

THE SENATE
OF THE
TWENTY-FIFTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2009

FORTY-SEVENTH DAY

APRIL 16, 2009-THURSDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by The Honorable Sam Slom
Hawaii State Senate

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 608-611

| <u>MEASURE</u> | <u>TITLE</u> | <u>REFERRAL</u> |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| G.M. No. 608 | Informing the Senate that on April 14, 2009, the Governor signed the following bill into law: HB520, HD1, SD1 (Act 004). "RELATING TO BUILDINGS." | FILE |
| G.M. No. 609 | Informing the Senate that on April 14, 2009, the Governor has withdrawn MARC A. MORTIMER, Gubernatorial Nominee to the Statewide Council on Independent Living from consideration by the Senate (GM299). | FILE |

[G.M. No. 610](#) Informing the Senate that on April 14, 2009, the Governor has withdrawn LINDA ANN WATSON, Gubernatorial Nominee to the State Rehabilitation Council (GM304) and the Statewide Council on Independent Living (GM305) from consideration by the Senate. FILE

[G.M. No. 611](#) Informing the Senate that on April 14, 2009, the Governor has withdrawn GARRETT F. SAIKLEY, Gubernatorial Nominee to the Statewide Health Coordinating Council from consideration by the Senate (GM471). FILE

2. Departmental Communications: None

3. House Communication Nos. 419-566

Returning the following Senate Bills which passed Third Reading in the House on April 14, 2009, in an amended form: REFERRAL

419 [S.B. No. 1, S.D. 1, H.D. 2](#) AGREE/DISAGREE
"RELATING TO OPIHI."(Conservation and Resources; Resource Management; Opihi)

420 [S.B. No. 19, S.D. 1, H.D. 2](#) AGREE/DISAGREE
"RELATING TO PROCUREMENT."(Apprenticeship; Procurement; Construction Contracts)

421 [S.B. No. 21, S.D. 1, H.D. 1](#) AGREE/DISAGREE
"RELATING TO GOVERNMENT."(American Recovery and Reinvestment Act of 2009; Expedite Implementation; Oversight Commission)

422 [S.B. No. 34, S.D. 1, H.D. 1](#) AGREE/DISAGREE
"RELATING TO THE MORTGAGE RESCUE FRAUD PREVENTION ACT."(Mortgage Rescue Fraud Prevention Act; Real Estate Licensees)

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| 423 | <u>S.B. No. 43, S.D. 2, H.D. 2</u> "RELATING TO PHYSICIAN WORKFORCE ASSESSMENT."(Physician Workforce Assessment and Planning) | AGREE/DISAGREE |
| 424 | <u>S.B. No. 44, S.D. 2, H.D. 2</u> "RELATING TO THE HAWAII HEALTH SYSTEMS CORPORATION."(Hawaii Health Systems Corporation; Maui Regional Health Care System Transfer; Annual Audit) | AGREE/DISAGREE |
| 425 | <u>S.B. No. 50, S.D. 1, H.D. 2</u> "RELATING TO RENEWABLE ENERGY PRODUCERS."(DLNR; Renewable Energy Producer; Public Notice; Public Lands; Lease) | AGREE/DISAGREE |
| 426 | <u>S.B. No. 53, H.D. 1</u> "RELATING TO INSURANCE."(Life Settlements Model Act; Stranger-Originated Life Insurance) | AGREE/DISAGREE |
| 427 | <u>S.B. No. 62, S.D. 1, H.D. 2</u> "RELATING TO WORKERS' COMPENSATION."(Workers' Compensation; Selection of Physicians; Definitions) | AGREE/DISAGREE |
| 428 | <u>S.B. No. 91, S.D. 2, H.D. 2</u> "RELATING TO COMMUNITY-BASED ECONOMIC DEVELOPMENT."(Community- Based Economic Development; Technical Adjustments) | AGREE/DISAGREE |
| 429 | <u>S.B. No. 109, S.D. 2, H.D. 3</u> "RELATING TO THE INTERSTATE COMPACT FOR JUVENILES."(Juvenile Interstate Compact) | AGREE/DISAGREE |
| 430 | <u>S.B. No. 161, H.D. 1</u> "RELATING TO EDUCATION."(Department of Education; Teachers; Salary Ranges) | AGREE/DISAGREE |

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| 431 | <u>S.B. No. 166, S.D. 1, H.D. 1</u> "RELATING TO INSURANCE."(Health Insurance; Coverage; Chemotherapy) | AGREE/DISAGREE |
| 432 | <u>S.B. No. 169, S.D. 2, H.D. 2</u> "RELATING TO HAWAII HEALTH CORPS."(Hawaii Health Corps Program; Physician Shortage; Health Care) | AGREE/DISAGREE |
| 433 | <u>S.B. No. 178, S.D. 1, H.D. 1</u> "RELATING TO FOOD WASTE RECYCLING."(Food Waste Recycling; Solid Waste; Appropriation) | AGREE/DISAGREE |
| 434 | <u>S.B. No. 190, S.D. 1, H.D. 2</u> "RELATING TO COMMUNITY CARE FOSTER FAMILY HOME."(Human Services; Community Care Foster Family Home; Private Pay Clients) | AGREE/DISAGREE |
| 435 | <u>S.B. No. 199, S.D. 1, H.D. 1</u> "RELATING TO TAXATION."(Tax Credits; Reduction; Tax Credit Carry Over) | AGREE/DISAGREE |
| 436 | <u>S.B. No. 205, S.D. 1, H.D. 2</u> "RELATING TO OWNER-BUILDERS."(Contractors; Owner-Builders) | AGREE/DISAGREE |
| 437 | <u>S.B. No. 210, S.D. 2, H.D. 1</u> "RELATING TO CORRECTIONS."(Public Safety; Corrections; Inmate Transfers) | AGREE/DISAGREE |
| 438 | <u>S.B. No. 242, S.D. 2, H.D. 2</u> "RELATING TO SEAWATER AIR CONDITIONING."(Enterprise Zones; Seawater Air Conditioning Cooling System) | AGREE/DISAGREE |
| 439 | <u>S.B. No. 266, S.D. 2, H.D. 2</u> "RELATING TO GLOBAL WARMING."(Climate Change Task Force) | AGREE/DISAGREE |

