

THE SENATE
OF THE
TWENTY-FIFTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2009

TWENTY-FOURTH DAY

MARCH 5, 2009-THURSDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by Pastor Russell Higa
Honolulu Christian Church

Roll Call

Approval of the Journal

Introductions

- Floor Presentations:

CELEBRATING THE FIFTH ANNIVERSARY OF ALOHA AINA EARTH DAY
COMMUNITY CLEAN-UP. (Senator Chun Oakland)

CONGRATULATING THE HAWAII ALLIANCE OF BOYS AND GIRLS CLUB'S
2009 YOUTH OF THE YEAR. (Senator Baker)

1. Messages from the Governor: Nos. 444-448

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 444	Transmitting a Report on the Repair and Maintenance Needs of the State's War Memorials and Veterans' Cemeteries, prepared by the Department of Defense, Office of Veterans Services, pursuant to Act 100, SLH 1999.	FILE

G.M. No. 445	Dated February 12, 2009, transmitting the Hawaii State Foundation on Culture and the Arts' Annual Report for Fiscal Year 2007-2008, pursuant to Section 9-3, HRS.	FILE
G.M. No. 446	Dated March 2, 2009, transmitting the Director of Finance's Reports pursuant to Act 213, SLH 2007, as amended by Act 158, SLH 2008.	FILE
G.M. No. 447	Dated March 2, 2009, transmitting the Governor's Reports pursuant to Act 213, SLH 2007, as amended by Act 158, SLH 2008.	FILE
G.M. No. 448	Dated March 2, 2009, transmitting a Report Relating to State Funds, prepared by the Department of Budget and Finance pursuant to Act 272, SLH 2007.	FILE

2. Departmental Communication Nos. 64-66

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
D.C. No. 64	From the County of Maui, Office of the County Clerk, dated February 20, 2009, transmitting Resolution No. 09-10, Urging Support of House Bill No. 1778 Relating to the Pi'ilani Trail From Kaupo to Kapalua, which was adopted on February 20, 2009.	FILE
D.C. No. 65	From the State Auditor, dated February 27, 2009, transmitting a report, "Study on the Appropriate Accountability Structure of the Hawaii Teacher Standards Board," (Report No. 09-05)	FILE
D.C. No. 66	From the University of Hawaii, dated February 25, 2009, transmitting the Research Corporation of the University of Hawaii's Annual Report for 2008.	FILE

3. House Communication Nos. 14-22

Informing the Senate that on February 25, 2009,
the following House Bills passed Third Reading
in the House:

REFERRAL

14 [H.B. No. 595](#) WTL/ENE
"RELATING TO THE
ENVIRONMENT."(World Ocean Day)

15 [H.B. No. 1475](#) CPN
"RELATING TO THE PUBLIC UTILITIES
COMMISSION."(Public Utilities Commission;
Proceedings; Public Notification; Intervention;
Website)

16 [H.B. No. 1639](#) CPN
"RELATING TO CONDOMINIUM PROPERTY
REGIMES."(Condominium Property Regimes;
Common Expense Assessments)

Informing the Senate that on February 25, 2009,
the following House Concurrent Resolutions were
adopted in the House:

17 [H.C.R. No. 5](#) HMS
"URGING FAITH-BASED ORGANIZATIONS
TO NETWORK AND COOPERATE TO
SUPPORT FOSTER FAMILIES IN
HAWAII."(Foster Families; Faith-Based
Organizations)

18 [H.C.R. No. 32](#) HMS
"SUPPORTING INTERNATIONAL WHITE
RIBBON CAMPAIGNS TO END MEN'S
VIOLENCE AGAINST WOMEN AND
ENCOURAGING THE ESTABLISHMENT OF
A WHITE RIBBON CAMPAIGN
ORGANIZATION IN HAWAII."(White Ribbon
Campaign; Violence)

