATING TO THE HAWAII HEALTH SYSTEMS CORPORATION."(Hawaii Health Systems Corporation; Regional Systems; New Entity)

[H.B. No. 730, H.D. 1, S.D. 1](#)

"RELATING TO CRUELTY TO ANIMALS."(Crimes; Dog Fighting; Animal Cruelty)

[H.B. No. 739, H.D. 2, S.D. 2](#)

"RELATING TO TEMPORARY ASSISTANCE TO NEEDY FAMILIES."(TANF Funds; Allocation of Expenditures)

[H.B. No. 754, H.D. 1, S.D. 1](#)

"RELATING TO THE HAWAII TOURISM AUTHORITY."(Tourism; Hawaii Tourism Authority Board; Tourism Emergency)

[H.B. No. 813, H.D. 1, S.D. 1](#)

"RELATING TO LANGUAGE ACCESS."(Holidays; Language Access Month)

[H.B. No. 814, H.D. 2, S.D. 2](#)

"RELATING TO NURSE AIDES."(Nurse Aide Certification)

[H.B. No. 819, H.D. 2, S.D. 2](#)

"RELATING TO CRIME."(Crime; Minors Tried as Adults)

[H.B. No. 834, H.D. 2, S.D. 1](#)

"RELATING TO WATER QUALITY STANDARDS."(Water Quality Standards)

[H.B. No. 863, H.D. 1, S.D. 2](#)

"RELATING TO ESTABLISHING A COUNTY TRANSIT ORIENTED DEVELOPMENT INFRASTRUCTURE REVOLVING FUND."(County Infrastructure Development Revolving Loan Fund)

[H.B. No. 869, H.D. 1, S.D. 1](#)

"RELATING TO RENTAL MOTOR VEHICLES."(Traffic Infractions; Rental Motor Vehicles)

[H.B. No. 876, H.D. 1, S.D. 2](#)

"RELATING TO  
CONDOMINIUMS."(Condominiums;  
Assessments; Aging in Place)

[H.B. No. 895, H.D. 2, S.D. 2](#)

"RELATING TO TAX ON TOBACCO  
PRODUCTS OTHER THAN  
CIGARETTES."(Tobacco Products Tax Increase;  
Community Health Centers Special Fund;  
Tobacco Prevention)

[H.B. No. 899, H.D. 1, S.D. 1](#)

"RELATING TO THE OFFICE OF HAWAIIAN  
AFFAIRS."(Office of Hawaiian Affairs; Revenue  
Bonds)

[H.B. No. 900, H.D. 2, S.D. 1](#)

"RELATING TO THE BUDGET OF THE  
OFFICE OF HAWAIIAN AFFAIRS."(OHA  
Budget)

[H.B. No. 952, H.D. 1, S.D. 2](#)

"RELATING TO LABOR."(Labor Unions;  
Private Sector)

[H.B. No. 960, H.D. 2, S.D. 2](#)

"RELATING TO THE HAWAII TOURISM  
AUTHORITY."(Tourism Emergency; Hawaii  
Tourism Authority; Research and Statistics)

[H.B. No. 975, H.D. 1, S.D. 1](#)

"RELATING TO AGRICULTURAL WATER  
SYSTEMS."(Agricultural Water Systems; ADC)

[H.B. No. 981, H.D. 2, S.D. 2](#)

"RELATING TO HIGHWAY  
SAFETY."(Impaired Driving; Ignition Interlock)

[H.B. No. 982, H.D. 3, S.D. 1](#)

"RELATING TO FAMILY LEAVE."(Family  
Leave)



[H.B. No. 983, H.D. 1, S.D. 2](#)

"RELATING TO EDUCATION."(Schools;  
Traffic Safety)

[H.B. No. 986, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC SCHOOL  
FACILITIES."(Energy Efficiency and  
Environmental Standards; Public Schools)

[H.B. No. 989, H.D. 1, S.D. 2](#)

"RELATING TO CHILDREN'S HEALTH  
CARE."(Keiki Care)

[H.B. No. 991, H.D. 2, S.D. 2](#)

"RELATING TO THE UNIVERSITY OF  
HAWAII."(University of Hawaii; Loan  
Repayments)

[H.B. No. 994, H.D. 1, S.D. 2](#)

"RELATING TO TOURISM."(Tourism; Space  
Industry; Federal Aviation Administration;  
Spaceport License)

[H.B. No. 1015, H.D. 1, S.D. 2](#)

"RELATING TO OBLIGATIONS OF THE  
DEPARTMENT OF HAWAIIAN HOME  
LANDS TRUST FUND."(Department of  
Hawaiian Home Lands; Obligation of Funds)

[H.B. No. 1016, H.D. 2, S.D. 1](#)

"MAKING APPROPRIATIONS FOR CLAIMS  
AGAINST THE STATE, ITS OFFICERS, OR  
ITS EMPLOYEES."(Appropriations; Claims  
Against the State)

[H.B. No. 1040, H.D. 1, S.D. 2](#)

"RELATING TO TORT LIABILITY."(Tort  
Liability; Lifeguards; Public Lands)

[H.B. No. 1045, H.D. 1, S.D. 2](#)

"RELATING TO THE HAWAII HOUSING  
FINANCE AND DEVELOPMENT  
CORPORATION."(Hawaii Housing Finance and  
Development Corporation)

[H.B. No. 1057, H.D. 1, S.D. 2](#)

"RELATING TO THE STATE OF HAWAII COLLEGE SAVINGS PROGRAM."(College Savings Program)

[H.B. No. 1059, H.D. 2, S.D. 1](#)

"RELATING TO THE ONE CALL CENTER."(The One Call Center)

[H.B. No. 1064, H.D. 1, S.D. 2](#)

"MAKING AN EMERGENCY APPROPRIATION FOR THE DEPARTMENT OF HUMAN SERVICES TO ADDRESS THE BUDGET SHORTFALL."(Emergency Appropriation; Budget Shortfall; General Assistance)

[H.B. No. 1070, S.D. 1](#)

"RELATING TO THE CODE OF FINANCIAL INSTITUTIONS."(Code of Financial Institutions)

[H.B. No. 1071, H.D. 3, S.D. 2](#)

"RELATING TO MORTGAGE SERVICERS."(Mortgage Servicers; Regulation)

[H.B. No. 1074, H.D. 2, S.D. 1](#)

"RELATING TO INSURANCE."(Insurance Producers; Surplus Lines Brokers; Retaliatory Tax Credit; Limited Lines Adjuster License; Continuing Education Credits)

[H.B. No. 1098, H.D. 2, S.D. 2](#)

"RELATING TO GENERAL ASSISTANCE."(General Assistance)

[H.B. No. 1101, H.D. 1, S.D. 1](#)

"RELATING TO INVESTIGATORS OF THE DEPARTMENT OF HUMAN SERVICES."(Department of Human Services Investigators)

[H.B. No. 1103, S.D. 1](#)

"RELATING TO FEDERAL FINANCIAL ASSISTANCE FOR INDEPENDENT LIVING SERVICES AND CENTERS."(Federal Financial Assistance for Independent Living Services and Centers)

[H.B. No. 1152, H.D. 1, S.D. 1](#)

"RELATING TO COMMITTED PERSONS' ACCOUNTS."(Committed Persons' Accounts)

[H.B. No. 1166, H.D. 1, S.D. 2](#)

"RELATING TO THE PASSENGER FACILITY CHARGE SPECIAL FUND."(Airport Passenger Facility Charge Special Fund)

[H.B. No. 1174, H.D. 3, S.D. 2](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(Mauna Kea; University of Hawaii)

[H.B. No. 1175, H.D. 3, S.D. 2](#)

"RELATING TO TAXATION."(Cigarette Tax Increase)

[H.B. No. 1204, H.D. 2, S.D. 2](#)

"RELATING TO TOURISM."(Tourism Special Fund; Additional TAT Revenue Distribution)

[H.B. No. 1212, H.D. 1, S.D. 1](#)

"RELATING TO INFORMATION PRACTICES."(Public Documents; Privacy)

[H.B. No. 1260, H.D. 1, S.D. 1](#)

"RELATING TO GOVERNMENT."(Executive Branch Reorganization)

[H.B. No. 1270, H.D. 1, S.D. 2](#)

"RELATING TO RENEWABLE ENERGY."(Public Utilities Commission; Renewable Energy)

[H.B. No. 1271, H.D. 3, S.D. 2](#)