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| 440 | <u>S.B. No. 292, S.D. 1, H.D. 1</u> "RELATING TO FUNDS."(Hawaii Tobacco Settlement Special Fund; Reallocation; General Fund) | AGREE/DISAGREE |
| 441 | <u>S.B. No. 294, S.D. 2, H.D. 1</u> "RELATING TO STATE DEPARTMENTS."(State Departments; DBEDT) | AGREE/DISAGREE |
| 442 | <u>S.B. No. 300, S.D. 2, H.D. 2</u> "RELATING TO INTOXICATING LIQUOR."(Intoxicating Liquor; Liquor Licenses) | AGREE/DISAGREE |
| 443 | <u>S.B. No. 301, S.D. 2, H.D. 1</u> "RELATING TO THE HAWAII REGISTERED AGENTS ACT."(Hawaii Registered Agents Act) | AGREE/DISAGREE |
| 444 | <u>S.B. No. 309, H.D. 1</u> "RELATING TO WORKERS' COMPENSATION."(Sheriffs' Chaplains; Workers' Compensation) | AGREE/DISAGREE |
| 445 | <u>S.B. No. 350, S.D. 1, H.D. 1</u> "RELATING TO USE OF FORCE."(Deadly Force; Duty to Retreat) | AGREE/DISAGREE |
| 446 | <u>S.B. No. 378, S.D. 1, H.D. 1</u> "RELATING TO FISHING."(Ocean Resources; Fishing Rules) | AGREE/DISAGREE |
| 447 | <u>S.B. No. 387, S.D. 1, H.D. 1</u> "RELATING TO THE STATE BUDGET."(State Budget; Reports) | AGREE/DISAGREE |
| 448 | <u>S.B. No. 389, S.D. 1, H.D. 2</u> "RELATING TO CAPITAL IMPROVEMENT PROJECTS."(Capital Improvement Projects; Allotment; Memorandum of Understanding) | AGREE/DISAGREE |
| 449 | <u>S.B. No. 415, S.D. 2, H.D. 1</u> "RELATING TO HOME CARE AGENCIES."(Health; Home Care Agencies; Licensing) | AGREE/DISAGREE |

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| 450 | <u>S.B. No. 420, S.D. 2, H.D. 2</u> "RELATING TO NATUROPATHIC MEDICINE."(Naturopathic Medicine; Naturopathy; Parenteral Therapy) | AGREE/DISAGREE |
| 451 | <u>S.B. No. 423, S.D. 1, H.D. 2</u> "RELATING TO HEALTH."(Medicaid; Federal Funds; Disproportionate Share Hospital Allowance Appropriation) | AGREE/DISAGREE |
| 452 | <u>S.B. No. 427, H.D. 1</u> "RELATING TO GENERAL EXCISE TAXATION."(General Excise Tax; Health Care; TRICARE Program; Exemption) | AGREE/DISAGREE |
| 453 | <u>S.B. No. 464, S.D. 2, H.D. 2</u> "RELATING TO TAXATION."(Renewable Energy Technologies Income Tax Credit) | AGREE/DISAGREE |
| 454 | <u>S.B. No. 468, S.D. 1, H.D. 2</u> "RELATING TO COASTAL ZONE MANAGEMENT."(Shoreline Setback) | AGREE/DISAGREE |
| 455 | <u>S.B. No. 470, H.D. 1</u> "RELATING TO LIQUOR."(Liquor Licenses) | AGREE/DISAGREE |
| 456 | <u>S.B. No. 496, S.D. 2, H.D. 2</u> "RELATING TO CHARTER SCHOOLS."(Charter Schools) | AGREE/DISAGREE |
| 457 | <u>S.B. No. 501, H.D. 1</u> "RELATING TO THE TEACHER EDUCATION COORDINATING COMMITTEE."(Teacher Education Coordinating Committee; Members) | AGREE/DISAGREE |
| 458 | <u>S.B. No. 512, S.D. 2, H.D. 1</u> "RELATING TO TAXATION."(Biofuels Facility; Nameplate Capacity; Gallons Produced) | AGREE/DISAGREE |
| 459 | <u>S.B. No. 521, S.D. 2, H.D. 1</u> "RELATING TO REAL PROPERTY."(Bureau of Conveyances; Counties; Recorded Instruments) | AGREE/DISAGREE |

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| 460 | <u>S.B. No. 522, S.D. 2, H.D. 1</u> "RELATING TO LAND COURT."(Land Court; Counties; Recorded Instruments) | AGREE/DISAGREE |
| 461 | <u>S.B. No. 523, S.D. 2, H.D. 2</u> "RELATING TO HIGH TECHNOLOGY."(Small Business Innovation) | AGREE/DISAGREE |
| 462 | <u>S.B. No. 536, S.D. 1, H.D. 1</u> "RELATING TO STARLIGHT RESERVE."(Starlight Reserve; Statewide Lighting Law; Light Pollution) | AGREE/DISAGREE |
| 463 | <u>S.B. No. 537, S.D. 2, H.D. 2</u> "RELATING TO AEROSPACE."(Aerospace Development; Advisory Committee) | AGREE/DISAGREE |
| 464 | <u>S.B. No. 539, S.D. 1, H.D. 1</u> "RELATING TO CORRECTIONS."(Reentry Intake Services Division; Established; Duties) | AGREE/DISAGREE |
| 465 | <u>S.B. No. 540, S.D. 2, H.D. 1</u> "RELATING TO PUBLIC SAFETY."(Public Safety; Prisons; Residential Drug Abuse Program Reentry) | AGREE/DISAGREE |
| 466 | <u>S.B. No. 564, S.D. 2, H.D. 1</u> "RELATING TO FIRE PROTECTION."(State Fire Council Package; Fire Protection; Inspections) | AGREE/DISAGREE |
| 467 | <u>S.B. No. 568, S.D. 2, H.D. 1</u> "RELATING TO ELECTRONIC PRESCRIPTIONS."(Prescription Drugs; Electronic Prescriptions; Task Force) | AGREE/DISAGREE |
| 468 | <u>S.B. No. 585, S.D. 2, H.D. 1</u> "RELATING TO REMOTE DISPENSING."(Remote Dispensing Pharmacy; Health Insurance; Prescription Drugs; Remote Areas) | AGREE/DISAGREE |

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| 469 | <u>S.B. No. 602, S.D. 2, H.D. 2</u> "RELATING TO THE ARTS."(Culture and Arts; Works of Art) | AGREE/DISAGREE |
| 470 | <u>S.B. No. 603, S.D. 1, H.D. 1</u> "RELATING TO PUBLIC UTILITIES."(Public Utilities; Switched Access Telephone Service; Competition) | AGREE/DISAGREE |
| 471 | <u>S.B. No. 605, S.D. 1, H.D. 3</u> "RELATING TO NOISE."(Noise; Decibel Weighting) | AGREE/DISAGREE |
| 472 | <u>S.B. No. 636, S.D. 1, H.D. 2</u> "RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."(Recreational Renaissance Program) | AGREE/DISAGREE |
| 473 | <u>S.B. No. 638, S.D. 2, H.D. 1</u> "RELATING TO PUBLIC LANDS."(Kahana Valley State Park; Hawaiian Homes Commission Act, 1920) | AGREE/DISAGREE |
| 474 | <u>S.B. No. 642, S.D. 2, H.D. 2</u> "RELATING TO PUBLIC EMPLOYEES."(Public Employees; Adjustments) | AGREE/DISAGREE |
| 475 | <u>S.B. No. 659, H.D. 1</u> "RELATING TO STATE FUNDS."(State Funds; Public Access and Disclosure of Monetary Awards) | AGREE/DISAGREE |
| 476 | <u>S.B. No. 695, S.D. 1, H.D. 1</u> "RELATING TO WORKERS' COMPENSATION."(Workers' Compensation; Medical Treatment) | AGREE/DISAGREE |
| 477 | <u>S.B. No. 713, S.D. 2, H.D. 2</u> "MAKING AN APPROPRIATION FOR THE EMERGENCY ENVIRONMENTAL WORKFORCE."(Emergency Environmental Workforce Program; Appropriation) | AGREE/DISAGREE |

