

THE SENATE  
OF THE  
TWENTY-FIFTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2009

---

THIRTY-SECOND DAY

MARCH 19, 2009-THURSDAY-11:30 O'CLOCK A.M.

---

ORDER OF BUSINESS

Invocation by The Honorable Will Espero  
Hawaii State Senate

Roll Call

Approval of the Journal

Introductions

- Floor Presentations:

RECOGNIZING AND CONGRATULATING THE 2009 RECIPIENTS OF THE UNITED STATES SMALL BUSINESS ADMINISTRATION'S STATE OF HAWAII SMALL BUSINESS AWARDS. (Senator Fukunaga)

RECOGNIZES AND CONGRATULATES THE AMERICAN CANCER SOCIETY HAWAII PACIFIC, INC. ON ITS 50TH BIRTHDAY. (Senator Baker)

1. Messages from the Governor: No. 491

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 491</a>	Informing the Senate that on March 17, 2009, the Governor has withdrawn FLORENTINA SMITH, Gubernatorial Nominee to the State Board of Barbering and Cosmetology, from consideration by the Senate (GM459).	FILE

2. Departmental Communications: None
3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Report Nos. 902-904

[902](#) (EDH)  
(One Day Notice)

[G.M. No. 418](#)  
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Public Housing Authority (HPHA), Gubernatorial Nominee, CLARISSA P. HOSINO, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[903](#) (EDH)  
(One Day Notice)

[S.C.R. No. 30](#)  
"REQUESTING THE DEPARTMENT OF EDUCATION TO CONDUCT A FEASIBILITY STUDY ON CONVERTING HARD COVER TEXT BOOKS TO E-BOOKS FOR USE IN PUBLIC SCHOOLS."  
(Recommends Adoption)

[904](#) (EDH/HMS)  
(One Day Notice)

[S.C.R. No. 11](#)  
"URGING THE DEPARTMENT OF EDUCATION TO ENCOURAGE THE PUBLIC ELEMENTARY SCHOOLS TO ESTABLISH RESOURCE CENTERS ON THEIR CAMPUSES IN ORDER TO COMBAT HOMELESSNESS."  
(Recommends Adoption)

ORDER OF THE DAY

7. Advise and Consent

<a href="#">899</a>	EDH	<a href="#">G.M. No. 281</a>
<a href="#">Testimony</a> <a href="#">Status</a>		"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Public Housing Authority (HPHA), Gubernatorial Nominee, SAM AIONA, for a term to expire 6-30-2011."
<a href="#">899</a>	EDH	<a href="#">G.M. No. 419</a>
<a href="#">Testimony</a> <a href="#">Status</a>		"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Public Housing Authority (HPHA), Gubernatorial Nominee, KAULANA H.R. PARK, for a term to expire 6-30-2013."
<a href="#">900</a>	EDH	<a href="#">G.M. No. 282</a>
<a href="#">Testimony</a> <a href="#">Status</a>		"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation (HFD), Gubernatorial Nominee, FRANCIS L. JUNG, for a term to expire 6-30-2009."
<a href="#">900</a>	EDH	<a href="#">G.M. No. 283</a>
<a href="#">Testimony</a> <a href="#">Status</a>		"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation (HFD), Gubernatorial Nominee, FRANCIS L. JUNG, for a term to expire 6-30-2013."

[901](#)  
[Testimony Status](#)

EDH

[G.M. No. 284](#)

"Submitting for consideration and confirmation to the Education Commission of the States, Gubernatorial Nominee, DALE C. WEBSTER, for a term to expire 6-30-2013."

8. Miscellaneous Communications: None
  9. Miscellaneous Business
  10. Announcements
- Floor Presentation for Friday, March 20, 2009:

HONORING AND CONGRATULATING DAMON DUHAYLONSOD AND THE VOICE OF KAPOLEI OHANA. (Senator Gabbard)

- Committee Hearing Schedule:

COMMITTEE	DATE & TIME	ROOM
HTH/PSM	3/19/2009 1:00 PM	229
HMS/LBR	3/19/2009 1:15 PM	016
HRE	3/19/2009 1:15 PM	225
PSM/ENE	3/19/2009 1:15 PM	229
PSM	3/19/2009 1:30 PM	229
HMS/HTH	3/19/2009 1:45 PM	016
HTH/HMS	3/19/2009 1:45 PM	016
HMS	3/19/2009 2:15 PM	016
ENE/TIA	3/19/2009 2:45 PM	225
LBR	3/19/2009 2:45 PM	224
TSM	3/19/2009 2:45 PM	229
ENE/HRE	3/19/2009 3:30 PM	225
ENE	3/19/2009 3:45 PM	225
HTH/ENE	3/19/2009 3:45 PM	225
WTL/ENE	3/19/2009 3:45 PM	225
JGO	3/20/2009 9:30 AM	016
EDH	3/20/2009 1:15 PM	225
EDH/WTL	3/20/2009 1:15 PM	225
EDT	3/20/2009 1:15 PM	016
EDT/CPN	3/20/2009 1:15 PM	016

EDT/HTH	3/20/2009 1:15 PM	016
WTL/EDT	3/20/2009 1:15 PM	016
EDH	3/20/2009 1:30 PM	225
HTH/LBR	3/20/2009 2:45 PM	016
WTL	3/20/2009 2:45 PM	229
WTL/JGO	3/20/2009 2:45 PM	229
HTH	3/20/2009 3:00 PM	016
WTL	3/20/2009 3:00 PM	229
JGO	3/23/2009 9:30 AM	016
CPN	3/23/2009 10:00 AM	229
EDT/CPN	3/23/2009 10:00 AM	229
CPN/LBR	3/23/2009 10:15 AM	229
CPN/PSM	3/23/2009 10:30 AM	229
CPN/JGO	3/23/2009 11:00 AM	229
CPN/TIA	3/23/2009 1:15 PM	224
EDH	3/23/2009 1:15 PM	225
EDH/ENE	3/23/2009 1:15 PM	225
EDH/LBR	3/23/2009 1:30 PM	225
LBR/EDH	3/23/2009 1:30 PM	225
EDH/HMS	3/23/2009 1:45 PM	225
EDH	3/23/2009 2:00 PM	225
PSM/TSM	3/24/2009 1:15 PM	229
PSM	3/24/2009 1:30 PM	229
HMS	3/24/2009 2:15 PM	016
HMS/PSM	3/24/2009 2:30 PM	016
PSM/HMS	3/24/2009 2:30 PM	016
EDT	3/30/2009 1:15 PM	016
HTH/EDH	3/30/2009 2:45 PM	016

- Senate Session will convene at 11:30 a.m. on Friday, March 20, 2009.

## 11. Adjournment