7. Standing Committee Report Nos. 448-548

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| 448
(48 Hrs. Notice) | (EDH) | S.B. No. 288, S.D. 1
"RELATING TO SCHOOLS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 449
(48 Hrs. Notice) | (LBR) | S.B. No. 1568, S.D. 2
"RELATING TO UNEMPLOYMENT
INSURANCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 450
(48 Hrs. Notice) | (WTL) | S.B. No. 378, S.D. 1
"RELATING TO FISHING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 451
(48 Hrs. Notice) | (WTL) | S.B. No. 411, S.D. 1
"RELATING TO KAENA POINT STATE
PARK."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 452
(48 Hrs. Notice) | (WTL/ENE) | S.B. No. 50, S.D. 1
"RELATING TO RENEWABLE ENERGY
PRODUCERS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

[453](#) (WTL)
(48 Hrs. Notice)

[S.B. No. 635, S.D. 1](#)
"RELATING TO STATE PARKS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[454](#) (WTL)
(One Day Notice)

[G.M. No. 382](#)
"Submitting for consideration and
confirmation to the Board of Agriculture,
Gubernatorial Nominee, ALAN H.
GOTTLIEB, for a term to expire 6-30-2013."

(Recommends Senate Consent to
Nomination)

[455](#) (WTL)
(One Day Notice)

[G.M. No. 393](#)
"Submitting for consideration and
confirmation to the Koke'e State Park
Advisory Council, Gubernatorial Nominee,
IVAN I. NITTA, for a term to expire 6-30-
2009."

(Recommends Senate Consent to
Nomination)

[455](#) (WTL)
(One Day Notice)

[G.M. No. 394](#)
"Submitting for consideration and
confirmation to the Koke'e State Park
Advisory Council, Gubernatorial Nominee,
IVAN I. NITTA, for a term to expire 6-30-
2012."

(Recommends Senate Consent to
Nomination)

[456](#) (WTL)
(One Day Notice)

[G.M. No. 390](#)
"Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, ALBERT P. NAHALE-A III, for a term to expire 6-30-2009."

(Recommends Senate Consent to Nomination)

[456](#) (WTL)
(One Day Notice)

[G.M. No. 391](#)
"Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, ALBERT P. NAHALE-A III, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[456](#) (WTL)
(One Day Notice)

[G.M. No. 396](#)
"Submitting for consideration and confirmation to the Hawaiian Homes Commission, Gubernatorial Nominee, HENRY K. TANCAYO SR., for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[457](#) (WTL)
(One Day Notice)

[G.M. No. 377](#)
"Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, CARL J. BERG JR., for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[457](#) (WTL)
(One Day Notice)

[G.M. No. 399](#)
"Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, KAREN GS YOUNG, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[458](#) (WTL)
(One Day Notice)

[G.M. No. 266](#)
"Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, JERRY A. NISHEK, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[459](#) (WTL)
(One Day Notice)

[G.M. No. 378](#)
"Submitting for consideration and confirmation to the Community-Based Economic Development Advisory Council, Gubernatorial Nominee, STEPHANIE S. H. CRIVELLO, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[460](#) (WTL)
(One Day Notice)

[G.M. No. 376](#)
"Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, JAMES S. BALLAO M.ED., for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[460](#) (WTL)
(One Day Notice)

[G.M. No. 381](#)
"Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, SCOTT G. FISHER, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[460](#) (WTL)
(One Day Notice)

[G.M. No. 383](#)
"Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, EDWARD H. KAAHUI, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[461](#) (WTL)
(One Day Notice)

[G.M. No. 389](#)
"Submitting for consideration and confirmation to the Hawai'i Community Development Authority (HCDA), Gubernatorial Nominee, KAY M. MUKAIGAWA, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[462](#) (WTL)
(One Day Notice)

[G.M. No. 397](#)
"Submitting for consideration and confirmation to the Island Burial Council, Islands of Kaua'i and Ni'ihau, Gubernatorial Nominee, KEITH R. YAP, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[463](#) (WTL)
(One Day Notice)

[G.M. No. 380](#)
"Submitting for consideration and confirmation to the Island Burial Council, Island of Hawai'i, Gubernatorial Nominee, LENINGRAD ELARIONOFF, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[463](#) (WTL)
(One Day Notice)