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| 478 | <u>S.B. No. 714, S.D. 1, H.D. 2</u> "RELATING TO HIGH OCCUPANCY VEHICLE LANES."(High Occupancy Vehicle Lanes; Zipper Lanes) | AGREE/DISAGREE |
| 479 | <u>S.B. No. 718, S.D. 1, H.D. 1</u> "RELATING TO TRANSPORTATION."(Complete Streets; Roads and Highways) | AGREE/DISAGREE |
| 480 | <u>S.B. No. 721, H.D. 1</u> "RELATING TO DISTRICT-WIDE IMPROVEMENT PROGRAMS."(District-Wide Improvement Programs; Assessments) | AGREE/DISAGREE |
| 481 | <u>S.B. No. 764, S.D. 2, H.D. 2</u> "RELATING TO REAL PROPERTY."(Leasehold; Commercial and industrial property; Agricultural Lands) | AGREE/DISAGREE |
| 482 | <u>S.B. No. 777, S.D. 1, H.D. 1</u> "RELATING TO COMPREHENSIVE SEXUALITY HEALTH EDUCATION."(Comprehensive Sexuality Health Education) | AGREE/DISAGREE |
| 483 | <u>S.B. No. 843, S.D. 1, H.D. 1</u> "RELATING TO SENTENCING."(Sentencing; Examination) | AGREE/DISAGREE |
| 484 | <u>S.B. No. 851, S.D. 1, H.D. 3</u> "RELATING TO CHILD SUPPORT ENFORCEMENT."(Child Support Enforcement) | AGREE/DISAGREE |
| 485 | <u>S.B. No. 868, S.D. 2, H.D. 2</u> "RELATING TO ENERGY RESOURCES."(Energy Resources; Power Generation Utilities, Transportation Fuels; State Energy Resources Coordinator) | AGREE/DISAGREE |

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| 486 | <u>S.B. No. 876, S.D. 2, H.D. 2</u> "RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."(Employees' Retirement System; Ordinary Disability Retirement; Reemployed Retirants) | AGREE/DISAGREE |
| 487 | <u>S.B. No. 884, S.D. 2, H.D. 1</u> "RELATING TO NON-GENERAL FUNDS."(Transfer and reallocation of Non- General Funds) | AGREE/DISAGREE |
| 488 | <u>S.B. No. 887, S.D. 1, H.D. 2</u> "RELATING TO ESCROW DEPOSITORIES."(Escrow Depository Law) | AGREE/DISAGREE |
| 489 | <u>S.B. No. 892, S.D. 1, H.D. 2</u> "RELATING TO INSURANCE."(Insurance Code; Updates; Continuing Education; Criminal History Checks) | AGREE/DISAGREE |
| 490 | <u>S.B. No. 896, S.D. 1, H.D. 2</u> "RELATING TO CIVIL SERVICE LAW."(Hawaii National Guard Adult Programs) | AGREE/DISAGREE |
| 491 | <u>S.B. No. 912, S.D. 2, H.D. 2</u> "RELATING TO PERMANENCY HEARINGS."(Permanency Hearings) | AGREE/DISAGREE |
| 492 | <u>S.B. No. 914, S.D. 2, H.D. 2</u> "RELATING TO PUBLIC ASSISTANCE."(Public Assistance) | AGREE/DISAGREE |
| 493 | <u>S.B. No. 917, S.D. 2, H.D. 1</u> "RELATING TO THIRD PARTY LIABILITY FOR MEDICAID."(Third Party Liability for Medicaid) | AGREE/DISAGREE |
| 494 | <u>S.B. No. 931, S.D. 1, H.D. 1</u> "RELATING TO EPIDEMIOLOGIC INVESTIGATIONS."(Epidemiologic Investigations) | AGREE/DISAGREE |

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| 495 | <u>S.B. No. 937, H.D. 1</u> "RELATING TO MENTAL HEALTH."(Mental Health; Hawaii State Hospital; Forensic Patients) | AGREE/DISAGREE |
| 496 | <u>S.B. No. 967, S.D. 2, H.D. 3</u> "RELATING TO CONTROLLED SUBSTANCES."(Controlled Substances) | AGREE/DISAGREE |
| 497 | <u>S.B. No. 971, S.D. 2, H.D. 1</u> "RELATING TO CONFORMITY OF THE HAWAII INCOME TAX LAW TO THE INTERNAL REVENUE CODE."(Income Tax; Conformity to the Internal Revenue Code for 2008) | AGREE/DISAGREE |
| 498 | <u>S.B. No. 972, S.D. 2, H.D. 1</u> "RELATING TO TAX ADMINISTRATION."(Tax Administration; Cash Economy Enforcement Act) | AGREE/DISAGREE |
| 499 | <u>S.B. No. 979, S.D. 2, H.D. 1</u> "RELATING TO COMMERCIAL DRIVERS."(Commercial Driver's License) | AGREE/DISAGREE |
| 500 | <u>S.B. No. 995, S.D. 2, H.D. 3</u> "RELATING TO THE OFFICE OF HAWAIIAN AFFAIRS."(Office of Hawaiian Affairs; Public Land Trust) | AGREE/DISAGREE |
| 501 | <u>S.B. No. 1005, S.D. 2, H.D. 2</u> "RELATING TO PUBLICITY RIGHTS."(Publicity Rights; Commercial Uses) | AGREE/DISAGREE |
| 502 | <u>S.B. No. 1008, S.D. 1, H.D. 2</u> "RELATING TO WATER QUALITY STANDARDS."(Water Quality Standards) | AGREE/DISAGREE |
| 503 | <u>S.B. No. 1046, S.D. 1, H.D. 1</u> "RELATING TO HEALTH PROFESSIONAL EDUCATION."(Health Professional Education; Workforce Development; Rural Areas; Appropriation) | AGREE/DISAGREE |