"RELATING TO GOVERNMENT."(Food and Energy Security Program Establishment; Gasoline Tax; Alcohol Fuels; Exemption; Repeal; Sunset Clause)

[H.B. No. 1272, H.D. 1, S.D. 1](#)

"RELATING TO ELECTRONIC WASTE RECYCLING."(Electronic Waste Recycling)

[H.B. No. 1273, H.D. 1, S.D. 2](#)

"RELATING TO ENERGY."(Solar Energy; Clotheslines)

[H.B. No. 1284, H.D. 1, S.D. 2](#)

"RELATING TO HEALTH."(Medicaid Fee Schedule Rate Increase)

[H.B. No. 1316, H.D. 2, S.D. 1](#)

"RELATING TO TORTS."(Joint Tortfeasors; Design Professionals)

[H.B. No. 1351, H.D. 2, S.D. 1](#)

"RELATING TO PRIVATE AGRICULTURAL PARKS."(Agriculture; Private Agricultural Parks)

[H.B. No. 1354, H.D. 2, S.D. 2](#)

"RELATING TO CHILDREN."(Keiki Caucus; Healthy Start; Enhanced Healthy Start; Appropriation)

[H.B. No. 1362, H.D. 1, S.D. 2](#)

"RELATING TO GENETIC COUNSELORS."(Genetic Counselors)

[H.B. No. 1364, H.D. 1, S.D. 1](#)

"RELATING TO THE BUDGET."(American Recovery and Reinvestment Act of 2009)

[H.B. No. 1371, H.D. 1, S.D. 2](#)

"RELATING TO HEALTH CARE."(Health Care Programs; American Recovery and Reinvestment Act of 2009)

[H.B. No. 1378, H.D. 2, S.D. 2](#)

"RELATING TO ADVANCED PRACTICE REGISTERED NURSES."(Health Care; Advanced Practice Registered Nurse; Primary Care Provider; Prescriptive Authority; Endorsement Licensure)

[H.B. No. 1379, H.D. 2, S.D. 2](#)

"RELATING TO PHYSICIAN ORDERS FOR LIFE SUSTAINING TREATMENT."(Physician Orders for Life Sustaining Treatment)

[H.B. No. 1404, H.D. 1, S.D. 1](#)

"RELATING TO GENERAL EXCISE TAX."(General Excise Tax; Additional Tax Exemptions)

[H.B. No. 1405, H.D. 2, S.D. 2](#)

"RELATING TO THE GENERAL EXCISE TAX."(Streamlined Sales and Use Tax Amendments)

[H.B. No. 1414, H.D. 1, S.D. 1](#)

"RELATING TO METAL."(Metal; Beer Kegs; Copper; Scrap Dealer; Theft)

[H.B. No. 1415, H.D. 1, S.D. 2](#)

"RELATING TO SERVICE OF PROCESS."(Service of Process; Condominiums; Planned Community Associations; Cooperative Housing)

[H.B. No. 1417, H.D. 2, S.D. 2](#)

"RELATING TO MOBILE BILLBOARDS."(Advertising; Mobile Billboards; Prohibition)

[H.B. No. 1422, H.D. 1, S.D. 1](#)

"RELATING TO ABANDONED VEHICLES."(Abandoned Vehicles; Private Roads; Counties)

[H.B. No. 1451, H.D. 2, S.D. 2](#)

"RELATING TO TAXATION."(High Technology Tax Credits; Workforce; Drop-down Subsidiary)

[H.B. No. 1464, H.D. 3, S.D. 2](#)

"RELATING TO ENERGY RESOURCES."(Renewable Energy; Energy Efficiency)

[H.B. No. 1470, H.D. 1, S.D. 1](#)

"RELATING TO HAWAII PUBLIC PROCUREMENT CODE."(Procurement Code Exemption; Sole Source; Federal Government)

[H.B. No. 1471, H.D. 2, S.D. 1](#)

"RELATING TO FARMS."(Safe Food Certification; Pilot Program)

[H.B. No. 1479, H.D. 2, S.D. 1](#)

"RELATING TO LABOR."(Little Davis Bacon Act; Fringe Benefits; Department of Labor and Industrial Relations)

[H.B. No. 1483, H.D. 1, S.D. 1](#)

"RELATING TO SPECIAL PURPOSE REVENUE BONDS FOR BETTER PLACE HAWAII, INC."(Energy; Better Place Hawaii, Inc.; Special Purpose Revenue Bonds)

[H.B. No. 1491, H.D. 2, S.D. 2](#)

"RELATING TO ETHANOL FACILITY TAX CREDIT."(Taxation; Ethanol Facility Tax Credit)

[H.B. No. 1495, H.D. 1, S.D. 1](#)

"RELATING TO STATE INCOME TAX."(Hawaii State Income Tax; Repeal Wagering Loss Deduction)

[H.B. No. 1503, H.D. 1, S.D. 2](#)

"RELATING TO LIMITED LIABILITY COMPANIES."(Limited Liability Company; Patents)

[H.B. No. 1504, H.D. 1, S.D. 2](#)

"RELATING TO HEALTH."(Universal Health Care; Hawaii Health Authority)

[H.B. No. 1512, H.D. 1, S.D. 1](#)

"RELATING TO TEMPORARY RESTRAINING ORDERS."(Temporary Restraining Order; Pet and Equine Animals)

[H.B. No. 1525, H.D. 1, S.D. 2](#)

"RELATING TO MEDICAID."(Medicaid; Procurement; Health and Human Services)

[H.B. No. 1536, H.D. 2, S.D. 1](#)

"RELATING TO SALARIES."(Salary Reduction)

[H.B. No. 1538, H.D. 1, S.D. 1](#)

"RELATING TO ENVIRONMENTALLY-SENSITIVE PRODUCTS."(Health; Environment; Cleaning Products; Public Schools)

[H.B. No. 1544, H.D. 1, S.D. 1](#)

"RELATING TO TAX EXEMPTIONS."(Taxation; Exemptions; Phaseout)

[H.B. No. 1550, H.D. 2, S.D. 1](#)

"RELATING TO TAXATION."(Taxation; Deferred Compensation Plans; Annuity Plans)

[H.B. No. 1552, H.D. 2, S.D. 2](#)

"RELATING TO PUBLIC LANDS."(State Living Parks; Living Park Planning Council)

[H.B. No. 1600, H.D. 1, S.D. 1](#)

"RELATING TO THE GENERAL EXCISE TAX."(Common Paymaster For Related Persons; General Excise Tax Exemption)

[H.B. No. 1605, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(Counties; Retail Sales Tax)

[H.B. No. 1611, H.D. 2, S.D. 2](#)

"RELATING TO LABELING OF MEAT AND FISH PRODUCTS."(Fish; Meat; Labeling)

[H.B. No. 1627, H.D. 2, S.D. 2](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS."(Special Purpose Revenue Bonds; Carbon Diversion Inc.)

[H.B. No. 1628, H.D. 1, S.D. 2](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST BIOENERGY HAWAII, LLC."(Energy; BioEnergy Hawaii, LLC; Special Purpose Revenue Bonds)

[H.B. No. 1642, H.D. 1, S.D. 2](#)

"RELATING TO THE PURCHASES OF HEALTH AND HUMAN SERVICES."(Purchases of Health and Human Services; Request for Proposals)

[H.B. No. 1665, H.D. 1, S.D. 2](#)

"RELATING TO HAWAIIAN FISHPONDS."(Government-owned Hawaiian Fishponds; Prohibition on Sale)

[H.B. No. 1676, H.D. 1, S.D. 2](#)

"RELATING TO PUBLIC WORKS."(Public Works; Special Purpose Revenue Bonds; Prevailing Wages)

[H.B. No. 1678, H.D. 1, S.D. 2](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS."(Special Purpose Revenue Bonds; LifeGrid Solutions, LLC)

[H.B. No. 1686, H.D. 2, S.D. 1](#)

"RELATING TO CHARTER SCHOOLS."(Charter Schools; Funding)



[H.B. No. 1692, H.D. 2, S.D. 2](#)

"RELATING TO HOUSING."(Low-income Housing; Rental Leases)

[H.B. No. 1696, H.D. 2, S.D. 1](#)

"RELATING TO MOTOR VEHICLE RENTAL INDUSTRY."(Motor Vehicle Rental Industry)

[H.B. No. 1712, H.D. 2, S.D. 2](#)

"RELATING TO FISHING."(Ocean Resources; Fishing Rules; Opihi; Uhu; Goatfish; Bag Limits )

[H.B. No. 1713, H.D. 2, S.D. 2](#)