[G.M. No. 385](#)
"Submitting for consideration and confirmation to the Island Burial Council, Island of Hawai'i, Gubernatorial Nominee, JAMES G. LEE JR., for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[463](#) (WTL)
(One Day Notice)

[G.M. No. 398](#)
"Submitting for consideration and confirmation to the Island Burial Council, Island of Hawai'i, Gubernatorial Nominee, CHARLES KUI HIN YOUNG, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[464](#) (WTL)
(One Day Notice)

[G.M. No. 386](#)
"Submitting for consideration and confirmation to the Island Burial Council, Island of Oahu, Gubernatorial Nominee, AARON D. MAHI, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[464](#) (WTL)
(One Day Notice)

[G.M. No. 387](#)
"Submitting for consideration and confirmation to the Island Burial Council, Island of Oahu, Gubernatorial Nominee, MARK KAWIKA MCKEAGUE, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[465](#) (WTL)
(One Day Notice)

[G.M. No. 375](#)
"Submitting for consideration and confirmation to the Natural Area Reserve System Commission, Gubernatorial Nominee, REBECCA R. ALAKAI, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[466](#) (CPN)
(48 Hrs. Notice)

[S.B. No. 298, S.D. 1](#)
"RELATING TO CONDOMINIUMS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[467](#) (CPN)
(48 Hrs. Notice)

[S.B. No. 520, S.D. 1](#)
"RELATING TO THE MOTOR VEHICLE INDUSTRY LICENSING ACT."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

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| 468
(48 Hrs. Notice) | (CPN) | S.B. No. 549, S.D. 1
"RELATING TO MOTOR VEHICLE EXPRESS WARRANTY ENFORCEMENT."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 469
(48 Hrs. Notice) | (CPN) | S.B. No. 574, S.D. 1
"RELATING TO CONDOMINIUMS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 470
(48 Hrs. Notice) | (CPN) | S.B. No. 636, S.D. 1
"RELATING TO THE DEPARTMENT OF LAND AND NATURAL RESOURCES."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 471
(48 Hrs. Notice) | (JGO) | S.B. No. 506, S.D. 1
"RELATING TO PROCUREMENT."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 472
(48 Hrs. Notice) | (WTL) | S.B. No. 1069, S.D. 1
"RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

[473](#) (WTL)
(48 Hrs. Notice)

[S.B. No. 1083, S.D. 1](#)
"RELATING TO BURIAL SITES."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[474](#) (EDH)
(One Day Notice)

[S.B. No. 162](#)
"RELATING TO EDUCATION."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[475](#) (JGO)
(One Day Notice)

[S.B. No. 259](#)
"RELATING TO JURY DUTY."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[476](#) (JGO)
(One Day Notice)

[S.B. No. 654](#)
"RELATING TO VOTING."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[477](#) (JGO)
(One Day Notice)

[S.B. No. 848](#)
"RELATING TO METAL."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[478](#) (JGO)
(One Day Notice)

[S.B. No. 856](#)
"RELATING TO IDENTIFICATION."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

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| 479
(One Day Notice) | (JGO) | S.B. No. 906
"RELATING TO PUBLIC MEETINGS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 480
(One Day Notice) | (JGO) | S.B. No. 1215
"PROPOSING AN AMENDMENT TO THE
HAWAII CONSTITUTION RELATED TO
RESIDENCE REQUIREMENTS FOR
MEMBERS OF THE LEGISLATURE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 481
(One Day Notice) | (LBR) | S.B. No. 309
"RELATING TO WORKERS'
COMPENSATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 482
(One Day Notice) | (WTL) | S.B. No. 721
"RELATING TO DISTRICT-WIDE
IMPROVEMENT PROGRAMS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 483
(One Day Notice) | (WTL) | S.B. No. 1108
"RELATING TO NATIVE HAWAIIANS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

[484](#) (HMS)
(One Day Notice)

[G.M. No. 297](#)
"Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, JONATHAN J. CHUN, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[485](#) (HMS)
(One Day Notice)

[G.M. No. 298](#)
"Submitting for consideration and confirmation to the Early Learning Council, Gubernatorial Nominee, CHARLES E. LARSON, for a term to expire 6-30-2010."