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| 504 | <u>S.B. No. 1056, S.D. 2, H.D. 2</u> "RELATING TO COMMERCIAL DRIVERS."(Commercial Driver's License; Penalties; Violations; Motor Vehicle) | AGREE/DISAGREE |
| 505 | <u>S.B. No. 1058, S.D. 2, H.D. 2</u> "RELATING TO CONTROLLED SUBSTANCES."(Controlled Substances; Medical Marijuana; Salvia Divinorum) | AGREE/DISAGREE |
| 506 | <u>S.B. No. 1060, S.D. 1, H.D. 2</u> "RELATING TO FIREWORKS."(Consumer Fireworks; Surcharge) | AGREE/DISAGREE |
| 507 | <u>S.B. No. 1069, S.D. 1, H.D. 2</u> "RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."(Hawaii Community Development Authority; Kakaako Makai) | AGREE/DISAGREE |
| 508 | <u>S.B. No. 1096, S.D. 2, H.D. 1</u> "RELATING TO TECHNOLOGY WORKFORCE AND DEVELOPMENT."(Science, Technology, Engineering, and Math; Appropriations) | AGREE/DISAGREE |
| 509 | <u>S.B. No. 1107, S.D. 2, H.D. 2</u> "RELATING TO CONDOMINIUMS."(Condominium Management Education Fund; Condominium Education Trust Fund) | AGREE/DISAGREE |
| 510 | <u>S.B. No. 1111, S.D. 1, H.D. 1</u> "RELATING TO TAXATION."(Transient Accommodations Tax Rate; Excess Revenue) | AGREE/DISAGREE |
| 511 | <u>S.B. No. 1118, S.D. 2, H.D. 2</u> "RELATING TO LOW-INCOME HOUSING."(Low-Income Housing; Tax Credit) | AGREE/DISAGREE |
| 512 | <u>S.B. No. 1122, S.D. 2, H.D. 2</u> "RELATING TO PUBLIC EMPLOYMENT."(Public Employees; Benefits) | AGREE/DISAGREE |

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| 513 | <u>S.B. No. 1137, S.D. 2, H.D. 3</u> "RELATING TO HEALTH."(Hawaii Health Systems Corporation; Criminal History Record Checks) | AGREE/DISAGREE |
| 514 | <u>S.B. No. 1140, S.D. 2, H.D. 3</u> "RELATING TO HEALTH CARE."(Health Plan Payments; Critical Access Hospitals; Federally Qualified Health Centers) | AGREE/DISAGREE |
| 515 | <u>S.B. No. 1142, S.D. 1, H.D. 1</u> "RELATING TO PHYSICIAN ASSISTANTS."(Physician Assistant; Signing Authority; Liability; Prescribing Medications; Immunizations) | AGREE/DISAGREE |
| 516 | <u>S.B. No. 1160, S.D. 2, H.D. 2</u> "RELATING TO THE HAWAII PUBLIC HOUSING AUTHORITY."(Hawaii Public Housing Authority; Common Area Expenses) | AGREE/DISAGREE |
| 517 | <u>S.B. No. 1164, S.D. 2, H.D. 2</u> "RELATING TO INTERSTATE COMPACT ON EDUCATIONAL OPPORTUNITY FOR MILITARY CHILDREN."(Education; Military Children) | AGREE/DISAGREE |
| 518 | <u>S.B. No. 1167, S.D. 2, H.D. 1</u> "RELATING TO THE HAWAII TOURISM AUTHORITY."(HTA; President and CEO; Convention Center; Procurement Code) | AGREE/DISAGREE |
| 519 | <u>S.B. No. 1173, S.D. 2, H.D. 3</u> "RELATING TO ENERGY EFFICIENCY."(Energy-Efficiency) | AGREE/DISAGREE |
| 520 | <u>S.B. No. 1183, S.D. 2, H.D. 2</u> "RELATING TO DISCRIMINATORY PRACTICES."(Employment; Discriminatory Practices; Disability) | AGREE/DISAGREE |

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| 521 | <u>S.B. No. 1202, S.D. 2, H.D. 2</u> "RELATING TO TRANSPORTATION ENERGY INITIATIVES."(Transportation; Energy Efficient Vehicles) | AGREE/DISAGREE |
| 522 | <u>S.B. No. 1205, S.D. 2, H.D. 3</u> "RELATING TO TEMPORARY HEALTH INSURANCE FOR UNEMPLOYED PERSONS."(Health Insurance) | AGREE/DISAGREE |
| 523 | <u>S.B. No. 1206, S.D. 1, H.D. 1</u> "RELATING TO COUNTIES."(Counties; Revenue Bonds) | AGREE/DISAGREE |
| 524 | <u>S.B. No. 1218, S.D. 2, H.D. 2</u> "RELATING TO MORTGAGE LOAN ORIGINATORS."(Mortgage Brokers; Mortgage Loan Originator) | AGREE/DISAGREE |
| 525 | <u>S.B. No. 1223, S.D. 1, H.D. 2</u> "RELATING TO HAWAII MADE PRODUCTS."(Hawaii Made Products) | AGREE/DISAGREE |
| 526 | <u>S.B. No. 1224, S.D. 1, H.D. 2</u> "RELATING TO AIRPORT CONCESSIONS."(Airports; Airport Concessions; Leases) | AGREE/DISAGREE |
| 527 | <u>S.B. No. 1248, S.D. 1, H.D. 1</u> "RELATING TO STATE ENTERPRISE ZONES."(Enterprise Zone Program; Agricultural Producers and Manufacturers) | AGREE/DISAGREE |
| 528 | <u>S.B. No. 1250, S.D. 1, H.D. 1</u> "RELATING TO EDUCATION."(Teachers; Emergency Hires) | AGREE/DISAGREE |
| 529 | <u>S.B. No. 1258, S.D. 2, H.D. 2</u> "RELATING TO RENEWABLE ENERGY."(Renewable Energy) | AGREE/DISAGREE |

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| 530 | <u>S.B. No. 1259, S.D. 2, H.D. 2</u> "RELATING TO ENVIRONMENTAL RESPONSE."(Environmental Response; Liability) | AGREE/DISAGREE |
| 531 | <u>S.B. No. 1260, S.D. 1, H.D. 1</u> "RELATING TO AIR POLLUTION FEES."(Air Pollution; Fees) | AGREE/DISAGREE |
| 532 | <u>S.B. No. 1263, S.D. 2, H.D. 3</u> "RELATING TO TATTOO ARTISTS."(Tattoo Artists; Regulation; Licensure; Permits; Temporary License) | AGREE/DISAGREE |
| 533 | <u>S.B. No. 1268, S.D. 2, H.D. 1</u> "RELATING TO AFFORDABLE HOUSING."(Department of Hawaiian Home Lands; County Affordable Housing Credits) | AGREE/DISAGREE |
| 534 | <u>S.B. No. 1271, S.D. 1, H.D. 1</u> "RELATING TO PUBLIC EMPLOYEES."(Government Attrition Policy) | AGREE/DISAGREE |
| 535 | <u>S.B. No. 1299, S.D. 1, H.D. 1</u> "RELATING TO ADVANCED FLIGHT SIMULATOR TRAINING."(Enterprise Zones; Commercial Aviation Training) | AGREE/DISAGREE |
| 536 | <u>S.B. No. 1327, S.D. 1, H.D. 1</u> "RELATING TO THE RATE OF INTEREST APPLICABLE TO OVERPAYMENTS OF TAX."(Tax Administration; Interest Rate Modification) | AGREE/DISAGREE |
| 537 | <u>S.B. No. 1329, S.D. 2, H.D. 2</u> "RELATING TO EARLY LEARNING."(Early Learning Council) | AGREE/DISAGREE |
| 538 | <u>S.B. No. 1338, S.D. 2, H.D. 2</u> "RELATING TO HOUSEHOLD ENERGY DEMAND."(Solar Energy, Clotheslines, Household Energy Demand) | AGREE/DISAGREE |