"RELATING TO HAZARDS."(Hazard Mitigation; Private Property)

[H.B. No. 1728, H.D. 1, S.D. 1](#)

"RELATING TO FEES."(Administratively Established Fees; Fees and Other Assessments)

[H.B. No. 1739, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(Taxation; Tax Preparers; Tax Administration; Penalty and Enforcement; Conformity)

[H.B. No. 1741, H.D. 1, S.D. 1](#)

"RELATING TO THE CONVEYANCE TAX."(Conveyance Tax; Distribution)

[H.B. No. 1744, H.D. 1, S.D. 1](#)

"RELATING TO THE TRANSIENT ACCOMMODATIONS TAX."(Transient Accommodations Tax; Counties Surcharge)

[H.B. No. 1747, H.D. 1, S.D. 1](#)

"RELATING TO TAXATION."(Income Tax Rates)

[H.B. No. 1763, H.D. 2, S.D. 1](#)

"RELATING TO THE HAWAII TOURISM AUTHORITY."(HTA Repeal; Department of Tourism Establishment)

[H.B. No. 1776, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC ASSISTANCE."(Welfare; Inmates; Reports to Department of Human Services)

[H.B. No. 1782, H.D. 2, S.D. 2](#)

"RELATING TO HEALTH INFORMATION EXCHANGE."(Health Information Exchange Task Force; Health Information Technology)

[H.B. No. 1807, H.D. 1, S.D. 2](#)

"RELATING TO WATER QUALITY."(Water Quality)

[H.B. No. 1809, H.D. 2, S.D. 1](#)

"RELATING TO RECYCLING."(Recycling; Televisions)

[H.B. No. 1831, H.D. 2, S.D. 2](#)

"RELATING TO MILITARY AFFAIRS."(Military Liaison Trust Fund; Nonprofit Entity)

Informing the Senate that on April 16, 2009, the following House Concurrent Resolutions were adopted in the House:

568

[H.C.R. No. 37](#)

"REQUESTING RELIGIOUS AND FAITH-BASED ORGANIZATIONS TO SERVE AS SAFE HAVENS FOR VICTIMS OF DOMESTIC VIOLENCE."(Domestic Violence; Safe Havens)

569

[H.C.R. No. 94, H.D. 1](#)

"REQUESTING THE AUDITOR TO CONDUCT A MANAGEMENT AND FINANCIAL AUDIT OF THE HAWAII PUBLIC HOUSING AUTHORITY'S MAINTENANCE CONTRACTS."(Audit; Hawaii Public Housing Authority; Maintenance Contracts)

- 570        [H.C.R. No. 97, H.D. 1](#)  
"REQUESTING THE AUDITOR TO  
ANALYZE A MEASURE TO REGULATE  
RESPIRATORY CARE  
PRACTITIONERS."(Respiratory Care  
Practitioners; Sunrise Review by Auditor)
- 571        [H.C.R. No. 109](#)  
"REQUESTING THE AUDITOR TO ASSESS  
THE SOCIAL AND FINANCIAL EFFECTS OF  
REQUIRING HEALTH INSURANCE  
COVERAGE FOR COLONOSCOPY  
COLORECTAL CANCER  
SCREENING."(Colorectal Cancer; Mandatory  
Colonoscopy Coverage; Auditor Study)
- 572        [H.C.R. No. 145](#)  
"ENCOURAGING THE BASE  
REALIGNMENT AND CLOSURE  
COMMISSION AND THE HAWAII  
COMMUNITY DEVELOPMENT AUTHORITY  
TO CONTINUE THEIR DISCUSSIONS AND  
MAKE GOOD FAITH EFFORTS TO  
CONSUMMATE CONVEYANCE OF  
PARCELS OF LAND IN THE KALAELOA  
COMMUNITY DEVELOPMENT  
DISTRICT."(Kalaeloa; Hawaii Community  
Development Authority)
- 573        [H.C.R. No. 161, H.D. 1](#)  
"REQUESTING A SUNRISE REVIEW OF  
REGULATING PRACTITIONERS OF TEETH-  
WHITENING."(Sunrise Review; Teeth-  
Whitening)
- 574        [H.C.R. No. 171](#)  
"REQUESTING THAT THE AUDITOR  
STUDY THE FEASIBILITY OF REMOVING  
AMATEUR BOXING FROM THE  
JURISDICTION OF THE STATE BOXING  
COMMISSION OF HAWAII."(Amateur Boxing;  
Boxing Commission; Jurisdiction; Auditor's  
Study)

- 575        [H.C.R. No. 187](#)  
"REQUESTING A STUDY ON CONTROL MEASURES FOR VOLATILE ORGANIC COMPOUND EMISSIONS FROM PAINT SPRAY BOOTHS USED BY AUTO BODY REFINISHERS."(Volatile Organic Compounds; Control Measures; Department of Health)
- 576        [H.C.R. No. 221, H.D. 1](#)  
"REQUESTING A SUNRISE ANALYSIS FOR THE REGISTRATION OF PET DEALERS IN HAWAI'I."(Animals; Pet Protection Program)
- 577        [H.C.R. No. 222, H.D. 1](#)  
"REQUESTING THE DEPARTMENT OF AGRICULTURE, IN CONSULTATION WITH THE DEPARTMENT OF HEALTH AND THE DEPARTMENT OF LAND AND NATURAL RESOURCES, TO IDENTIFY STATE-OWNED AGRICULTURAL LANDS SUITABLE FOR DAIRIES TO MAXIMIZE THE LIKELIHOOD THAT THE LAND CAN BE USED AS PASTURES BY DAIRIES FOR MILK PRODUCTION."(Important Agricultural Lands; Food Security)
- 578        [H.C.R. No. 225, H.D. 2](#)  
"URGING THE UNITED STATES DEPARTMENT OF THE INTERIOR TO PLACE IOLANI PALACE ON THE NOMINATION LIST TO THE UNITED NATIONS EDUCATIONAL, SCIENTIFIC AND CULTURAL ORGANIZATION FOR WORLD HERITAGE SITE DESIGNATION."(Iolani Palace; World Heritage Site)

- 579            [H.C.R. No. 266](#)  
"REQUESTING THE DEPARTMENT OF HEALTH TO DEVELOP A PLAN TO AUTHORIZE GRAY WATER RECYCLING SYSTEMS FOR RESIDENTIAL PREMISES UNDER APPROPRIATE CIRCUMSTANCES."(Gray Water; Building Permits)
- 580            [H.C.R. No. 276](#)  
"REQUESTING THE DEPARTMENT OF TRANSPORTATION TO ENCOURAGE EACH HOLDER OF A CONCESSION CONTRACT AT A STATE AIRPORT TO GIVE FIRST RIGHT OF REFUSAL TO LOCAL VENDORS TO SUPPLY GOODS, WARES, MERCHANDISE, AND SERVICES TO THE CONCESSION."(Airport Concessions; Preference to Local Vendors)
- 581            [H.C.R. No. 298, H.D. 1](#)  
"URGING THE UNITED STATES PRESIDENT, SENATE, AND HOUSE OF REPRESENTATIVES TO ENACT LEGISLATION TO EXPEDITE IMMIGRANT VISAS FOR FAMILY REUNIFICATION OF CERTAIN FILIPINO VETERANS OF WORLD WAR II."(Filipino Veterans, Family reunification)
- 582            [H.C.R. No. 303](#)  
"SUPPORTING THE PEACE CORPS EXPANSION ACT OF 2009."(Peace Corps Expansion Act of 2009; support)

583 [H.C.R. No. 304](#)  
"CONDEMNING THE HUMAN-RIGHTS ATROCITIES AND VIOLENCE AGAINST CHILDREN IN NORTHERN UGANDA AND THE DEMOCRATIC REPUBLIC OF THE CONGO, AND URGING CONGRESS TO LEAD THE INTERNATIONAL COMMUNITY IN EFFORTS TO PROTECT THE CHILDREN OF UGANDA AND THE DEMOCRATIC REPUBLIC OF THE CONGO."(Child Human-Rights Abuses; Northern Uganda)

584 [H.C.R. No. 309](#)  
"DENOUNCING THE VIOLATION OF HUMAN RIGHTS IN TIBET."(Tibet; human rights violations; condemnation)

Informing the Senate that on April 16, 2009, the House disagreed to the amendments proposed by the Senate to the following House bills:

585 [H.B. No. 611, H.D. 1, S.D. 2](#)  
"RELATING TO TAXATION."(Tax Credits; Tax Exemptions; Evaluation; Report)

