

THE SENATE
OF THE
TWENTY-FIFTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2009

THIRTY-SEVENTH DAY

MARCH 27, 2009-FRIDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by Lilia Kapuniaia
Council for Native Hawaiian Advancement

Roll Call

Approval of the Journal

Introductions

- Floor Presentations:

COMMENDING AND CONGRATULATING OUTSTANDING EDUCATORS.
(Senator Sakamoto)

RECOGNIZING PUNAHOU SCHOOL FOR OUTSTANDING CONTRIBUTIONS TO
THE PEOPLE OF HAWAII. (Senators Hemmings and Kokubun)

CONGRATULATING PUNAHOU SCHOOL'S 2008 STATE CHAMPION VARSITY
FOOTBALL TEAM. (Senators Hemmings and Kokubun)

1. Messages from the Governor: None
2. Departmental Communications: None

3. House Communication No. 351

Returning the following Senate Bill which passed
Third Reading in the House on March 25, 2009,
in an amended form:

REFERRAL

351 [S.B. No. 440, S.D. 2, H.D. 1](#) AGREE/DISAGREE
"RELATING TO COUNTIES."(Counties;
Affordable Housing; Infrastructure)

4. Senate Communications: None

5. Judiciary Communications: None

6. Standing Committee Report Nos. 977-1087

[977](#) (CPN) [H.B. No. 1404, H.D. 1, S.D. 1](#)
"RELATING TO GENERAL EXCISE
TAX."
(Recommends passage on SECOND
READING and referral to WAM)

[978](#) (CPN/PSM) [H.B. No. 686, H.D. 1, S.D. 1](#)
"RELATING TO REDUCED IGNITION
PROPENSITY CIGARETTES."
(Recommends passage on SECOND
READING and referral to WAM)

[979](#) (HMS) [H.B. No. 333, H.D. 2, S.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND
READING and referral to WAM)

- | | | |
|---------------------|-----------|--|
| 980 | (HMS/HTH) | H.B. No. 989, H.D. 1, S.D. 1
"RELATING TO CHILDREN'S HEALTH CARE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 981 | (HMS) | H.B. No. 1098, H.D. 2, S.D. 1
"RELATING TO GENERAL ASSISTANCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 982 | (HMS/CPN) | H.B. No. 876, H.D. 1, S.D. 1
"RELATING TO CONDOMINIUMS."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 983 | (HMS) | H.B. No. 1101, H.D. 1, S.D. 1
"RELATING TO INVESTIGATORS OF THE DEPARTMENT OF HUMAN SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 984 | (CPN) | H.B. No. 1032, S.D. 1
"RELATING TO NOTARY PUBLIC SEALS."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 985 | (CPN/LBR) | H.B. No. 643, H.D. 2, S.D. 1
"RELATING TO CONTRACTORS."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |

- [986](#) (ENE/TIA) [H.B. No. 640, H.D. 1, S.D. 1](#)
"RELATING TO ENVIRONMENTAL
IMPACT STATEMENTS."
(Recommends passage on SECOND
READING and referral to JGO)
- [987](#) (EDH) [H.B. No. 179, S.D. 1](#)
"RELATING TO SCHOOL FACILITIES."
(Recommends passage on SECOND
READING and referral to WAM)
- [988](#) (EDH) [H.B. No. 1043, H.D. 1, S.D. 1](#)
"RELATING TO LOW-INCOME HOUSING
TAX CREDITS."
(Recommends passage on SECOND
READING and referral to WAM)
- [989](#) (EDT) [H.B. No. 1503, H.D. 1, S.D. 1](#)
"RELATING TO LIMITED LIABILITY
COMPANIES."
(Recommends passage on SECOND
READING and referral to CPN)
- [990](#) (HTH/HMS) [H.B. No. 1642, H.D. 1, S.D. 1](#)
"RELATING TO THE PURCHASES OF
HEALTH AND HUMAN SERVICES."
(Recommends passage on SECOND
READING and referral to JGO)
- [991](#) (TIA) [H.B. No. 981, H.D. 2, S.D. 1](#)
"RELATING TO HIGHWAY SAFETY."
(Recommends passage on SECOND
READING and referral to JGO)
- [992](#) (WTL) [H.B. No. 366, H.D. 2, S.D. 1](#)
"RELATING TO MANTA RAYS."
(Recommends passage on SECOND
READING and referral to JGO)