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| 539 | <u>S.B. No. 1343, S.D. 2, H.D. 1</u> "RELATING TO FEES AND OTHER ASSESSMENTS."(Administratively Established Fees; Fees and Other Assessments) | AGREE/DISAGREE |
| 540 | <u>S.B. No. 1344, H.D. 2</u> "RELATING TO HEALTH CARE."(Medicaid; QUEST; DHS; Positive Enrollment; Insurance Entities) | AGREE/DISAGREE |
| 541 | <u>S.B. No. 1345, S.D. 1, H.D. 1</u> "RELATING TO AGRICULTURE."(Public Lands; Leasehold; Agricultural Uses; Condemnation; Withdrawal; Compensation; Lease Extension) | AGREE/DISAGREE |
| 542 | <u>S.B. No. 1350, S.D. 2, H.D. 1</u> "RELATING TO KAKAAKO."(Kakaako Community Development District, Mauka Area; Reserved Housing) | AGREE/DISAGREE |
| 543 | <u>S.B. No. 1352, S.D. 2, H.D. 2</u> "RELATING TO BUREAU OF CONVEYANCES."(Bureau of Conveyances; Electronic Recording; Fee Time Share Interest) | AGREE/DISAGREE |
| 544 | <u>S.B. No. 1461, S.D. 2, H.D. 1</u> "RELATING TO TAXATION."(General Excise Tax; Earlier Monthly Filing; One-Time Fiscal Year Windfall) | AGREE/DISAGREE |
| 545 | <u>S.B. No. 1568, S.D. 2, H.D. 1</u> "RELATING TO UNEMPLOYMENT INSURANCE."(Unemployment Insurance) | AGREE/DISAGREE |
| 546 | <u>S.B. No. 1611, S.D. 2, H.D. 2</u> "RELATING TO HIGHWAYS."(Highway Modernization Program; Taxes; Fees; Pilot Programs) | AGREE/DISAGREE |
| 547 | <u>S.B. No. 1621, S.D. 2, H.D. 2</u> "RELATING TO COLLECTIVE BARGAINING."(Labor Unions; Private Sector) | AGREE/DISAGREE |

| | | |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 548 | <u>S.B. No. 1664, S.D. 2, H.D. 2</u> "RELATING TO EMPLOYMENT SECURITY."(Employment Security; Partial Unemployment; Unemployment Benefits) | AGREE/DISAGREE |
| 549 | <u>S.B. No. 1665, S.D. 2, H.D. 1</u> "RELATING TO HIGHER EDUCATION."(Workforce Development; University of Hawaii Community Colleges; Reed Act Funds; Appropriation) | AGREE/DISAGREE |
| 550 | <u>S.B. No. 1673, S.D. 2, H.D. 2</u> "RELATING TO THE HAWAII HEALTH SYSTEMS CORPORATION."(Community Hospitals; Transfer to Department of Health) | AGREE/DISAGREE |
| 551 | <u>S.B. No. 1674, S.D. 2, H.D. 2</u> "RELATING TO THE UNIVERSITY OF HAWAII."(UH; CIPs; Revenue Bonds; Appropriation) | AGREE/DISAGREE |
| 552 | <u>S.B. No. 1677, S.D. 1, H.D. 2</u> "RELATING TO LANDS CONTROLLED BY THE STATE."(State Held Lands; Public Lands; Sale and Exchange) | AGREE/DISAGREE |
| 553 | <u>S.B. No. 1678, S.D. 3, H.D. 1</u> "RELATING TO TAXATION."(General Excise Tax; Definition of Engaging in Business) | AGREE/DISAGREE |
| 554 | <u>S.B. No. 1679, S.D. 2, H.D. 1</u> "RELATING TO THE EMERGENCY AND BUDGET RESERVE FUND."(Emergency and Budget Reserve Fund; Appropriation; Education; Human Services; Health Programs) | AGREE/DISAGREE |

Returning the following Senate Bills which passed Third Reading in the House on April 14, 2009:

- | | | |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 555 | S.B. No. 39 "RELATING TO REPORTS ON THE HAWAII CANCER RESEARCH SPECIAL FUND."(Hawaii Cancer Research Special Fund; Semi-Annual Report) | FILE |
| 556 | S.B. No. 119 "RELATING TO THE UNIFORM FOREIGN-COUNTRY MONEY JUDGMENTS RECOGNITION ACT."(Uniform Foreign Country Money Judgments Recognition Act) | FILE |
| 557 | S.B. No. 160, S.D. 2 "RELATING TO SCHOOL MEALS."(Education; School Meals) | FILE |
| 558 | S.B. No. 162 "RELATING TO EDUCATION."(Education; Performance Standards Review Commission; Repeal) | FILE |
| 559 | S.B. No. 163 "RELATING TO EDUCATION."(Department of Education; District Business and Fiscal Officers; Repeal) | FILE |
| 560 | S.B. No. 164 "RELATING TO THE FEDERAL GRANTS SEARCH, DEVELOPMENT, AND APPLICATION REVOLVING FUND."(Department of Education; Federal Grants Revolving Fund) | FILE |
| 561 | S.B. No. 528, S.D. 1 "RELATING TO TOBACCO."(Retail Tobacco Permit; Repeal Sunset) | FILE |
| 562 | S.B. No. 862, S.D. 2 "RELATING TO HOUSING."(Affordable Housing; Shared Appreciation Equity) | FILE |

| | | |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------|------|
| 563 | S.B. No. 878, S.D. 1 "RELATING TO PUBLICATION OF HEARING NOTICES."(Public Utilities Commission; Public Hearings) | FILE |
| 564 | S.B. No. 880 "RELATING TO GAS PIPELINE SYSTEMS."(Gas Pipeline Systems) | FILE |
| 565 | S.B. No. 947, S.D. 1 "RELATING TO UNEMPLOYMENT CONTRIBUTION RATES."(Federal Conformity; Unemployment Insurance) | FILE |
| 566 | S.B. No. 1108 "RELATING TO NATIVE HAWAIIANS."(Aha Kiole Advisory Committee; Report) | FILE |

4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 1353-1380

[1353](#)
(One Day Notice)

(LBR)

[G.M. No. 357](#)

"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, JONATHAN J. CHUN, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1353](#) (LBR)
(One Day Notice)

[G.M. No. 358](#)
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, ALLEN M.F. CHUNG, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[1353](#) (LBR)
(One Day Notice)

[G.M. No. 359](#)
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, LILI HALLETT, for a term to expire 6-30-2009."