FILE

[H.B. No. 984, H.D. 4, S.D. 2](#)  
"RELATING TO TECHNOLOGY."(Hawaii Broadband commissioner; Broadband Regulation; Broadband Franchising; Broadband Permitting)

[H.B. No. 1031, S.D. 3](#)  
"RELATING TO CHAPTER 480, HAWAII REVISED STATUTES."(Antitrust; Unfair Competition)

[H.B. No. 1148, H.D. 1, S.D. 1](#)  
"RELATING TO PUBLIC AGENCY MEETINGS."(Sunshine Law; Meeting; Notice; State Calendar; Lieutenant Governor)

[H.B. No. 1663, H.D. 1, S.D. 2](#)  
"RELATING TO TARO SECURITY."(Genetically Engineered Taro; Prohibition)

[H.B. No. 1766, H.D. 2, S.D. 3](#)  
"RELATING TO SMALL BOAT  
HARBORS."(Small Boat Harbors; Commercial  
Vessels; Development)

4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 1381-1449

<a href="#">1381</a>	(PSM)	<a href="#">S.C.R. No. 91, S.D. 1</a> "REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO CONSOLIDATE ITS BACKLOG OF WARRANTS." (AMENDED TITLE) (Recommends Adoption)
<a href="#">1382</a>	(PSM)	<a href="#">S.R. No. 56, S.D. 1</a> "REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO CONSOLIDATE ITS BACKLOG OF WARRANTS." (AMENDED TITLE) (Recommends Adoption)
<a href="#">1383</a>	(PSM)	<a href="#">S.C.R. No. 55, S.D. 1</a> "REQUESTING STATE AND LOCAL LAW ENFORCEMENT OFFICERS TO ABIDE BY STATE LAWS RELATING TO THE MEDICAL USE OF MARIJUANA." (Recommends Adoption)

- [1384](#) (PSM) [S.R. No. 32, S.D. 1](#)  
"REQUESTING STATE AND LOCAL LAW ENFORCEMENT OFFICERS TO ABIDE BY STATE LAWS RELATING TO THE MEDICAL USE OF MARIJUANA."  
(Recommends Adoption)
- [1385](#) (HMS) [S.C.R. No. 105, S.D. 1](#)  
"URGING PUBLIC AND PRIVATE AGENCIES TO ENCOURAGE THEIR PARENT CLIENTS TO TURN ON CLOSED CAPTIONING WHEN THEIR CHILDREN WATCH TELEVISION."  
(Recommends Adoption)
- [1386](#) (HRE) [S.C.R. No. 155](#)  
"SUPPORTING HAWAII'S CONTINUED PARTICIPATION IN THE WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION (WICHE) AND THE EDUCATIONAL AND OTHER BENEFITS PROVIDED THROUGH FORTY YEARS OF HAWAII'S MEMBERSHIP IN WICHE."  
(Recommends Adoption)
- [1387](#) (HRE) [S.R. No. 106](#)  
"SUPPORTING HAWAII'S CONTINUED PARTICIPATION IN THE WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION (WICHE) AND THE EDUCATIONAL AND OTHER BENEFITS PROVIDED THROUGH FORTY YEARS OF HAWAII'S MEMBERSHIP IN WICHE."  
(Recommends Adoption)



- [1388](#) (HRE) [S.C.R. No. 153, S.D. 1](#)  
"REQUESTING THE UNIVERSITY OF HAWAII SYSTEM TO DEVELOP A COMPREHENSIVE APPROACH TO THE TEACHING AND TRAINING OF ENGINEERING AT UNIVERSITY CAMPUSES STATEWIDE." (AMENDED TITLE)  
(Recommends Adoption)
- [1389](#) (HRE) [S.R. No. 105, S.D. 1](#)  
"REQUESTING THE UNIVERSITY OF HAWAII SYSTEM TO DEVELOP A COMPREHENSIVE APPROACH TO THE TEACHING AND TRAINING OF ENGINEERING AT UNIVERSITY CAMPUSES STATEWIDE." (AMENDED TITLE)  
(Recommends Adoption)
- [1390](#) (HRE) [S.C.R. No. 97, S.D. 1](#)  
"ENCOURAGING THE UNIVERSITY OF HAWAII COLLEGE OF ENGINEERING TO CONSIDER THE FEASIBILITY OF ESTABLISHING AN UNDERGRADUATE CERTIFICATE OF ROBOTICS AND EXPLORATION PROGRAM." (AMENDED TITLE)  
(Recommends Adoption)
- [1391](#) (HRE) [S.R. No. 59, S.D. 1](#)  
"ENCOURAGING THE UNIVERSITY OF HAWAII COLLEGE OF ENGINEERING TO CONSIDER THE FEASIBILITY OF ESTABLISHING AN UNDERGRADUATE CERTIFICATE OF ROBOTICS AND EXPLORATION PROGRAM." (AMENDED TITLE)  
(Recommends Adoption)

[1392](#)

(HRE/EDT)

[S.C.R. No. 122, S.D. 1](#)

"URGING THE UNIVERSITY OF HAWAII AT HILO, IN CONSULTATION WITH THE UNIVERSITY OF HAWAII SYSTEM VICE PRESIDENT FOR RESEARCH, TO CONSIDER THE FEASIBILITY OF ESTABLISHING AN OFFICE OF THE VICE CHANCELLOR FOR RESEARCH AND ECONOMIC DEVELOPMENT AT THE UNIVERSITY OF HAWAII AT HILO." (AMENDED TITLE)  
(Recommends Adoption)

[1393](#)

(HRE/EDT)

[S.R. No. 80, S.D. 1](#)

"URGING THE UNIVERSITY OF HAWAII AT HILO, IN CONSULTATION WITH THE UNIVERSITY OF HAWAII SYSTEM VICE PRESIDENT FOR RESEARCH, TO CONSIDER THE FEASIBILITY OF ESTABLISHING AN OFFICE OF THE VICE CHANCELLOR FOR RESEARCH AND ECONOMIC DEVELOPMENT AT THE UNIVERSITY OF HAWAII AT HILO."  
(Recommends Adoption)

[1394](#)

(LBR)

[S.C.R. No. 132, S.D. 1](#)

"REQUESTING THE SENATE PRESIDENT AND THE SPEAKER OF THE HOUSE OF REPRESENTATIVES TO ESTABLISH A TASK FORCE TO DETERMINE THE ECONOMIC VALUE OF CONSTRUCTION IN HAWAII."  
(Recommends Adoption)

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| <a href="#"><u>1395</u></a> | (LBR)     | <a href="#"><u>S.R. No. 87, S.D. 1</u></a><br>"REQUESTING THE SENATE<br>PRESIDENT TO ESTABLISH A TASK<br>FORCE TO DETERMINE THE<br>ECONOMIC VALUE OF CONSTRUCTION<br>IN HAWAII."<br>(Recommends Adoption)   |
| <a href="#"><u>1396</u></a> | (TIA/WTL) | <a href="#"><u>S.C.R. No. 71, S.D. 1</u></a><br>"REQUESTING THE DEPARTMENT OF<br>TRANSPORTATION TO CONDUCT<br>STATEWIDE COMMUNITY SCENIC<br>BYWAYS EDUCATIONAL WORKSHOPS<br>FOR PROPOSED FEDERAL<br>DESIGNATIONS OF SCENIC BYWAYS<br>INCLUDING THE PI‘ILANI TRAIL ON<br>MAUI." (AMENDED TITLE)<br>(Recommends Adoption) |
| <a href="#"><u>1397</u></a> | (TIA/WTL) | <a href="#"><u>S.R. No. 42, S.D. 1</u></a><br>"REQUESTING THE DEPARTMENT OF<br>TRANSPORTATION TO CONDUCT<br>STATEWIDE COMMUNITY SCENIC<br>BYWAYS EDUCATIONAL WORKSHOPS<br>FOR PROPOSED FEDERAL<br>DESIGNATIONS OF SCENIC BYWAYS<br>INCLUDING THE PI‘ILANI TRAIL ON<br>MAUI." (AMENDED TITLE)<br>(Recommends Adoption)   |