(Recommends Senate Consent to Nomination)

[485](#) (HMS)
(One Day Notice)

[G.M. No. 300](#)
"Submitting for consideration and confirmation to the Early Learning Council, Gubernatorial Nominee, CRYSTAL RAY K. NAONE, for a term to expire 6-30-2010."

(Recommends Senate Consent to Nomination)

[485](#) (HMS)
(One Day Notice)

[G.M. No. 301](#)
"Submitting for consideration and confirmation to the Early Learning Council, Gubernatorial Nominee, LORA A. PERRY, for a term to expire 6-30-2011."

(Recommends Senate Consent to Nomination)

[486](#) (HMS)
(One Day Notice)

[G.M. No. 302](#)
"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs (PABEA), Gubernatorial Nominee, GARY SIMON, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[486](#) (HMS)
(One Day Notice)

[G.M. No. 424](#)
"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs (PABEA), Gubernatorial Nominee, MARTIN E. ARTHUR II, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[486](#) (HMS)
(One Day Notice)

[G.M. No. 425](#)
"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs (PABEA), Gubernatorial Nominee, PATRICK J. DUARTE, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[486](#) (HMS)
(One Day Notice)

[G.M. No. 426](#)
"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs (PABEA), Gubernatorial Nominee, GARY Y. FUJITANI, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[487](#) (HMS)
(One Day Notice)

[G.M. No. 427](#)
"Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, MICHAEL R. DIAS, for a term to expire 6-30-2011."

(Recommends Senate Consent to Nomination)

[487](#) (HMS)
(One Day Notice)

[G.M. No. 428](#)
"Submitting for consideration and confirmation to the Commission on Fatherhood, Gubernatorial Nominee, MYRNA B. MURDOCH, for a term to expire 6-30-2011."

(Recommends Senate Consent to Nomination)

[488](#) (TIA)
(One Day Notice)

[G.M. No. 369](#)
"Submitting for consideration and confirmation to the Commission on Transportation, Gubernatorial Nominee, OWEN MIYAMOTO, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[489](#) (TIA)
(One Day Notice)

[G.M. No. 370](#)
"Submitting for consideration and confirmation to the Hawai'i Sister State Committee, Gubernatorial Nominee, ANITA MAE K. NAONE, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[490](#) (TIA)
(One Day Notice)

[G.M. No. 368](#)
"Submitting for consideration and confirmation to the Harbors Modernization Group, Gubernatorial Nominee, EDWARD W. ENOS JR., for a term to expire 6-30-2010."

(Recommends Senate Consent to Nomination)

[490](#) (TIA)
(One Day Notice)

[G.M. No. 371](#)
"Submitting for consideration and confirmation to the Harbors Modernization Group, Gubernatorial Nominee, GARY J. NORTH, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[491](#) (TIA)
(One Day Notice)

[G.M. No. 367](#)
"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, ANITA DIMAURO, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[491](#) (TIA)
(One Day Notice)

[G.M. No. 431](#)
"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, EVAN K. CHING, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[491](#) (TIA)
(One Day Notice)

[G.M. No. 432](#)
"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, CHARLES M. HIRATA, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[491](#) (TIA)
(One Day Notice)

[G.M. No. 433](#)
"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, GEORGE L. KEKUNA, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[491](#) (TIA)
(One Day Notice)

[G.M. No. 434](#)
"Submitting for consideration and confirmation to the State Highway Safety Council, Gubernatorial Nominee, MITCHELL S. NAKAGAWA, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[492](#) (WTL)
(One Day Notice)

[G.M. No. 254](#)
"Submitting for consideration and confirmation to the Advisory Committee on Pesticides, Gubernatorial Nominee, ROBERT D. HAUFF, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[493](#) (WTL)
(One Day Notice)

[G.M. No. 435](#)
"Submitting for consideration and confirmation to the Board of Directors of the Agribusiness Development Corporation, Gubernatorial Nominee, PAULA J. HEGELE, for a term to expire 6-30-2013."