(Recommends Senate Consent to Nomination)

[1353](#) (LBR)
(One Day Notice)

[G.M. No. 360](#)
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, LILI HALLETT, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1353](#) (LBR)
(One Day Notice)

[G.M. No. 362](#)
"Submitting for consideration and confirmation to the Hawai'i Workforce Development Council, Gubernatorial Nominee, MARCIA M. TAIRA, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[1354](#) (WTL)
(One Day Notice)

[G.M. No. 531](#)
"Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, NOA EMMETT ALULI, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1355](#) (WTL)
(One Day Notice)

[G.M. No. 533](#)
"Submitting for consideration and confirmation to the Natural Area Reserve System Commission, Gubernatorial Nominee, ARLENE BUCHHOLZ, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1355](#) (WTL)
(One Day Notice)

[G.M. No. 534](#)
"Submitting for consideration and confirmation to the Natural Area Reserve System Commission, Gubernatorial Nominee, RONALD RAPANOT, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1355](#) (WTL)
(One Day Notice)

[G.M. No. 535](#)
"Submitting for consideration and confirmation to the Natural Area Reserve System Commission, Gubernatorial Nominee, JOHN SINTON, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[1356](#)
(One Day Notice)

(HTH)

[S.C.R. No. 136, S.D. 1](#)

"REQUESTING THAT THE CENTERS FOR DISEASE CONTROL AND PREVENTION ESTABLISH A CHRONIC OBSTRUCTIVE PULMONARY DISEASE PROGRAM."

(Recommends Adoption)

[1357](#)
(One Day Notice)

(HTH)

[S.C.R. No. 158, S.D. 1](#)

"ESTABLISHING A LEGISLATIVE INTERIM TASK FORCE TO IDENTIFY AND DEVELOP A PRIMARY HEALTH CARE TRAINING AND RECRUITING PLAN FOR RURAL AND MEDICALLY UNDERSERVED AREAS OF THE STATE."

(Recommends Adoption)

[1358](#)
(One Day Notice)

(WTL/EDT/HRE)

[S.C.R. No. 154, S.D. 1](#)

"REQUESTING THE STATE HISTORIC PRESERVATION DIVISION TO COMPLETE THE 2006 ARCHAEOLOGICAL WORKING GROUP'S REPORT AND EXPAND THE WORKING GROUP AND TO WORK IN CONJUNCTION WITH THE UNIVERSITY OF HAWAII AT MANOA'S APPLIED ARCHAEOLOGY GRADUATE PROGRAM TO DEVELOP AN INTERNSHIP PROGRAM AND PROFESSIONAL STANDARDS."

(Recommends Adoption)

[1359](#) (WTL)
(One Day Notice)

[S.C.R. No. 173, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF
LAND AND NATURAL RESOURCES,
THE DEPARTMENT OF HAWAIIAN
HOME LANDS, AND THE KAUAI
POLICE DEPARTMENT TO ENTER INTO
A MEMORANDUM OF
UNDERSTANDING REGARDING THE
ENFORCEMENT OF STATE LAWS AND
COUNTY ORDINANCES AT ANAHOLA
AND ALIOMANU BEACH AREA."
(Recommends Adoption)

[1360](#) (WTL)
(One Day Notice)

[S.R. No. 120, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF
LAND AND NATURAL RESOURCES,
THE DEPARTMENT OF HAWAIIAN
HOME LANDS, AND THE KAUAI
POLICE DEPARTMENT TO ENTER INTO
A MEMORANDUM OF
UNDERSTANDING REGARDING THE
ENFORCEMENT OF STATE LAWS AND
COUNTY ORDINANCES AT ANAHOLA
AND ALIOMANU BEACH AREA."
(Recommends Adoption)

[1361](#) (CPN)
(One Day Notice)

[S.C.R. No. 96, S.D. 1](#)
"URGING THE REAL ESTATE
COMMISSION TO ADOPT AND SUBMIT
A STRATEGIC PLAN TO ALLOW
DEVELOPERS AND ATTORNEYS TO
SUBMIT CONDOMINIUM
REGISTRATION FILINGS IN
ELECTRONIC FORMAT." (AMENDED
TITLE)
(Recommends Adoption)

[1362](#)
(One Day Notice)

(CPN)

[S.R. No. 113, S.D. 1](#)

"URGING THE REAL ESTATE COMMISSION TO ADOPT AND SUBMIT A STRATEGIC PLAN TO ALLOW DEVELOPERS AND ATTORNEYS TO SUBMIT CONDOMINIUM REGISTRATION FILINGS IN ELECTRONIC FORMAT." (AMENDED TITLE)

(Recommends Adoption)

[1363](#)
(One Day Notice)

(WAM)

[S.C.R. No. 84](#)

"REQUESTING THE STATE AUDITOR TO CONDUCT AN IMMEDIATE FINANCIAL STATEMENT AUDIT OF THE WATERS OF LIFE PUBLIC CHARTER SCHOOL FOR FISCAL YEAR 2006-2007 AND FISCAL YEAR 2007-2008."

(Recommends Adoption)

[1364](#)
(One Day Notice)

(WAM)

[S.C.R. No. 39, S.D. 1](#)

"URGING THE GOVERNOR TO INCLUDE THE KUKUI GARDENS AFFORDABLE HOUSING PROJECT IN THE STATE'S LIST OF SHOVEL-READY PROJECTS FOR THE PRESIDENT'S PROPOSED ECONOMIC STIMULUS PLAN."

(Recommends Adoption)

[1365](#)
(One Day Notice)

(WAM)

[S.C.R. No. 31, S.D. 2](#)

"REQUESTING THE AUDITOR TO CONDUCT A REVIEW OF THE PERFORMANCE OF THE MANAGEMENT OF THE PUUWAI MOMI AND WEST OAHU ASSET MANAGEMENT PROJECTS (KNOWN AS AMP 30 AND AMP 44) TO COMPARE THE PERFORMANCE OF STATE OPERATED AND PRIVATELY OPERATED PUBLIC HOUSING PROPERTIES; AND TO DETERMINE THE RELATIVE CONTRIBUTIONS OF FUNDING LEVELS, MISMANAGEMENT, AND TENANT AND VISITOR ACTIONS TO THE FAILURE TO MEET PERFORMANCE STANDARDS FOR THESE PROPERTIES." (AMENDED TITLE)

(Recommends Adoption)

[1366](#)
(One Day Notice)

(WAM)

[S.C.R. No. 34, S.D. 2](#)

"REQUESTING THE DEPARTMENT OF EDUCATION TO CONDUCT A FEASIBILITY STUDY TO EXAMINE THE FISCAL, CURRICULUM, AND OTHER IMPACTS OF A FOUR-DAY SCHOOL WEEK FOR SCHOOL COMPLEXES." (AMENDED TITLE)

(Recommends Adoption)

[1367](#)
(One Day Notice)

(WAM)

[S.C.R. No. 35, S.D. 2](#)

"REQUESTING A SUNRISE REVIEW OF ATHLETIC TRAINERS."