- [1398](#) (EDH) [S.C.R. No. 177](#)  
"REQUESTING THE SUPERINTENDENT OF EDUCATION TO APPOINT A TASK FORCE TO STUDY THE FEASIBILITY OF IMPLEMENTING A PILOT PROGRAM THAT USES PRIVATE SECTOR RESOURCES FOR A FINANCIAL AND ECONOMIC EDUCATION AND LITERACY PROGRAM FOR PUBLIC SCHOOL STUDENTS ON KAUAI AT NO COST TO THE DEPARTMENT OF EDUCATION."  
(Recommends Adoption)
- [1399](#) (EDH) [S.C.R. No. 174, S.D. 1](#)  
"REQUESTING FEDERAL PROGRAMS FANNIE MAE AND FREDDIE MAC TO ALLOW SPECIAL RECONSIDERATION FOR A PRICING AND POLICIES EXCEPTION TO THE HAWAII REAL ESTATE MARKET AND FOR FIRST-TIME HOMEBUYERS WITH REGARD TO LOANS DELIVERED ON HAWAII CONDOMINIUMS." (AMENDED TITLE)  
(Recommends Adoption)
- [1400](#) (EDH) [S.C.R. No. 186, S.D. 1](#)  
"REQUESTING THE DEPARTMENT OF EDUCATION TO FACILITATE DISCUSSION WITHIN THE COMMUNITY ON THE FUNDING INADEQUACIES OF THE WEIGHTED STUDENT FORMULA, PARTICULARLY FOR SMALL AND RURAL SCHOOLS, AND EXPLORE ALTERNATIVE MODELS OR FORMULAS TO THE WEIGHTED STUDENT FORMULA IN THE INTEREST OF MAXIMIZING FUNDING EQUITY TO PUBLIC SCHOOLS." (AMENDED TITLE)  
(Recommends Adoption)

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| <a href="#"><u>1401</u></a> | (HTH/EDT) | <a href="#"><u>S.C.R. No. 167, S.D. 1</u></a><br>"SUPPORTING THE HEALTH CARE COMMUNITY'S EFFORTS TO OBTAIN FEDERAL FUNDING FOR HEALTH INFORMATION TECHNOLOGY GRANTS."<br>(Recommends Adoption)  |
| <a href="#"><u>1402</u></a> | (HTH/HMS) | <a href="#"><u>S.C.R. No. 120</u></a><br>"REQUESTING THE HAWAII HEALTH SYSTEMS CORPORATION EAST AND WEST REGIONAL BOARDS TO ESTABLISH THE BIG ISLAND LONG-TERM CARE COALITION TO DEVELOP A PLAN FOR LONG-TERM CARE SOLUTIONS ON THE BIG ISLAND OF HAWAII."<br>(Recommends Adoption) |
| <a href="#"><u>1403</u></a> | (HTH)     | <a href="#"><u>S.C.R. No. 145, S.D. 1</u></a><br>"REQUESTING THE DEPARTMENT OF HEALTH TO REVIEW AND ASSESS THE POLICIES AND PROCEDURES IMPLEMENTED BY HOSPITALS TO REDUCE ELECTIVE CESAREAN SECTIONS AND INDUCTION OF LABOR."<br>(Recommends Adoption)                              |
| <a href="#"><u>1404</u></a> | (HTH)     | <a href="#"><u>S.C.R. No. 172, S.D. 1</u></a><br>"URGING CONGRESS TO APPROVE THE UNITED STATES NATIONAL HEALTH CARE ACT."<br>(Recommends Adoption)  |

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| <a href="#"><u>1405</u></a> | (HRE)     | <a href="#"><u>S.C.R. No. 79, S.D. 1</u></a><br>"URGING THE UNIVERSITY OF HAWAII BOARD OF REGENTS TO CONSIDER A STRATEGIC DEVELOPMENT PLAN TO EXPLORE FUNDRAISING OPPORTUNITIES FOR THE UNIVERSITY OF HAWAII – WEST OAHU CAMPUS."<br>(AMENDED TITLE)<br>(Recommends Adoption)                                |
| <a href="#"><u>1406</u></a> | (HRE)     | <a href="#"><u>S.R. No. 47, S.D. 1</u></a><br>"URGING THE UNIVERSITY OF HAWAII BOARD OF REGENTS TO CONSIDER A STRATEGIC DEVELOPMENT PLAN TO EXPLORE FUNDRAISING OPPORTUNITIES FOR THE UNIVERSITY OF HAWAII – WEST OAHU CAMPUS."<br>(AMENDED TITLE)<br>(Recommends Adoption)                                  |
| <a href="#"><u>1407</u></a> | (WAM/TIA) | <a href="#"><u>S.C.R. No. 98</u></a><br>"REQUESTING THE AUDITOR TO CONDUCT A MANAGEMENT AUDIT OF THE DEPARTMENT OF TRANSPORTATION FOR THE PURPOSE OF DETERMINING WHETHER APPROPRIATIONS ARE BEING APPROPRIATELY EXPENDED AND FEES OWED ARE COLLECTED AND ACCOUNTED FOR ACCURATELY."<br>(Recommends Adoption) |
| <a href="#"><u>1408</u></a> | (TIA)     | <a href="#"><u>H.C.R. No. 162</u></a><br>"RECOGNIZING THE IMPORTANCE OF BICYCLING."<br>(Recommends Adoption)   |

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| <a href="#"><u>1409</u></a> | (HMS/HTH) | <a href="#"><u>S.C.R. No. 169, S.D. 1</u></a><br>"REQUESTING THE LONG TERM CARE COMMISSION TO CONDUCT A STUDY OF INCREASING MEDICAID REIMBURSEMENTS TO HOSPITALS FOR PATIENTS WHO ARE WAITLISTED FOR LONG-TERM CARE AND TO LONG-TERM CARE FACILITIES TO ACCEPT WAITLISTED PATIENTS."<br>(Recommends Adoption) |
| <a href="#"><u>1410</u></a> | (HMS/HTH) | <a href="#"><u>S.R. No. 116, S.D. 1</u></a><br>"REQUESTING THE LONG TERM CARE COMMISSION TO CONDUCT A STUDY OF INCREASING MEDICAID REIMBURSEMENTS TO HOSPITALS FOR PATIENTS WHO ARE WAITLISTED FOR LONG-TERM CARE AND TO LONG-TERM CARE FACILITIES TO ACCEPT WAITLISTED PATIENTS."<br>(Recommends Adoption)   |
| <a href="#"><u>1411</u></a> | (HMS/HTH) | <a href="#"><u>S.C.R. No. 141, S.D. 1</u></a><br>"REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A STATEWIDE TASK FORCE TO ADVISE THE LEGISLATURE ON METHODS TO IMPROVE HAWAII'S MENTAL HEALTH SERVICES." (AMENDED TITLE)<br>(Recommends Adoption)  |
| <a href="#"><u>1412</u></a> | (HMS/HTH) | <a href="#"><u>S.R. No. 93, S.D. 1</u></a><br>"REQUESTING THE DEPARTMENT OF HEALTH TO CONVENE A STATEWIDE TASK FORCE TO ADVISE THE LEGISLATURE ON METHODS TO IMPROVE HAWAII'S MENTAL HEALTH SERVICES." (AMENDED TITLE)<br>(Recommends Adoption)   |

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| <a href="#">1413</a> | (HMS/PSM) | <a href="#">S.C.R. No. 143, S.D. 1</a><br>"AFFIRMING SUPPORT FOR THE CONCEPT OF ESTABLISHING A BIG ISLAND JUVENILE INTAKE AND ASSESSMENT CENTER."<br>(Recommends Adoption) |
| <a href="#">1414</a> | (HMS/PSM) | <a href="#">S.R. No. 95, S.D. 1</a><br>"AFFIRMING SUPPORT FOR THE CONCEPT OF ESTABLISHING A BIG ISLAND JUVENILE INTAKE AND ASSESSMENT CENTER."<br>(Recommends Adoption)    |
| <a href="#">1415</a> | (JGO)     | <a href="#">S.C.R. No. 76</a><br>"RECOMMENDING THAT THE KAPOLEI COURT COMPLEX BE RENAMED AS "THE RONALD T.Y. MOON JUDICIAL COMPLEX"."<br>(Recommends Adoption)             |
| <a href="#">1416</a> | (JGO)     | <a href="#">S.C.R. No. 131, S.D. 1</a><br>"REQUESTING A JOINT AGENCY STUDY ON THE IMPACT OF ILLEGAL IMMIGRATION IN HAWAII."<br>(Recommends Adoption)                       |
| <a href="#">1417</a> | (JGO)     | <a href="#">S.R. No. 86, S.D. 1</a><br>"REQUESTING A JOINT AGENCY STUDY ON THE IMPACT OF ILLEGAL IMMIGRATION IN HAWAII."<br>(Recommends Adoption)                          |