(Recommends Senate Consent to Nomination)

[494](#) (LBR)
(One Day Notice)

[S.B. No. 688](#)
"RELATING TO EMPLOYMENT."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[495](#) (ENE)
(48 Hrs. Notice)

[S.B. No. 942, S.D. 1](#)
"RELATING TO UNDERGROUND STORAGE TANKS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[496](#) (JGO)
(48 Hrs. Notice)

[S.B. No. 105, S.D. 1](#)
"RELATING TO PROTECTIVE PROCEEDINGS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[497](#) (JGO)
(48 Hrs. Notice)

[S.B. No. 474, S.D. 1](#)
"PROPOSING AN AMENDMENT TO ARTICLE V, SECTION 6, OF THE HAWAII CONSTITUTION, TO CLARIFY THE GUBERNATORIAL APPOINTMENT PROCESS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

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| 498
(48 Hrs. Notice) | (JGO) | S.B. No. 1184, S.D. 1
"RELATING TO THE CIVIL RIGHTS COMMISSION."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 499
(48 Hrs. Notice) | (JGO) | S.B. No. 1194, S.D. 1
"RELATING TO OFFENSES AGAINST PUBLIC ORDER."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 500
(48 Hrs. Notice) | (PSM) | S.B. No. 207, S.D. 1
"RELATING TO CORRECTIONAL FACILITIES."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 501
(48 Hrs. Notice) | (JGO) | S.B. No. 466, S.D. 2
"RELATING TO POLLUTION."
(Recommends passage on <u>THIRD READING</u>) |
| 502
(48 Hrs. Notice) | (JGO) | S.B. No. 1040, S.D. 2
"RELATING TO SMOKING."
(Recommends passage on <u>THIRD READING</u>) |
| 503
(48 Hrs. Notice) | (JGO) | S.B. No. 1352, S.D. 2
"RELATING TO BUREAU OF CONVEYANCES."
(Recommends passage on <u>THIRD READING</u>) |

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| 504
(48 Hrs. Notice) | (JGO) | S.B. No. 1181, S.D. 2
"RELATING TO LABOR."
(Recommends passage on <u>THIRD READING</u>) |
| 505
(48 Hrs. Notice) | (TIA) | S.B. No. 1268, S.D. 2
"RELATING TO AFFORDABLE HOUSING."
(Recommends passage on <u>THIRD READING</u>) |
| 506
(48 Hrs. Notice) | (TIA) | S.B. No. 564, S.D. 2
"RELATING TO FIRE PROTECTION."
(Recommends passage on <u>THIRD READING</u>) |
| 507
(48 Hrs. Notice) | (TIA) | S.B. No. 440, S.D. 2
"RELATING TO COUNTIES."
(Recommends passage on <u>THIRD READING</u>) |
| 508
(48 Hrs. Notice) | (TIA) | S.B. No. 295, S.D. 1
"RELATING TO TRANSPORTATION."
(Recommends passage on <u>THIRD READING</u>) |
| 509
(48 Hrs. Notice) | (CPN) | S.B. No. 606, S.D. 2
"RELATING TO CONDOMINIUMS."
(Recommends passage on <u>THIRD READING</u>) |
| 510
(48 Hrs. Notice) | (CPN) | S.B. No. 133, S.D. 2
"RELATING TO UTILITIES."
(Recommends passage on <u>THIRD READING</u>) |

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| 511
(48 Hrs. Notice) | (JGO) | S.B. No. 15, S.D. 1
"RELATING TO THE POWER OF
ARREST."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 512
(48 Hrs. Notice) | (CPN) | S.B. No. 603, S.D. 1
"RELATING TO PUBLIC UTILITIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 513
(48 Hrs. Notice) | (EDH) | S.B. No. 455, S.D. 1
"RELATING TO PUBLIC HOUSING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 514
(48 Hrs. Notice) | (JGO) | S.B. No. 1086, S.D. 1
"RELATING TO PET ANIMALS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 515
(48 Hrs. Notice) | (JGO) | S.B. No. 93, S.D. 1
"RELATING TO CAMPAIGN
FINANCING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 516
(48 Hrs. Notice) | (JGO) | S.B. No. 65, S.D. 1
"RELATING TO THE HAWAII RULES OF
EVIDENCE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