(Recommends Adoption)

[1368](#) (WAM)
(One Day Notice)

[S.R. No. 66, S.D. 2](#)
"REQUESTING THE FORMATION OF A
JOINT LEGISLATIVE PROCUREMENT
WORKING GROUP TO EVALUATE THE
STATE PROCUREMENT CODE AND
RECOMMEND IMPROVEMENTS."
(Recommends Adoption)

[1369](#) (WAM)
(One Day Notice)

[S.C.R. No. 53, S.D. 1](#)
"REQUESTING THE AUDITOR TO
CONDUCT A SUNRISE REVIEW OF THE
REGULATION OF REAL ESTATE
APPRAISAL MANAGEMENT
COMPANIES."
(Recommends Adoption)

[1370](#) (WAM)
(One Day Notice)

[S.C.R. No. 68, S.D. 2](#)
"REQUESTING THE STATE AUDITOR TO
CONDUCT A MANAGEMENT AND
PERFORMANCE AUDIT OF THE BOARD
OF TRUSTEES OF THE STATE
DEFERRED COMPENSATION PLAN AND
PLAN ADMINISTRATOR CONTRACTED
BY THE BOARD."
(Recommends Adoption)

[1371](#) (WAM)
(One Day Notice)

[S.C.R. No. 78, S.D. 1](#)
"AUTHORIZING THE ISSUANCE OF A
TERM, NON-EXCLUSIVE EASEMENT
COVERING A PORTION OF STATE
SUBMERGED LANDS SEAWARD OF
TAX MAP KEY: (2) 4-3-2: 27, AT
KAANAPALI, MAUI, FOR CONCRETE
PIER BLOCK REMNANTS PURPOSES."
(Recommends Adoption)

[1372](#)
(One Day Notice)

(WAM)

[S.C.R. No. 108, S.D. 2](#)

"REQUESTING THE FORMATION OF A JOINT LEGISLATIVE PROCUREMENT WORKING GROUP TO EVALUATE THE STATE PROCUREMENT CODE AND RECOMMEND IMPROVEMENTS."
(Recommends Adoption)

[1373](#)
(One Day Notice)

(WAM)

[S.C.R. No. 170, S.D. 2](#)

"REQUESTING THE HAWAII STATE LEGISLATURE TO CONVENE A HAWAII HEALTH CARE SUMMIT TO DEVELOP A STRATEGIC AND COMPREHENSIVE PLAN FOR HEALTH CARE IN HAWAII."
(Recommends Adoption)

[1374](#)
(One Day Notice)

(WAM)

[S.C.R. No. 188, S.D. 2](#)

"REQUESTING THE GOVERNOR TO ACCEPT THE RECOMMENDATIONS OF THE WORKING GROUP FORMED BY HAWAII'S CONGRESSIONAL DELEGATION TO DETERMINE THE MOST APPROPRIATE USES OF STATE FISCAL STABILIZATION FUND MONEYS, AND AUTHORIZE THE EXPENDITURE OF STATE FISCAL STABILIZATION FUND MONEYS IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE WORKING GROUP."
(Recommends Adoption)

[1375](#)
(One Day Notice)

(CPN)

[S.C.R. No. 95, S.D. 1](#)

"ENCOURAGING THE REAL ESTATE COMMISSION TO MODIFY AND ADOPT RULES TO REFLECT CHANGES IN THE CONDOMINIUM LAW UNDER CHAPTER 514B, HAWAII REVISED STATUTES."
(Recommends Adoption)

[1376](#) (EDT)
(One Day Notice)

[S.C.R. No. 183, S.D. 1](#)
"URGING FULL PRESERVATION OF THE
WORLD WAR II HONOULIULI
INTERNMENT CAMP AS A NATIONAL
MONUMENT, MUSEUM, AND
RESTORED MEMORIAL PARK FOR THE
STATE OF HAWAII."
(Recommends Adoption)

[1377](#) (EDT)
(One Day Notice)

[S.R. No. 91, S.D. 1](#)
"REQUESTING THE STATE TO
RECOGNIZE THE HISTORICAL
SIGNIFICANCE OF THE FALLS OF
CLYDE AS A SAILING SYMBOL OF
HAWAII." (AMENDED TITLE)
(Recommends Adoption)

[1378](#) (EDT)
(One Day Notice)

[S.C.R. No. 138, S.D. 1](#)
"REQUESTING THE STATE TO
RECOGNIZE THE HISTORICAL
SIGNIFICANCE OF THE FALLS OF
CLYDE AS A SAILING SYMBOL OF
HAWAII." (AMENDED TITLE)
(Recommends Adoption)

[1379](#) (EDT)
(One Day Notice)

[S.C.R. No. 152, S.D. 1](#)
"URGING THE UNITED STATES
DEPARTMENT OF THE INTERIOR TO
PLACE IOLANI PALACE ON THE
NOMINATION LIST TO THE UNITED
NATIONS EDUCATIONAL, SCIENTIFIC,
AND CULTURAL ORGANIZATION FOR
WORLD HERITAGE SITE
DESIGNATION."
(Recommends Adoption)

[1380](#)
(One Day Notice)

(EDT)

[S.R. No. 104, S.D. 1](#)

"URGING THE UNITED STATES
DEPARTMENT OF THE INTERIOR TO
PLACE IOLANI PALACE ON THE
NOMINATION LIST TO THE UNITED
NATIONS EDUCATIONAL, SCIENTIFIC,
AND CULTURAL ORGANIZATION FOR
WORLD HERITAGE SITE
DESIGNATION."

(Recommends Adoption)

ORDER OF THE DAY

7. Deferred Matters – Agree/Disagree

| <u>HSE. COM. NO.</u> | | <u>REFERRAL</u> |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 402 | S.B. No. 35, S.D. 1, H.D. 1 "RELATING TO MORTGAGES."(Mortgages; Certified Public Accountants; Public Accountants) | AGREE/DISAGREE |
| 403 | S.B. No. 55, S.D. 1, H.D. 1 "RELATING TO PUBLIC ACCOUNTANCY."(Public Accountancy) | AGREE/DISAGREE |
| 404 | S.B. No. 281, H.D. 1 "RELATING TO THE STATEWIDE TRAFFIC CODE."(Statewide Traffic Code) | AGREE/DISAGREE |
| 405 | S.B. No. 382, S.D. 1, H.D. 2 "RELATING TO THE STADIUM AUTHORITY."(Stadium Authority; Composition) | AGREE/DISAGREE |