- [1418](#) (HRE) [S.C.R. No. 51, S.D. 1](#)  
"URGING THE REGENTS CANDIDATE ADVISORY COUNCIL FOR THE BOARD OF REGENTS OF THE UNIVERSITY OF HAWAII TO CONVENE A WORKING GROUP OF STUDENTS AND OTHER APPROPRIATE PARTIES TO DEVELOP AND IMPLEMENT A MODIFIED PROCESS FOR THE SELECTION OF THE CANDIDATES FOR THE STUDENT MEMBER OF THE UNIVERSITY OF HAWAII BOARD OF REGENTS."  
(AMENDED TITLE)  
(Recommends Adoption)
- [1419](#) (HMS) [S.C.R. No. 90, S.D. 1](#)  
"URGING THE UNITED STATES CONGRESS TO OPPOSE SPECIFIED PROPOSED RULE AMENDMENTS FOR THE DEVELOPMENTAL DISABILITIES PROGRAM, 73 FED. REG. 19,708 (APRIL 10, 2008)(TO BE CODIFIED AT 45 C.F.R. PT. 1385-88) THAT IMPLEMENT THE DEVELOPMENTAL DISABILITIES ASSISTANCE AND BILL OF RIGHTS ACT OF 2000, AND TO SUPPORT NEW SECTIONS IN THE UPCOMING REAUTHORIZATION." (AMENDED TITLE)  
(Recommends Adoption)

[1420](#)

(HMS)

[S.R. No. 67, S.D. 1](#)

"URGING THE UNITED STATES CONGRESS TO OPPOSE SPECIFIED PROPOSED RULE AMENDMENTS FOR THE DEVELOPMENTAL DISABILITIES PROGRAM, 73 FED. REG. 19,708 (APRIL 10, 2008)(TO BE CODIFIED AT 45 C.F.R. PT. 1385-88) THAT IMPLEMENT THE DEVELOPMENTAL DISABILITIES ASSISTANCE AND BILL OF RIGHTS ACT OF 2000, AND TO SUPPORT NEW SECTIONS IN THE UPCOMING REAUTHORIZATION." (AMENDED TITLE)

(Recommends Adoption)

[1421](#)

(ENE/CPN)

[S.C.R. No. 23, S.D. 1](#)

"EXPRESSING SUPPORT FOR PROMOTING AND ACCELERATING THE INCREASED USE AND DEVELOPMENT OF RENEWABLE POWER GENERATION THROUGH FEED-IN TARIFFS, AND REQUESTING THE PUBLIC UTILITIES COMMISSION TO ADOPT AND IMPLEMENT TRUE FEED-IN TARIFFS FOR CLEAN ENERGY SYSTEMS UP TO TWENTY MEGAWATTS IN SIZE."

(AMENDED TITLE)

(Recommends Adoption)

[1422](#)

(One Day Notice)

(ENE)

[G.M. No. 576](#)

"Submitting for consideration and confirmation to the Board of Directors of the Natural Energy Laboratory of Hawai'i Authority, Gubernatorial Nominee, MAKANI MAEVA, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[1423](#)  
(One Day Notice)

(EDH)

[G.M. No. 417](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation (HFD), Gubernatorial Nominee, BETTY LOU LARSON, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1424](#)  
(One Day Notice)

(JGO)

[G.M. No. 355](#)

"Submitting for consideration and confirmation to the Civil Rights Commission, Gubernatorial Nominee, MARK G. VALENCIA, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1425](#)  
(One Day Notice)

(JGO)

[G.M. No. 346](#)

"Submitting for consideration and confirmation to the Commission to Promote Uniform Legislation, Gubernatorial Nominee, LANI L. EWART, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1426](#)  
(One Day Notice)

(JGO)

[G.M. No. 347](#)

"Submitting for consideration and confirmation to the Board of Registration of the Islands of Kaua'i and Ni'ihau, Gubernatorial Nominee, RANDALL J. FRANCISCO, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[1427](#)  
(One Day Notice)

(JGO)

[G.M. No. 348](#)

"Submitting for consideration and confirmation to the Board of Registration of the Islands of Maui, Molokai, Lanai, and Kaho'olawe, Gubernatorial Nominee, JOHN F. HENRY, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[1427](#)  
(One Day Notice)

(JGO)

[G.M. No. 356](#)

"Submitting for consideration and confirmation to the Board of Registration of the Islands of Maui, Molokai, Lanai, and Kaho'olawe, Gubernatorial Nominee, GENE ZARRO JR., for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[1428](#)  
(One Day Notice)

(JGO)

[G.M. No. 344](#)

"Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, LITO M. ASUNCION, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[1428](#)  
(One Day Notice)

(JGO)

[G.M. No. 345](#)

"Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, MARCELLA ALOHALANI BOIDO, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1428](#)  
(One Day Notice)

(JGO)

[G.M. No. 353](#)

"Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, MAUREEN N. RAWLINS, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1428](#)  
(One Day Notice)

(JGO)

[G.M. No. 354](#)

"Submitting for consideration and confirmation to the Language Access Advisory Council, Gubernatorial Nominee, MARY F. SANTA MARIA MS, MPH, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[1429](#)  
(One Day Notice)

(JGO)

[G.M. No. 351](#)

"Submitting for consideration and confirmation to the Board of Registration of the Island of Hawai'i, Gubernatorial Nominee, DELENE K. OSORIO, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[1430](#)  
(One Day Notice)

(JGO)

[G.M. No. 352](#)

"Submitting for consideration and confirmation to the Commission on the Status of Women, Gubernatorial Nominee, CAROL A. PHILIPS, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1431](#)  
(One Day Notice)

(LBR)

[G.M. No. 460](#)

"Submitting for consideration and confirmation to the Hoisting Machine Operators Advisory Board, Gubernatorial Nominee, JOAQUIN M. DIAZ, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1432](#)  
(One Day Notice)

(LBR)

[G.M. No. 361](#)

"Submitting for consideration and confirmation to the Labor and Industrial Relations Appeals Board, Gubernatorial Nominee, MELANIE S. MATSUI, for a term to expire 6-30-2018."

(Recommends Senate Consent to Nomination)

[1433](#)  
(One Day Notice)

(WTL)

[G.M. No. 436](#)

"Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, JERRY EDLAO, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1433](#)  
(One Day Notice)

(WTL)

[G.M. No. 437](#)

"Submitting for consideration and confirmation to the Board of Land and Natural Resources, Gubernatorial Nominee, SAMUEL M. GON III, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1434](#)  
(One Day Notice)

(WTL)

[G.M. No. 516](#)

"Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, SUMNER P. ERDMAN, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1434](#)  
(One Day Notice)

(WTL)

[G.M. No. 517](#)

"Submitting for consideration and confirmation to the Commission on Water Resource Management, Gubernatorial Nominee, NEAL S. FUJIWARA, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1435](#)  
(One Day Notice)

(WTL)

[G.M. No. 532](#)

"Submitting for consideration and confirmation to the Molokai Irrigation System Water Users Advisory Board, Gubernatorial Nominee, LYNN P. DECOITE, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[1436](#)  
(One Day Notice)

(HTH)

[G.M. No. 318](#)

"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, BEN S. DALAUIDAO II, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[1437](#)  
(One Day Notice)

(HTH)

[G.M. No. 326](#)

"Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, ALVA K.O. KANEAIAKALA, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1438](#)  
(One Day Notice)

(HTH)

[G.M. No. 334](#)

"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Kaua'i Service Area Board, Gubernatorial Nominee, DAVID MOYLES, for a term to expire 6-30-2010."