- [993](#) (ENE) [H.B. No. 245, H.D. 1, S.D. 1](#)
"RELATING TO RENEWABLE ENERGY FACILITIES."
(Recommends passage on SECOND READING and referral to WTL)
- [994](#) (CPN) [H.B. No. 874, H.D. 2, S.D. 1](#)
"RELATING TO RESIDENTIAL REAL PROPERTY."
(Recommends passage on SECOND READING and referral to JGO)
- [995](#) (EDH/HMS) [H.B. No. 395, H.D. 1, S.D. 1](#)
"RELATING TO EARLY LEARNING."
(Recommends passage on SECOND READING and referral to WAM)
- [996](#) (EDH/ENE) [H.B. No. 986, H.D. 1, S.D. 1](#)
"RELATING TO PUBLIC SCHOOL FACILITIES."
(Recommends passage on SECOND READING and referral to WAM)
- [997](#) (EDH) [H.B. No. 1045, H.D. 1, S.D. 1](#)
"RELATING TO THE HAWAII HOUSING FINANCE AND DEVELOPMENT CORPORATION."
(Recommends passage on SECOND READING and referral to WAM)
- [998](#) (EDT) [H.B. No. 1451, H.D. 2, S.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND READING and referral to WAM)

- | | | |
|----------------------|-----------|---|
| 999 | (EDT/HTH) | H.B. No. 1567, H.D. 2, S.D. 1
"RELATING TO SKILLED NURSING FACILITIES."
(Recommends passage on SECOND READING and referral to WAM) |
| 1000 | (EDT/HTH) | H.B. No. 553, H.D. 2, S.D. 1
"RELATING TO MEDICAL ENTERPRISE ZONES."
(Recommends passage on SECOND READING and referral to WAM) |
| 1001 | (ENE/TIA) | H.B. No. 1807, H.D. 1, S.D. 1
"RELATING TO WATER QUALITY."
(Recommends passage on SECOND READING and referral to WAM) |
| 1002 | (CPN) | H.B. No. 1438, H.D. 1, S.D. 1
"RELATING TO MORTGAGE LOAN ORIGINATORS."
(Recommends passage on SECOND READING and referral to WAM) |
| 1003 | (CPN/JGO) | H.B. No. 268, H.D. 1, S.D. 1
"RELATING TO LAND COURT."
(Recommends passage on SECOND READING and referral to WAM) |
| 1004 | (ENE/HRE) | H.B. No. 281, H.D. 3, S.D. 1
"RELATING TO ENVIRONMENT."
(Recommends passage on SECOND READING and referral to WAM) |
| 1005 | (HRE) | H.B. No. 1057, H.D. 1, S.D. 1
"RELATING TO THE STATE OF HAWAII COLLEGE SAVINGS PROGRAM."
(Recommends passage on SECOND READING and referral to WAM) |

- | | | |
|----------------------|-----------|--|
| 1006 | (HTH/CPN) | H.B. No. 704, H.D. 1, S.D. 1
"RELATING TO HOME CARE AGENCIES."
(Recommends passage on SECOND READING and referral to WAM) |
| 1007 | (HTH/CPN) | H.B. No. 1504, H.D. 1, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on SECOND READING and referral to WAM) |
| 1008 | (HTH/HMS) | H.B. No. 1373, H.D. 1, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on SECOND READING and referral to WAM) |
| 1009 | (TSM) | H.B. No. 1204, H.D. 2, S.D. 1
"RELATING TO TOURISM."
(Recommends passage on SECOND READING and referral to WAM) |
| 1010 | (LBR) | H.B. No. 987, H.D. 2, S.D. 1
"RELATING TO UNEMPLOYMENT."
(Recommends passage on SECOND READING and referral to WAM) |
| 1011 | (LBR) | H.B. No. 111, S.D. 1
"RELATING TO STATE SALARIES."
(Recommends passage on SECOND READING and referral to WAM) |
| 1012 | (TSM) | H.B. No. 1763, H.D. 2, S.D. 1
"RELATING TO THE HAWAII TOURISM AUTHORITY."
(Recommends passage on SECOND READING and referral to WAM) |