[517](#)
(One Day Notice)

(CPN)

[S.B. No. 53](#)

"RELATING TO INSURANCE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[518](#)
(One Day Notice)

(CPN)

[S.B. No. 880](#)

"RELATING TO GAS PIPELINE
SYSTEMS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[519](#)
(One Day Notice)

(HRE/EDH)

[S.B. No. 501](#)

"RELATING TO THE TEACHER
EDUCATION COORDINATING
COMMITTEE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[520](#)
(One Day Notice)

(JGO)

[S.B. No. 108](#)

"RELATING TO FAMILY COURT."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[521](#)
(One Day Notice)

(CPN)

[S.B. No. 205, S.D. 1](#)

"RELATING TO OWNER-BUILDERS."
(Recommends passage on THIRD
READING)

[522](#)
(One Day Notice)

(CPN)

[S.B. No. 461, S.D. 1](#)

"RELATING TO RENEWABLE ENERGY."
(Recommends passage on THIRD
READING)

[523](#) (JGO)
(One Day Notice)

[S.B. No. 112](#)
"RELATING TO THE CHILDREN'S
JUSTICE PROGRAM."
(Recommends passage on THIRD
READING)

[524](#) (JGO)
(One Day Notice)

[S.B. No. 121, S.D. 1](#)
"RELATING TO THE UNIFORM
PRUDENT MANAGEMENT OF
INSTITUTIONAL FUNDS ACT."
(Recommends passage on THIRD
READING)

[525](#) (JGO)
(One Day Notice)

[S.B. No. 230, S.D. 1](#)
"RELATING TO THE RIGHTS OF
VICTIMS."
(Recommends passage on THIRD
READING)

[526](#) (JGO)
(One Day Notice)

[S.B. No. 438](#)
"RELATING TO BOARD OF EDUCATION
MEETINGS."
(Recommends passage on THIRD
READING)

[527](#) (JGO)
(One Day Notice)

[S.B. No. 535](#)
"RELATING TO INTOXICATING
LIQUOR."
(Recommends passage on THIRD
READING)

[528](#) (JGO)
(One Day Notice)

[S.B. No. 786, S.D. 1](#)
"RELATING TO HISTORIC PLACES."
(Recommends passage on THIRD
READING)

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| <u>529</u>
(One Day Notice) | (JGO) | <u>S.B. No. 799</u>
"PROPOSING AN AMENDMENT TO ARTICLE X, SECTION 2, OF THE HAWAII CONSTITUTION, TO CLARIFY THE SELECTION OF THE STUDENT MEMBER OF THE BOARD OF EDUCATION."
(Recommends passage on <u>THIRD READING</u>) |
| <u>530</u>
(One Day Notice) | (JGO) | <u>S.B. No. 843, S.D. 1</u>
"RELATING TO SENTENCING."
(Recommends passage on <u>THIRD READING</u>) |
| <u>531</u>
(One Day Notice) | (JGO) | <u>S.B. No. 851, S.D. 1</u>
"RELATING TO CHILD SUPPORT ENFORCEMENT."
(Recommends passage on <u>THIRD READING</u>) |
| <u>532</u>
(One Day Notice) | (JGO) | <u>S.B. No. 930</u>
"RELATING TO VOLUNTEER MEDICAL ASSISTANCE SERVICES."
(Recommends passage on <u>THIRD READING</u>) |
| <u>533</u>
(One Day Notice) | (JGO) | <u>S.B. No. 937</u>
"RELATING TO MENTAL HEALTH."
(Recommends passage on <u>THIRD READING</u>) |
| <u>534</u>
(One Day Notice) | (JGO) | <u>S.B. No. 1142, S.D. 1</u>
"RELATING TO PHYSICIAN ASSISTANTS."
(Recommends passage on <u>THIRD READING</u>) |