| | | |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 407 | <u>S.B. No. 532, S.D. 1, H.D. 1</u> "RELATING TO LIMITING CIVIL LIABILITY."(Civil Liability; Death or Injury of Felon) | AGREE/DISAGREE |
| 408 | <u>S.B. No. 711, S.D. 1, H.D. 2</u> "RELATING TO TRANSPORTATION."(Transportation; Public Transit; Articulated Buses) | AGREE/DISAGREE |
| 409 | <u>S.B. No. 932, S.D. 2, H.D. 2</u> "RELATING TO INFECTIOUS DISEASE TESTING."(Human Immunodeficiency Virus Testing; Health care Providers) | AGREE/DISAGREE |
| 410 | <u>S.B. No. 933, S.D. 2, H.D. 2</u> "RELATING TO TEMPORARY LICENSURE OF DENTISTS."(Temporary Licensure; Dentistry) | AGREE/DISAGREE |
| 411 | <u>S.B. No. 1066, S.D. 2, H.D. 1</u> "RELATING TO THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY."(Natural Energy Laboratory of Hawaii Authority; Board of Directors) | AGREE/DISAGREE |
| 412 | <u>S.B. No. 1073, S.D. 1, H.D. 2</u> "RELATING TO CORRECTIONAL FACILITIES."(Correctional Facility; Smoking Exception) | AGREE/DISAGREE |
| 413 | <u>S.B. No. 1222, S.D. 1, H.D. 1</u> "RELATING TO THE HUMANE TREATMENT OF PET ANIMALS."(Humane Treatment of Pet Animals) | AGREE/DISAGREE |

8. Advise and Consent

| | | |
|----------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1346 | HTH | G.M. No. 323 |
| Testimony Status | | "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, PETER L. FRITZ, for a term to expire 6-30-2013." |
| 1346 | HTH | G.M. No. 324 |
| Testimony Status | | "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, MALCOLM "MARK" M. GIBLIN, for a term to expire 6-30-2013." |
| 1346 | HTH | G.M. No. 330 |
| Testimony Status | | "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, LUCY MILLER PHD, for a term to expire 6-30-2010." |
| 1346 | HTH | G.M. No. 333 |
| Testimony Status | | "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, GLENN M. MORGAN, for a term to expire 6-30-2013." |

9. Adopt Resolutions

| | | |
|----------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1347 | HTH | S.R. No. 33, S.D. 1 "URGING THE DEPARTMENT OF HEALTH TO MAKE IT A PRIORITY TO EDUCATE THE PUBLIC ON THE PROPER CLEANING OF PRODUCE." |
| Testimony Prior Versions Status | | |
| 1348 | HMS/LBR | S.C.R. No. 32, S.D. 1 "ENCOURAGING STAKEHOLDERS AND INTERESTED PARTIES TO WORK TOGETHER TO ESTABLISH PAID FAMILY LEAVE OR SIMILAR WAGE REPLACEMENT PROGRAMS TO ASSIST FAMILY CAREGIVERS." |
| Testimony Prior Versions Status | | |
| 1349 | JGO | S.C.R. No. 165, S.D. 1 "REQUESTING THE GOVERNOR TO ESTABLISH A TASK FORCE ON HUMANE RESTRAINT AND CONFINEMENT OF PET ANIMALS." |
| Testimony Prior Versions Status | | |
| 1350 | JGO | S.R. No. 114, S.D. 1 "REQUESTING THE GOVERNOR TO ESTABLISH A TASK FORCE ON HUMANE RESTRAINT AND CONFINEMENT OF PET ANIMALS." |
| Testimony Prior Versions Status | | |
| 1351 | ENE | S.C.R. No. 171, S.D. 1 "URGING THE STATE OF HAWAII TO RECOGNIZE THE THIRD SATURDAY OF EVERY APRIL AS "HAWAIIAN MONK SEAL DAY" AND TO COORDINATE THE IMPLEMENTATION OF THE RECOVERY PLAN FOR THE HAWAIIAN MONK SEAL WITH THE FEDERAL AND COUNTY GOVERNMENTS." |
| Testimony Prior Versions Status | | |

[1352](#)

ENE

[Testimony](#) [Prior](#)
[Versions](#) [Status](#)

[S.R. No. 117, S.D. 1](#)

"URGING THE STATE OF HAWAII TO RECOGNIZE THE THIRD SATURDAY OF EVERY APRIL AS "HAWAIIAN MONK SEAL DAY" AND TO COORDINATE THE IMPLEMENTATION OF THE RECOVERY PLAN FOR THE HAWAIIAN MONK SEAL WITH THE FEDERAL AND COUNTY GOVERNMENTS."

10. Final Reading

[S.B. No. 426, H.D. 2](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO DENTISTRY."

(Dental Health; Dentists; Temporary License; Residency)

[S.B. No. 715, H.D. 1](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO TRANSPORTATION."

(Highways; Counties)

11. Third Reading

[\(See Floor Amendment No. 4\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 1663, H.D. 1, S.D. 2](#)

"RELATING TO TARO SECURITY." - (ENE)

(Genetically Modified Taro; Prohibition)

[\(See Floor Amendment No. 5\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 1148, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC AGENCY MEETINGS." - (JGO)

(Sunshine Law; Meeting; Notice; State Calendar; Lieutenant Governor)

[\(See Floor Amendment No. 6\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 1031, S.D. 3](#)

"RELATING TO CHAPTER 480, HAWAII REVISED STATUTES." - (JGO)

(Antitrust; Unfair Competition)

[\(See Floor Amendment No. 7\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 984, H.D. 4, S.D. 2](#)

"RELATING TO TECHNOLOGY." - (WAM)

(Hawaii Broadband commissioner; Broadband Regulation; Broadband Franchising; Broadband Permitting)

[\(See Floor Amendment No. 8\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 611, H.D. 1, S.D. 2](#)

"RELATING TO TAXATION." - (WAM)

(Tax Credits; Tax Exemptions; Evaluation; Report)

[\(See Floor Amendment No. 9\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 1766, H.D. 2, S.D. 3](#)

"RELATING TO SMALL BOAT HARBORS." - (WAM)

(Small Boat Harbors; Commercial Vessels; Development)

12. Miscellaneous Communications: None

13. Miscellaneous Business

14. Announcements

- Committee Hearing Schedule:

| <u>COMMITTEE</u> | <u>DATE & TIME</u> | <u>ROOM</u> |
|------------------|------------------------|-------------|
| PSM | 4/16/2009 2:00 PM | 229 |
| HRE | 4/16/2009 2:30 PM | 225 |
| PSM/HTH | 4/16/2009 2:30 PM | 229 |
| HMS | 4/16/2009 2:40 PM | 016 |
| ENE/CPN | 4/16/2009 2:45 PM | 225 |
| LBR | 4/16/2009 2:45 PM | 224 |
| ENE | 4/16/2009 3:00 PM | 225 |
| CPN | 4/17/2009 9:00 AM | 229 |
| HMS | 4/21/2009 1:15 PM | 229 |

- Senate Session will convene at 11:30 a.m. on Friday, April 17, 2009.

15. Adjournment