- | | | |
|-----------------------------|-----------|---|
| <u>1013</u> | (WTL) | <u>H.B. No. 900, H.D. 2</u>
"RELATING TO THE BUDGET OF THE OFFICE OF HAWAIIAN AFFAIRS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>1014</u> | (WTL) | <u>H.B. No. 586, H.D. 1, S.D. 1</u>
"RELATING TO THE KANEOHE BAY REGIONAL COUNCIL."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>1015</u> | (WTL) | <u>H.B. No. 975, H.D. 1, S.D. 1</u>
"RELATING TO AGRICULTURAL WATER SYSTEMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>1016</u> | (WTL/EDH) | <u>H.B. No. 1015, H.D. 1, S.D. 1</u>
"RELATING TO OBLIGATIONS OF THE DEPARTMENT OF HAWAIIAN HOME LANDS TRUST FUND."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <u>1017</u> | (PSM) | <u>H.B. No. 358, H.D. 1</u>
"RELATING TO DRUG TREATMENT."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| <u>1018</u> | (PSM) | <u>H.B. No. 1713, H.D. 2, S.D. 1</u>
"RELATING TO HAZARDS."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |

- | | | |
|----------------------|-------|--|
| 1019 | (PSM) | H.B. No. 556, H.D. 2
"RELATING TO VETERAN BURIAL GRANTS."
(Recommends passage on SECOND READING and referral to WAM) |
| 1020 | (PSM) | H.B. No. 685, H.D. 2
"RELATING TO THE STATE FIRE COUNCIL."
(Recommends passage on SECOND READING and referral to WAM) |
| 1021 | (PSM) | H.B. No. 954, H.D. 1, S.D. 1
"RELATING TO A MAJOR DISASTER RESERVE TRUST FUND."
(Recommends passage on SECOND READING and referral to WAM) |
| 1022 | (PSM) | H.B. No. 413, H.D. 1, S.D. 1
"RELATING TO PUBLIC SAFETY."
(Recommends passage on SECOND READING and referral to WAM) |
| 1023 | (PSM) | H.B. No. 1152, H.D. 1, S.D. 1
"RELATING TO COMMITTED PERSONS' ACCOUNTS."
(Recommends passage on SECOND READING and referral to WAM) |
| 1024 | (PSM) | H.B. No. 1568, H.D. 1, S.D. 1
"MAKING AN APPROPRIATION FOR THE AMERICAN RED CROSS."
(Recommends passage on SECOND READING and referral to WAM) |

- | | | |
|----------------------|-----------|---|
| 1025 | (PSM/TSM) | H.B. No. 994, H.D. 1, S.D. 1
"RELATING TO TOURISM."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1026 | (EDT/CPN) | H.B. No. 984, H.D. 4, S.D. 1
"RELATING TO TECHNOLOGY."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1027 | (LBR) | H.B. No. 982, H.D. 3
"RELATING TO FAMILY LEAVE."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1028 | (LBR/EDH) | H.B. No. 541, H.D. 1
"RELATING TO CIVIL SERVICE
PERSONNEL."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1029 | (HTH/LBR) | H.B. No. 690, H.D. 2, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on SECOND
READING and referral to CPN) |
| 1030 | (HTH) | H.B. No. 1362, H.D. 1, S.D. 1
"RELATING TO GENETIC
COUNSELORS."
(Recommends passage on SECOND
READING and referral to CPN) |
| 1031 | (HTH) | H.B. No. 1378, H.D. 2, S.D. 1
"RELATING TO ADVANCED PRACTICE
REGISTERED NURSES."
(Recommends passage on SECOND
READING and referral to CPN) |

- | | | |
|----------------------|-------|---|
| 1032 | (HTH) | H.B. No. 1379, H.D. 2, S.D. 1
"RELATING TO PHYSICIAN ORDERS
FOR LIFE SUSTAINING TREATMENT."
(Recommends passage on SECOND
READING and referral to JGO) |
| 1033 | (HTH) | H.B. No. 28, H.D. 1, S.D. 1
"RELATING TO DEAD HUMAN BODIES."
(Recommends passage on SECOND
READING and referral to JGO) |
| 1034 | (HTH) | H.B. No. 694, S.D. 1
"RELATING TO THE HAWAII HEALTH
SYSTEMS CORPORATION."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1035 | (HTH) | H.B. No. 895, H.D. 2, S.D. 1
"RELATING TO TAX ON TOBACCO
PRODUCTS OTHER THAN
CIGARETTES."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1036 | (HTH) | H.B. No. 1175, H.D. 3, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1037 | (EDT) | H.B. No. 254, H.D. 1, S.D. 1
"RELATING TO PUBLIC UTILITIES."
(Recommends passage on SECOND
READING and referral to CPN) |