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| 535
(One Day Notice) | (JGO) | S.B. No. 1622, S.D. 1
"RELATING TO EMPLOYMENT SECURITY."
(Recommends passage on <u>THIRD READING</u>) |
| 536
(One Day Notice) | (LBR) | S.B. No. 896, S.D. 1
"RELATING TO CIVIL SERVICE LAW."
(Recommends passage on <u>THIRD READING</u>) |
| 537
(One Day Notice) | (LBR) | S.B. No. 208
"RELATING TO PUBLIC SAFETY."
(Recommends passage on <u>THIRD READING</u>) |
| 538
(One Day Notice) | (LBR) | S.B. No. 614
"RELATING TO FAMILY LEAVE."
(Recommends passage on <u>THIRD READING</u>) |
| 539
(One Day Notice) | (LBR) | S.B. No. 1120
"RELATING TO CHARTER SCHOOLS."
(Recommends passage on <u>THIRD READING</u>) |
| 540
(One Day Notice) | (LBR) | S.B. No. 782, S.D. 1
"RELATING TO EMPLOYMENT SECURITY."
(Recommends passage on <u>THIRD READING</u>) |
| 541
(One Day Notice) | (TIA) | S.B. No. 936
"RELATING TO DEPARTMENT OF HEALTH CERTIFICATES."
(Recommends passage on <u>THIRD READING</u>) |

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| 542
(One Day Notice) | (JGO) | S.B. No. 567
"RELATING TO HEALTH."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 543
(One Day Notice) | (JGO) | S.B. No. 477
"RELATING TO GOVERNMENT
RETENTION OF ATTORNEYS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 544
(One Day Notice) | (JGO) | S.B. No. 107
"RELATING TO ADMINISTRATIVE
REVOCATION."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 545
(One Day Notice) | (WAM) | S.B. No. 497, S.D. 1
"RELATING TO THE HAWAII TEACHER
STANDARDS BOARD."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 546
(One Day Notice) | (ENE) | G.M. No. 295
"Submitting for consideration and
confirmation to the Environmental Council,
Gubernatorial Nominee, PETER H.
COOPER, for a term to expire 6-30-2010."

(Recommends Senate Consent to
Nomination) |

[547](#)
(One Day Notice)

(WTL)

[S.C.R. No. 44](#)

"EXPRESSING SUPPORT FOR THE UNITED STATES GEOLOGICAL SURVEY REPORT, "THE CORAL REEF OF SOUTH MOLOKAI, HAWAII: PORTRAIT OF A SEDIMENT THREATENED FRINGING REEF", ENCOURAGING FEDERAL, STATE, AND COMMUNITY COOPERATION TO STEWARD THE SOUTH MOLOKAI REEF FISHERY."
(Recommends Adoption)

[548](#)
(One Day Notice)

(WTL)

[S.R. No. 26, S.D. 1](#)

"EXPRESSING SUPPORT FOR THE UNITED STATES GEOLOGICAL SURVEY REPORT, "THE CORAL REEF OF SOUTH MOLOKAI, HAWAII: PORTRAIT OF A SEDIMENT THREATENED FRINGING REEF", ENCOURAGING FEDERAL, STATE, AND COMMUNITY COOPERATION TO STEWARD THE SOUTH MOLOKAI REEF FISHERY."
(Recommends Adoption)

ORDER OF THE DAY

8. Deferred Matters

HSE. COM. NO.

REFERRAL

13

[H.C.R. No. 85, H.D. 1](#)

ADOPT

"CELEBRATING THE 50TH ANNIVERSARY OF HAWAII'S ADMISSION INTO THE UNION OF THE UNITED STATES AS THE 50TH STATE."(Celebrating the 50th Anniversary of Hawaii's admission into the Union of the United States of America as the 50th State.)