(Recommends Senate Consent to Nomination)

[1439](#)  
(One Day Notice)

(HTH)

[G.M. No. 317](#)

"Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, LARRY A. CARNES, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[1439](#)  
(One Day Notice)

(HTH)

[G.M. No. 325](#)

"Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, LORI H. O. KAMIKAWA RT, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)



[1439](#)  
(One Day Notice)

(HTH)

[G.M. No. 337](#)

"Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, STEIN E. RAFTO MD, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1440](#)  
(One Day Notice)

(HTH)

[G.M. No. 338](#)

"Submitting for consideration and confirmation to the Drug Product Selection Board, Gubernatorial Nominee, ANGEL B. RAMOS, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1440](#)  
(One Day Notice)

(HTH)

[G.M. No. 430](#)

"Submitting for consideration and confirmation to the Drug Product Selection Board, Gubernatorial Nominee, VENKATARAMAN BALARAMAN, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1441](#)  
(One Day Notice)

(HTH)

[G.M. No. 332](#)

"Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, DAVID F. MOORE MD, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1442](#)  
(One Day Notice)

(HTH)

[G.M. No. 269](#)

"Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, JEFFREY T. PEARSON, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1443](#)  
(One Day Notice)

(HTH)

[G.M. No. 321](#)

"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Systems Corporation, Gubernatorial Nominee, ANDREW DON MD, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1444](#)  
(One Day Notice)

(HTH)

[G.M. No. 272](#)

"Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, DANA P. RIDDLE, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1445](#)  
(One Day Notice)

(HTH)

[G.M. No. 342](#)

"Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, DICK E. SMITH REHS, MPH, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1446](#)  
(One Day Notice)

(HTH)

[G.M. No. 341](#)

"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, VALERIE L. SIMONSEN ND, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1447](#)  
(One Day Notice)

(HTH)

[G.M. No. 315](#)

"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, WILLIAM B. BAILEY, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1448](#)  
(One Day Notice)

(HTH)

[G.M. No. 314](#)

"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, ANDREW P. ANCHETA MPH, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1448](#)  
(One Day Notice)

(HTH)

[G.M. No. 328](#)

"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, CREIGHTON K.K. LIU, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1448](#)  
(One Day Notice)

(HTH)

[G.M. No. 343](#)

"Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, PATRICIA U. WONG, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1449](#)  
(One Day Notice)

(HTH)

[G.M. No. 322](#)

"Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, NANCY A. FRAZIER, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[1449](#)  
(One Day Notice)

(HTH)

[G.M. No. 339](#)

"Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, FREDERICK SHAW, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

7. Advise and Consent

<a href="#">1353</a>	LBR	<a href="#">G.M. No. 357</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, JONATHAN J. CHUN, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		
<a href="#">1353</a>	LBR	<a href="#">G.M. No. 358</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, ALLEN M.F. CHUNG, for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		
<a href="#">1353</a>	LBR	<a href="#">G.M. No. 359</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, LILI HALLETT, for a term to expire 6-30-2009."
<a href="#">Testimony Status</a>		
<a href="#">1353</a>	LBR	<a href="#">G.M. No. 360</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, LILI HALLETT, for a term to expire 6-30-2013."
<a href="#">Testimony Status</a>		

<a href="#">1353</a> <a href="#">Testimony Status</a>	LBR	<a href="#">G.M. No. 362</a> "Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, MARCIA M. TAIRA, for a term to expire 6-30-2012."
<a href="#">1354</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 531</a> "Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, NOA EMMETT ALULI, for a term to expire 6-30-2013."
<a href="#">1355</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 533</a> "Submitting for consideration and confirmation to the Natural Area Reserve System Commission, Gubernatorial Nominee, ARLENE BUCHHOLZ, for a term to expire 6-30-2013."
<a href="#">1355</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 534</a> "Submitting for consideration and confirmation to the Natural Area Reserve System Commission, Gubernatorial Nominee, RONALD RAPANOT, for a term to expire 6-30-2013."
<a href="#">1355</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 535</a> "Submitting for consideration and confirmation to the Natural Area Reserve System Commission, Gubernatorial Nominee, JOHN SINTON, for a term to expire 6-30-2013."

8. Adopt Resolutions

<a href="#">1356</a>	HTH	<a href="#">S.C.R. No. 136, S.D. 1</a> "REQUESTING THAT THE CENTERS FOR DISEASE CONTROL AND PREVENTION ESTABLISH A CHRONIC OBSTRUCTIVE PULMONARY DISEASE PROGRAM."
<a href="#">Testimony</a> <a href="#">Prior</a> <a href="#">Versions</a> <a href="#">Status</a>		
<a href="#">1357</a>	HTH	<a href="#">S.C.R. No. 158, S.D. 1</a> "ESTABLISHING A LEGISLATIVE INTERIM TASK FORCE TO IDENTIFY AND DEVELOP A PRIMARY HEALTH CARE TRAINING AND RECRUITING PLAN FOR RURAL AND MEDICALLY UNDERSERVED AREAS OF THE STATE."
<a href="#">Testimony</a> <a href="#">Prior</a> <a href="#">Versions</a> <a href="#">Status</a>		
<a href="#">1358</a>	WTL/EDT/HRE	<a href="#">S.C.R. No. 154, S.D. 1</a> "REQUESTING THE STATE HISTORIC PRESERVATION DIVISION TO COMPLETE THE 2006 ARCHAEOLOGICAL WORKING GROUP'S REPORT AND EXPAND THE WORKING GROUP AND TO WORK IN CONJUNCTION WITH THE UNIVERSITY OF HAWAII AT MANOA'S APPLIED ARCHAEOLOGY GRADUATE PROGRAM TO DEVELOP AN INTERNSHIP PROGRAM AND PROFESSIONAL STANDARDS."
<a href="#">Testimony</a> <a href="#">Prior</a> <a href="#">Versions</a> <a href="#">Status</a>		

[1359](#)

WTL

[S.C.R. No. 173, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, THE DEPARTMENT OF HAWAIIAN HOME LANDS, AND THE KAUAI POLICE DEPARTMENT TO ENTER INTO A MEMORANDUM OF UNDERSTANDING REGARDING THE ENFORCEMENT OF STATE LAWS AND COUNTY ORDINANCES AT ANAHOLA AND ALIOMANU BEACH AREA."

[Testimony](#) [Prior](#)  
[Versions](#) [Status](#)

[1360](#)

WTL

[S.R. No. 120, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, THE DEPARTMENT OF HAWAIIAN HOME LANDS, AND THE KAUAI POLICE DEPARTMENT TO ENTER INTO A MEMORANDUM OF UNDERSTANDING REGARDING THE ENFORCEMENT OF STATE LAWS AND COUNTY ORDINANCES AT ANAHOLA AND ALIOMANU BEACH AREA."

[Testimony](#) [Prior](#)  
[Versions](#) [Status](#)

[1361](#)

CPN

[S.C.R. No. 96, S.D. 1](#)

"URGING THE REAL ESTATE COMMISSION TO ADOPT AND SUBMIT A STRATEGIC PLAN TO ALLOW DEVELOPERS AND ATTORNEYS TO SUBMIT CONDOMINIUM REGISTRATION FILINGS IN ELECTRONIC FORMAT." (AMENDED TITLE)

[Testimony](#) [Prior](#)  
[Versions](#) [Status](#)



[1362](#)

CPN

[S.R. No. 113, S.D. 1](#)

"URGING THE REAL ESTATE COMMISSION TO ADOPT AND SUBMIT A STRATEGIC PLAN TO ALLOW DEVELOPERS AND ATTORNEYS TO SUBMIT CONDOMINIUM REGISTRATION FILINGS IN ELECTRONIC FORMAT." (AMENDED TITLE)

[Testimony](#) [Prior](#)  
[Versions](#) [Status](#)

[1363](#)

WAM

[S.C.R. No. 84](#)

"REQUESTING THE STATE AUDITOR TO CONDUCT AN IMMEDIATE FINANCIAL STATEMENT AUDIT OF THE WATERS OF LIFE PUBLIC CHARTER SCHOOL FOR FISCAL YEAR 2006-2007 AND FISCAL YEAR 2007-2008."

[Testimony](#) [Prior](#)  
[Versions](#) [Status](#)

[1364](#)

WAM

[S.C.R. No. 39, S.D. 1](#)

"URGING THE GOVERNOR TO INCLUDE THE KUKUI GARDENS AFFORDABLE HOUSING PROJECT IN THE STATE'S LIST OF SHOVEL-READY PROJECTS FOR THE PRESIDENT'S PROPOSED ECONOMIC STIMULUS PLAN."