- | | | |
|----------------------|-----------|--|
| 1038 | (HTH) | H.B. No. 1636, H.D. 1, S.D. 1
"RELATING TO EMERGENCY MEDICAL PHYSICIANS."
(Recommends passage on SECOND READING and referral to JGO) |
| 1039 | (HMS) | H.B. No. 819, H.D. 2, S.D. 1
"RELATING TO CRIME."
(Recommends passage on SECOND READING and referral to JGO) |
| 1040 | (EDT) | H.B. No. 1405, H.D. 2, S.D. 1
"RELATING TO THE GENERAL EXCISE TAX."
(Recommends passage on SECOND READING and referral to WAM) |
| 1041 | (EDH) | H.B. No. 183, H.D. 1, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on SECOND READING and referral to WAM) |
| 1042 | (EDH) | H.B. No. 1686, H.D. 2, S.D. 1
"RELATING TO CHARTER SCHOOLS."
(Recommends passage on SECOND READING and referral to WAM) |
| 1043 | (EDH) | H.B. No. 1694, H.D. 2, S.D. 1
"RELATING TO PUBLIC HOUSING."
(Recommends passage on SECOND READING and referral to WAM) |
| 1044 | (HTH/HMS) | H.B. No. 1371, H.D. 1, S.D. 1
"RELATING TO HEALTH CARE."
(Recommends passage on SECOND READING and referral to WAM) |

- | | | |
|----------------------|-------|---|
| 1045 | (HMS) | H.B. No. 1354, H.D. 2, S.D. 1
"RELATING TO CHILDREN."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1046 | (HMS) | H.B. No. 1103, S.D. 1
"RELATING TO FEDERAL FINANCIAL
ASSISTANCE FOR INDEPENDENT
LIVING SERVICES AND CENTERS."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1047 | (HMS) | H.B. No. 1187, H.D. 1, S.D. 1
"RELATING TO THE HOMELESS."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1048 | (EDT) | H.B. No. 1751, H.D. 1, S.D. 1
"RELATING TO COMMUNICATIONS
FRAUD."
(Recommends passage on SECOND
READING and referral to JGO) |
| 1049 | (WTL) | H.B. No. 1712, H.D. 2, S.D. 1
"RELATING TO FISHING."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1050 | (HRE) | H.B. No. 347, H.D. 2, S.D. 1
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on SECOND
READING and referral to JGO) |

- | | | |
|----------------------|-----------|---|
| 1051 | (PSM/ENE) | H.B. No. 1051, H.D. 1, S.D. 1
"RELATING TO ENERGY EMERGENCY
PREPAREDNESS."
(Recommends passage on SECOND
READING and referral to JGO) |
| 1052 | (HMS/JGO) | H.B. No. 1525, H.D. 1, S.D. 1
"RELATING TO MEDICAID."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1053 | (ENE) | H.B. No. 1464, H.D. 3, S.D. 1
"RELATING TO ENERGY RESOURCES."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1054 | (HRE/WTL) | H.B. No. 1174, H.D. 3, S.D. 1
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1055 | (WTL) | H.B. No. 1552, H.D. 2, S.D. 1
"RELATING TO PUBLIC LANDS."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1056 | (ENE) | H.B. No. 36, H.D. 1, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1057 | (LBR) | H.B. No. 952, H.D. 1, S.D. 1
"RELATING TO LABOR."
(Recommends passage on SECOND
READING and referral to JGO) |

- | | | |
|----------------------|-----------|---|
| 1058 | (EDH) | H.B. No. 1232, H.D. 1, S.D. 1
"RELATING TO SUSTAINABLE
AFFORDABLE HOUSING."
(Recommends passage on SECOND
READING and referral to WTL) |
| 1059 | (ENE) | H.B. No. 1663, H.D. 1, S.D. 1
"RELATING TO TARO SECURITY."
(Recommends passage on SECOND
READING and referral to WTL) |
| 1060 | (EDT) | H.B. No. 381, H.D. 2, S.D. 1
"RELATING TO THE STATE OF HAWAII
ENDOWMENT FUND."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1061 | (EDH/TIA) | H.B. No. 983, H.D. 1, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1062 | (HTH) | H.B. No. 1782, H.D. 2, S.D. 1
"RELATING TO HEALTH INFORMATION
EXCHANGE."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1063 | (JGO) | H.B. No. 300, H.D. 1, S.D. 1
"RELATING TO THE JUDICIARY."
(Recommends passage on SECOND
READING and referral to WAM) |

