

THE SENATE
OF THE
TWENTY-FIFTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2009

THIRTY-FIRST DAY

MARCH 18, 2009-WEDNESDAY-11:00 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by The Honorable J. Kalani English
Hawaii State Senate

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None
6. Introduction of Measures: Senate Concurrent Resolution Nos. 91-98
Senate Resolution Nos. 56-59

7. Standing Committee Report Nos. 899-901

[899](#) (EDH)
(One Day Notice)

[G.M. No. 281](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Public Housing Authority (HPHA), Gubernatorial Nominee, SAM AIONA, for a term to expire 6-30-2011."

(Recommends Senate Consent to Nomination)

[899](#) (EDH)
(One Day Notice)

[G.M. No. 419](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Public Housing Authority (HPHA), Gubernatorial Nominee, KAULANA H.R. PARK, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[900](#) (EDH)
(One Day Notice)

[G.M. No. 282](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation (HFD), Gubernatorial Nominee, FRANCIS L. JUNG, for a term to expire 6-30-2009."

(Recommends Senate Consent to Nomination)

[900](#) (EDH)
(One Day Notice)

[G.M. No. 283](#)
"Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation (HFD), Gubernatorial Nominee, FRANCIS L. JUNG, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[901](#) (EDH)
(One Day Notice)

[G.M. No. 284](#)
"Submitting for consideration and confirmation to the Education Commission of the States, Gubernatorial Nominee, DALE C. WEBSTER, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

8. Miscellaneous Communications: None

9. Miscellaneous Business

10. Announcements

- Floor Presentations for Thursday, March 19, 2009:

RECOGNIZING AND CONGRATULATING THE 2009 RECIPIENTS OF THE UNITED STATES SMALL BUSINESS ADMINISTRATION'S STATE OF HAWAII SMALL BUSINESS AWARDS. (Senator Fukunaga)

RECOGNIZES AND CONGRATULATES THE AMERICAN CANCER SOCIETY HAWAII PACIFIC, INC. ON ITS 50TH BIRTHDAY. (Senator Baker)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
EDT	3/18/2009 1:15 PM	016
EDT	3/18/2009 1:45 PM	016
EDT/CPN	3/18/2009 1:45 PM	016
ENE/EDT	3/18/2009 1:45 PM	016
TIA	3/18/2009 1:45 PM	224
EDH	3/18/2009 2:00 PM	225
HTH	3/18/2009 2:40 PM	016
HTH/HRE	3/18/2009 2:45 PM	016
WTL/ENE	3/18/2009 2:45 PM	229
WTL	3/18/2009 3:00 PM	229
HTH/ENE	3/18/2009 3:30 PM	016
WTL/EDT	3/18/2009 4:00 PM	229
CPN	3/19/2009 9:00 AM	229
EDT	3/19/2009 9:00 AM	229
HTH/CPN	3/19/2009 9:30 AM	229
WAM	3/19/2009 10:00 AM	211
WAM	3/19/2009 10:10 AM	211
HTH/PSM	3/19/2009 1:00 PM	229
HMS/LBR	3/19/2009 1:15 PM	016
HRE	3/19/2009 1:15 PM	225
PSM/ENE	3/19/2009 1:15 PM	229
PSM	3/19/2009 1:30 PM	229
HMS/HTH	3/19/2009 1:45 PM	016
HTH/HMS	3/19/2009 1:45 PM	016
HMS	3/19/2009 2:15 PM	016
ENE/TIA	3/19/2009 2:45 PM	225
LBR	3/19/2009 2:45 PM	224
TSM	3/19/2009 2:45 PM	229
ENE/HRE	3/19/2009 3:30 PM	225
ENE	3/19/2009 3:45 PM	225
JGO	3/20/2009 9:30 AM	016
EDH	3/20/2009 1:15 PM	225
EDH/WTL	3/20/2009 1:15 PM	225
EDT	3/20/2009 1:15 PM	016
EDT/HTH	3/20/2009 1:15 PM	016
EDH	3/20/2009 1:30 PM	225
HTH/LBR	3/20/2009 2:45 PM	016
WTL/JGO	3/20/2009 2:45 PM	229
HTH	3/20/2009 3:00 PM	016
WTL	3/20/2009 3:00 PM	229
JGO	3/23/2009 9:30 AM	016

CPN	3/23/2009 10:00 AM	229
CPN/LBR	3/23/2009 10:15 AM	229
CPN/PSM	3/23/2009 10:30 AM	229
CPN/JGO	3/23/2009 11:00 AM	229
CPN/TIA	3/23/2009 1:15 PM	224
EDH	3/23/2009 1:15 PM	225
EDH/ENE	3/23/2009 1:15 PM	225
EDH/LBR	3/23/2009 1:30 PM	225
LBR/EDH	3/23/2009 1:30 PM	225
EDH/HMS	3/23/2009 1:45 PM	225
EDH	3/23/2009 2:00 PM	225
PSM/TSM	3/24/2009 1:15 PM	229
PSM	3/24/2009 1:30 PM	229

- Senate Session will convene at 11:30 a.m. on Thursday, March 19, 2009.

11. Adjournment