[Testimony](#) [Prior](#)  
[Versions](#) [Status](#)

<a href="#">1365</a>	WAM	<a href="#">S.C.R. No. 31, S.D. 2</a> "REQUESTING THE AUDITOR TO CONDUCT A REVIEW OF THE PERFORMANCE OF THE MANAGEMENT OF THE PUUWAI MOMI AND WEST OAHU ASSET MANAGEMENT PROJECTS (KNOWN AS AMP 30 AND AMP 44) TO COMPARE THE PERFORMANCE OF STATE OPERATED AND PRIVATELY OPERATED PUBLIC HOUSING PROPERTIES; AND TO DETERMINE THE RELATIVE CONTRIBUTIONS OF FUNDING LEVELS, MISMANAGEMENT, AND TENANT AND VISITOR ACTIONS TO THE FAILURE TO MEET PERFORMANCE STANDARDS FOR THESE PROPERTIES." (AMENDED TITLE)
<a href="#">1366</a>	WAM	<a href="#">S.C.R. No. 34, S.D. 2</a> "REQUESTING THE DEPARTMENT OF EDUCATION TO CONDUCT A FEASIBILITY STUDY TO EXAMINE THE FISCAL, CURRICULUM, AND OTHER IMPACTS OF A FOUR-DAY SCHOOL WEEK FOR SCHOOL COMPLEXES." (AMENDED TITLE)
<a href="#">1367</a>	WAM	<a href="#">S.C.R. No. 35, S.D. 2</a> "REQUESTING A SUNRISE REVIEW OF ATHLETIC TRAINERS."
<a href="#">1368</a>	WAM	<a href="#">S.R. No. 66, S.D. 2</a> "REQUESTING THE FORMATION OF A JOINT LEGISLATIVE PROCUREMENT WORKING GROUP TO EVALUATE THE STATE PROCUREMENT CODE AND RECOMMEND IMPROVEMENTS."

<a href="#">1369</a> <a href="#">Testimony Prior Versions Status</a>	WAM	<a href="#">S.C.R. No. 53, S.D. 1</a> "REQUESTING THE AUDITOR TO CONDUCT A SUNRISE REVIEW OF THE REGULATION OF REAL ESTATE APPRAISAL MANAGEMENT COMPANIES."
<a href="#">1370</a> <a href="#">Testimony Prior Versions Status</a>	WAM	<a href="#">S.C.R. No. 68, S.D. 2</a> "REQUESTING THE STATE AUDITOR TO CONDUCT A MANAGEMENT AND PERFORMANCE AUDIT OF THE BOARD OF TRUSTEES OF THE STATE DEFERRED COMPENSATION PLAN AND PLAN ADMINISTRATOR CONTRACTED BY THE BOARD."
<a href="#">1371</a> <a href="#">Testimony Prior Versions Status</a>	WAM	<a href="#">S.C.R. No. 78, S.D. 1</a> "AUTHORIZING THE ISSUANCE OF A TERM, NON-EXCLUSIVE EASEMENT COVERING A PORTION OF STATE SUBMERGED LANDS SEAWARD OF TAX MAP KEY: (2) 4-3-2: 27, AT KAA NAPALI, MAUI, FOR CONCRETE PIER BLOCK REMNANTS PURPOSES."
<a href="#">1372</a> <a href="#">Testimony Prior Versions Status</a>	WAM	<a href="#">S.C.R. No. 108, S.D. 2</a> "REQUESTING THE FORMATION OF A JOINT LEGISLATIVE PROCUREMENT WORKING GROUP TO EVALUATE THE STATE PROCUREMENT CODE AND RECOMMEND IMPROVEMENTS."
<a href="#">1373</a> <a href="#">Testimony Prior Versions Status</a>	WAM	<a href="#">S.C.R. No. 170, S.D. 2</a> "REQUESTING THE HAWAII STATE LEGISLATURE TO CONVENE A HAWAII HEALTH CARE SUMMIT TO DEVELOP A STRATEGIC AND COMPREHENSIVE PLAN FOR HEALTH CARE IN HAWAII."

<a href="#">1374</a>  <a href="#">Testimony</a> <a href="#">Prior</a> <a href="#">Versions</a> <a href="#">Status</a>	WAM	<a href="#">S.C.R. No. 188, S.D. 2</a> "REQUESTING THE GOVERNOR TO ACCEPT THE RECOMMENDATIONS OF THE WORKING GROUP FORMED BY HAWAII'S CONGRESSIONAL DELEGATION TO DETERMINE THE MOST APPROPRIATE USES OF STATE FISCAL STABILIZATION FUND MONEYS, AND AUTHORIZE THE EXPENDITURE OF STATE FISCAL STABILIZATION FUND MONEYS IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE WORKING GROUP."
<a href="#">1375</a>  <a href="#">Testimony</a> <a href="#">Prior</a> <a href="#">Versions</a> <a href="#">Status</a>	CPN	<a href="#">S.C.R. No. 95, S.D. 1</a> "ENCOURAGING THE REAL ESTATE COMMISSION TO MODIFY AND ADOPT RULES TO REFLECT CHANGES IN THE CONDOMINIUM LAW UNDER CHAPTER 514B, HAWAII REVISED STATUTES."
<a href="#">1376</a>  <a href="#">Testimony</a> <a href="#">Prior</a> <a href="#">Versions</a> <a href="#">Status</a>	EDT	<a href="#">S.C.R. No. 183, S.D. 1</a> "URGING FULL PRESERVATION OF THE WORLD WAR II HONOULIULI INTERNMENT CAMP AS A NATIONAL MONUMENT, MUSEUM, AND RESTORED MEMORIAL PARK FOR THE STATE OF HAWAII."
<a href="#">1377</a>  <a href="#">Testimony</a> <a href="#">Prior</a> <a href="#">Versions</a> <a href="#">Status</a>	EDT	<a href="#">S.R. No. 91, S.D. 1</a> "REQUESTING THE STATE TO RECOGNIZE THE HISTORICAL SIGNIFICANCE OF THE FALLS OF CLYDE AS A SAILING SYMBOL OF HAWAII." (AMENDED TITLE)

[1378](#)

EDT

[Testimony](#) [Prior](#)  
[Versions](#) [Status](#)

[S.C.R. No. 138, S.D. 1](#)

"REQUESTING THE STATE TO  
RECOGNIZE THE HISTORICAL  
SIGNIFICANCE OF THE FALLS OF  
CLYDE AS A SAILING SYMBOL OF  
HAWAII." (AMENDED TITLE)

[1379](#)

EDT

[Testimony](#) [Prior](#)  
[Versions](#) [Status](#)

[S.C.R. No. 152, S.D. 1](#)

"URGING THE UNITED STATES  
DEPARTMENT OF THE INTERIOR TO  
PLACE IOLANI PALACE ON THE  
NOMINATION LIST TO THE UNITED  
NATIONS EDUCATIONAL, SCIENTIFIC,  
AND CULTURAL ORGANIZATION FOR  
WORLD HERITAGE SITE  
DESIGNATION."

[1380](#)

EDT

[Testimony](#) [Prior](#)  
[Versions](#) [Status](#)

[S.R. No. 104, S.D. 1](#)

"URGING THE UNITED STATES  
DEPARTMENT OF THE INTERIOR TO  
PLACE IOLANI PALACE ON THE  
NOMINATION LIST TO THE UNITED  
NATIONS EDUCATIONAL, SCIENTIFIC,  
AND CULTURAL ORGANIZATION FOR  
WORLD HERITAGE SITE  
DESIGNATION."

#### 9. Final Reading

[S.B. No. 933, S.D. 2, H.D. 2](#)

[Testimony](#) [Prior](#) [Versions](#) [Status](#)

"RELATING TO TEMPORARY  
LICENSURE OF DENTISTS." - (CPN)

(Temporary Licensure; Dentistry)

#### 10. Miscellaneous Communications: None

11. Miscellaneous Business

Waiver of Referral; Adoption of Resolution

<a href="#"><u>S.C.R. No. 123, S.D. 1</u></a>	HRE, WAM	"REQUESTING THE AUDITOR TO CONDUCT A STUDY OF THE COMMUNITY COLLEGES OF THE UNIVERSITY OF HAWAII TO ESTABLISH A SEPARATE STATEWIDE SYSTEM FOR THE COMMUNITY COLLEGES."  (University of Hawaii; Community Colleges; Auditor Study)
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Reconsideration of Disagreement to House Amendments; Agree; One Day Notice for Final Reading

<a href="#"><u>S.B. No. 501, H.D. 1</u></a>	HRE/EDH	"RELATING TO THE TEACHER EDUCATION COORDINATING COMMITTEE."  (Teacher Education Coordinating Committee; Members)
<a href="#"><u>S.B. No. 1260, S.D. 1, H.D. 1</u></a>	ENE, WAM	"RELATING TO AIR POLLUTION FEES."  (Air Pollution; Fees)
<a href="#"><u>S.B. No. 1327, S.D. 1, H.D. 1</u></a>	WAM	"RELATING TO THE RATE OF INTEREST APPLICABLE TO OVERPAYMENTS OF TAX."  (Tax Administration; Interest Rate Modification)

12. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
CPN	4/17/2009 9:00 AM	229
HMS	4/21/2009 1:15 PM	229

- Senate Session will convene at 11:30 a.m. on Monday, April 20, 2009.

13. Adjournment