- | | | |
|----------------------|-----------|---|
| 1064 | (JGO) | H.B. No. 1016, H.D. 2, S.D. 1
"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1065 | (JGO) | H.B. No. 1728, H.D. 1, S.D. 1
"RELATING TO FEES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1066 | (PSM/HMS) | H.B. No. 1776, H.D. 1, S.D. 1
"RELATING TO PUBLIC ASSISTANCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1067 | (PSM) | H.B. No. 1831, H.D. 2, S.D. 1
"RELATING TO MILITARY AFFAIRS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1068 | (PSM/TIA) | H.B. No. 990, H.D. 1, S.D. 1
"RELATING TO DISASTER PREPAREDNESS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1069 | (WTL/HRE) | H.B. No. 242, H.D. 1, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 1070 | (EDT) | H.B. No. 611, H.D. 1, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- | | | |
|----------------------|-----------|---|
| 1071 | (HMS) | H.B. No. 1064, H.D. 1, S.D. 1
"MAKING AN EMERGENCY
APPROPRIATION FOR THE
DEPARTMENT OF HUMAN SERVICES
TO ADDRESS THE BUDGET
SHORTFALL."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1072 | (HMS) | H.B. No. 739, H.D. 2, S.D. 1
"RELATING TO TEMPORARY
ASSISTANCE TO NEEDY FAMILIES."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1073 | (HMS/HTH) | H.B. No. 1284, H.D. 1, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1074 | (HMS/PSM) | H.B. No. 1429, H.D. 2, S.D. 1
"MAKING AN APPROPRIATION FOR
THE ABOUT FACE PROGRAM."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1075 | (TSM) | H.B. No. 960, H.D. 2, S.D. 1
"RELATING TO THE HAWAII TOURISM
AUTHORITY."
(Recommends passage on SECOND
READING and referral to WAM) |
| 1076 | (WTL) | H.B. No. 1611, H.D. 2, S.D. 1
"RELATING TO LABELING OF MEAT
AND FISH PRODUCTS."
(Recommends passage on SECOND
READING and referral to CPN) |

- | | | |
|----------------------|---------------|---|
| 1077 | (WTL) | H.B. No. 951, H.D. 1, S.D. 1
"RELATING TO LANDOWNER LIABILITY."
(Recommends passage on SECOND READING and referral to JGO) |
| 1078 | (EDH/WTL) | H.B. No. 948, H.D. 1, S.D. 1
"RELATING TO KAKAAKO."
(Recommends passage on SECOND READING and referral to JGO) |
| 1079 | (WTL/ENE/EDT) | H.B. No. 1271, H.D. 3, S.D. 1
"RELATING TO GOVERNMENT."
(Recommends passage on SECOND READING and referral to WAM) |
| 1080 | (WTL) | H.B. No. 921, H.D. 1, S.D. 1
"RELATING TO PUBLIC LANDS."
(Recommends passage on SECOND READING and referral to WAM) |
| 1081 | (PSM) | H.B. No. 519, H.D. 1, S.D. 1
"RELATING TO INMATES."
(Recommends passage on SECOND READING and referral to WAM) |
| 1082 | (WTL) | H.B. No. 1766, H.D. 2, S.D. 1
"RELATING TO SMALL BOAT HARBORS."
(Recommends passage on SECOND READING and referral to WAM) |
| 1083 | (WTL) | H.B. No. 901, H.D. 2, S.D. 1
"RELATING TO THE OFFICE OF HAWAIIAN AFFAIRS."
(Recommends passage on SECOND READING and referral to JGO/WAM) |