9. Third Reading

[\(See Stand. Com. Rep. No. 444\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 113](#)

"RELATING TO DENTISTS." - (HTH/CPN)

(Dentists; False Advertising)

[\(See Stand. Com. Rep. No. 445\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1055](#)

"RELATING TO HARBORS." - (TIA)

(Department of Transportation; Harbors;
Rules; Safety Measures)

[\(See Stand. Com. Rep. No. 446\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 384](#)

"RELATING TO EDUCATION." -
(EDH/TIA)

(Student Traffic Safety; New Schools)

[\(See Stand. Com. Rep. No. 447\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 673](#)

"RELATING TO ZONING." - (TIA/HMS)

(Zoning; Performance Standards)

10. Referrals and Re-Referrals

REFERRALS FOR THURSDAY, MARCH 5, 2009

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<u>S.C.R. 51</u>	URGING THE UNIVERSITY OF HAWAI‘I SYSTEM TO IDENTIFY ITS MOST IMPORTANT FOUNDATIONAL COURSES TO ENSURE THAT FOUNDATIONAL COURSES ARE NOT ADVERSELY IMPACTED BY THE UNIVERSITY OF HAWAI‘I SYSTEM'S CURRENT BUDGET REDUCTIONS DURING A PERIOD OF INCREASED ENROLLMENT. (UH; Foundational Courses)	HRE
<u>S.C.R. 52</u>	REQUESTING THAT THE HOOKAKOO CORPORATION REPORT ON THE PROGRESS AND IMPACTS OF THE MODELS FOR EXPANDED LEARNING TIME BEING PILOTED BY THE HOOKAKOO CORPORATION'S PARTNER CONVERSION CHARTER SCHOOLS. (Expanded Learning Time Models; Hookakoo Corporation)	EDH
<u>S.C.R. 53</u>	REQUESTING THE AUDITOR TO CONDUCT A REVIEW OF THE REGULATION OF REAL ESTATE APPRAISAL MANAGEMENT COMPANIES. (Auditor; Sunrise Review; Real Estate Appraisal Management Companies.)	CPN, WAM
<u>S.C.R. 54</u>	REQUESTING THE CONTINUATION OF THE FAMILY COURT LEGAL INTERVENTIONS WORKING GROUP ESTABLISHED IN 2007 BY SENATE RESOLUTION NO. 10, S.D. 1 (2007). (Family Court; SCR 52 Task Force, SR10 Working Group)	JGO

[S.R. 31](#)

REQUESTING THE CONTINUATION OF
THE FAMILY COURT LEGAL
INTERVENTIONS WORKING GROUP
ESTABLISHED IN 2007 BY SENATE
RESOLUTION NO. 10, S.D. 1 (2007).
(Family Court; SCR 52 Task Force, SR10
Working Group)

JGO

RE-REFERRALS FOR THURSDAY, MARCH 5, 2009

[G.M. 420](#)

Submitting for consideration and
confirmation to the Board of Directors of the
Aloha Tower Development Corporation,
Gubernatorial Nominee, JASON T.
OKUHAMA, for a term to expire 6-30-2013.
(Board of Directors of the Aloha Tower
Development Corporation) (EDT)

WTL

11. Miscellaneous Communications: None

12. Miscellaneous Business

13. Announcements

- Floor Presentation for Friday, March 6, 2009:

COMMENDING JILL NUNOKAWA ON BEING A DEDICATED ADVOCATE FOR
WOMEN IN SPORTS. (Senator Baker)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
HMS	3/5/2009 1:15 PM	016
WAM	3/5/2009 1:30 PM	211
TSM	3/5/2009 2:45 PM	229
CPN	3/6/2009 8:30 AM	229
JGO	3/6/2009 9:30 AM	016
JGO	3/6/2009 11:00 AM	016
HTH-HMS	3/6/2009 2:45 PM	016

CPN	3/11/2009 9:00 AM	229
EDT	3/11/2009 1:15 PM	016
HTH	3/11/2009 2:45 PM	016
TSM	3/12/2009 2:45 PM	229
EDH	3/13/2009 2:00 PM	225
HTH-HMS	3/13/2009 2:45 PM	016
EDH	3/16/2009 1:15 PM	225
EDH/HMS	3/16/2009 2:00 PM	225
HMS/EDH	3/16/2009 2:00 PM	225
JGO	3/17/2009 9:30 AM	016
HRE	3/17/2009 1:15 PM	225
PSM	3/17/2009 1:15 PM	229

- Senate Session will convene at 11:30 a.m. on Friday, March 6, 2009.

14. Adjournment