<u>1084</u>	(WAM)	<u>H.B. No. 993, H.D. 2</u> "PROPOSING AN AMENDMENT TO THE HAWAII CONSTITUTION, RELATING TO THE DISPOSITION OF PROJECTED EXCESS REVENUES." (Recommends passage on SECOND READING and referral to JGO)
<u>1085</u> (One Day Notice)	(HMS/EDH)	<u>S.C.R. No. 6, S.D. 1</u> "REQUESTING PUBLIC AND PRIVATE AGENCIES TO MAKE APPROPRIATE EXEMPTIONS FOR GRANDPARENTS CARING FOR GRANDCHILDREN TO REMAIN IN SENIOR HOUSING UNTIL SUITABLE HOUSING IS OBTAINED." (Recommends Adoption)
<u>1086</u> (One Day Notice)	(HMS)	<u>H.C.R. No. 44, S.D. 1</u> "DECLARING APRIL AS CHILD ABUSE PREVENTION MONTH." (Recommends Adoption)
<u>1087</u> (One Day Notice)	(HMS)	<u>H.C.R. No. 38, H.D. 1, S.D. 1</u> "RECOGNIZING OCTOBER AS DOMESTIC VIOLENCE AWARENESS MONTH." (Recommends Adoption)

ORDER OF THE DAY

7. Adopt Resolutions

[975](#) WTL [S.C.R. No. 66, S.D. 1](#)
"REQUESTING THAT THE UNITED STATES POSTAL SERVICE ISSUE A COMMEMORATIVE STAMP HONORING PRINCE JONAH KUHIO KALANIANAOLE."
[Testimony](#) [Prior Versions](#) [Status](#)

[976](#) WTL [S.R. No. 40, S.D. 1](#)
"REQUESTING THAT THE UNITED STATES POSTAL SERVICE ISSUE A COMMEMORATIVE STAMP HONORING PRINCE JONAH KUHIO KALANIANAOLE."
[Testimony](#) [Prior Versions](#) [Status](#)

8. Third Reading

[\(See Stand. Com. Rep. No. 972\)](#) [H.B. No. 442](#)
[Testimony](#) [Prior Versions](#) [Status](#) "RELATING TO THE LABOR AND INDUSTRIAL RELATIONS APPEALS BOARD." - (LBR)

(Labor and Industrial Relations Appeals Board; Hearings Officer)

[\(See Stand. Com. Rep. No. 973\)](#) [H.B. No. 319, H.D. 1, S.D. 1](#)
[Testimony](#) [Prior Versions](#) [Status](#) "RELATING TO FAMILY LEAVE." - (LBR)

(Family Leave; Notification of Benefits)

9. Miscellaneous Communications: None

10. Miscellaneous Business

11. Announcements

- Floor Presentations for Monday, March 30, 2009:

HONORING AND RECOGNIZING HAWAII'S TEACH FOR AMERICA PROGRAM.
(Senator Sakamoto)

COMMENDING AND CONGRATULATING GAYLE ARAKI ON BEING NAMED
THE 2009 HAWAII MOTHER OF THE YEAR. (Senator Ige)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
EDH	3/27/2009 1:15 PM	225
EDH/TIA	3/30/2009 1:15 PM	225
EDT	3/30/2009 1:15 PM	016
HMS/TIA	3/30/2009 1:20 PM	224
EDH/WTL	3/30/2009 1:25 PM	225
ENE/TIA	3/30/2009 1:30 PM	224
HRE/WTL/EDH	3/30/2009 1:40 PM	225
EDH/HRE	3/30/2009 1:45 PM	225
HRE/EDH	3/30/2009 1:45 PM	225
TIA	3/30/2009 1:45 PM	224
HTH/EDH	3/30/2009 2:45 PM	016
CPN/HTH	3/30/2009 3:15 PM	016
HTH	3/30/2009 3:30 PM	016
HMS	3/31/2009 1:15 PM	016
TSM	3/31/2009 2:45 PM	229
CPN	4/1/2009 9:00 AM	229
HTH/EDT	4/1/2009 2:30 PM	016
HTH	4/1/2009 2:45 PM	016
CPN	4/2/2009 10:00 AM	229
HMS/HTH	4/2/2009 1:15 PM	016
HTH/HMS	4/2/2009 1:15 PM	016
LBR	4/2/2009 2:45 PM	224
ENE/EDT	4/2/2009 3:00 PM	225
ENE	4/2/2009 3:15 PM	225
WTL	4/3/2009 2:45 PM	229
EDH	4/6/2009 1:15 PM	225

- Senate Session will convene at 11:30 a.m. on Monday, March 30, 2009.

12. Adjournment