

THE SENATE
OF THE
TWENTY-FIFTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2009

TWENTIETH DAY

FEBRUARY 20, 2009-FRIDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by The Reverend Joe Hunkin
Lighthouse Outreach Center

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 441

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 441	Letter dated February 17, 2009, transmitting proposed changes to the Appropriations Act for various budget items for the Department of Human Services, the Office of the Governor, the Department of Transportation, and the Department of Education.	FILE

2. Departmental Communications: None
3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None
6. Introduction of Measures

7. Standing Committee Report Nos. 214-439

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| 214 | (JGO/CPN) | S.B. No. 522, S.D. 1
"RELATING TO LAND COURT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 215 | (PSM/TSM) | S.B. No. 222, S.D. 1
"RELATING TO TOURISM."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 216 | (PSM) | S.B. No. 83, S.D. 1
"RELATING TO CORRECTIONS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 217 | (PSM) | S.B. No. 537, S.D. 1
"RELATING TO AEROSPACE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 218 | (PSM) | S.B. No. 621, S.D. 1
"RELATING TO A HAWAII RESERVE COMPONENT MILITARY FAMILY RELIEF SPECIAL FUND."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 219 | (PSM) | S.B. No. 626, S.D. 1
"RELATING TO VETERAN BURIAL GRANTS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [220](#) (PSM) [S.B. No. 896, S.D. 1](#)
"RELATING TO CIVIL SERVICE LAW."
(Recommends passage on SECOND READING and referral to LBR)
- [221](#) (PSM) [S.B. No. 898, S.D. 1](#)
"RELATING TO CIVIL DEFENSE."
(Recommends passage on SECOND READING and referral to JGO)
- [222](#) (PSM) [S.B. No. 1059, S.D. 1](#)
"RELATING TO FIREWORKS."
(Recommends passage on SECOND READING and referral to JGO)
- [223](#) (PSM) [S.B. No. 1147, S.D. 1](#)
"RELATING TO STATE DISASTER RELIEF."
(Recommends passage on SECOND READING and referral to JGO)
- [224](#) (PSM) [S.B. No. 1213, S.D. 1](#)
"RELATING TO CIVIL RELIEF FOR MILITARY RESERVE COMPONENT PERSONNEL."
(Recommends passage on SECOND READING and referral to CPN)
- [225](#) (HTH) [S.B. No. 528, S.D. 1](#)
"RELATING TO TOBACCO."
(Recommends passage on SECOND READING and referral to WAM)
- [226](#) (HRE/HTH) [S.B. No. 43, S.D. 1](#)
"RELATING TO PHYSICIAN WORKFORCE ASSESSMENT."
(Recommends passage on SECOND READING and referral to WAM)

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| 227 | (HMS) | S.B. No. 918
"RELATING TO MEDICAID LIENS."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 228 | (PSM) | S.B. No. 231
"RELATING TO PUBLIC SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM/JGO) |
| 229 | (PSM) | S.B. No. 563
"RELATING TO FIREWORKS."
(Recommends passage on <u>SECOND READING</u> and referral to TIA) |
| 230 | (WTL) | S.B. No. 1345
"RELATING TO AGRICULTURE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 231 | (WTL) | S.B. No. 1265
"RELATING TO LABELING OF MEAT AND FISH PRODUCTS."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 232 | (PSM) | S.B. No. 614
"RELATING TO FAMILY LEAVE."
(Recommends passage on <u>SECOND READING</u> and referral to LBR) |
| 233 | (ENE) | S.B. No. 243
"RELATING TO THE DEPOSIT BEVERAGE CONTAINER PROGRAM."
(Recommends passage on <u>SECOND READING</u> and referral to HTH) |

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| 234 | (ENE) | S.B. No. 696
"RELATING TO COQUI FROGS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 235 | (HMS/EDH) | S.B. No. 910
"RELATING TO THE TRANSFER OF HOMELESS PROGRAMS WITHIN THE DEPARTMENT OF HUMAN SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 236 | (CPN) | S.B. No. 1623, S.D. 1
"RELATING TO FORECLOSURES."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 237 | (CPN) | S.B. No. 1241, S.D. 1
"RELATING TO REAL PROPERTY TRANSACTIONS."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 238 | (CPN) | S.B. No. 1091, S.D. 1
"RELATING TO MOBILE BILLBOARDS."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 239 | (CPN) | S.B. No. 456, S.D. 1
"RELATING TO DISCRIMINATION."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |

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| 240 | (CPN) | S.B. No. 58, S.D. 1
"RELATING TO MOTOR VEHICLE INSURANCE."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 241 | (CPN) | S.B. No. 121, S.D. 1
"RELATING TO THE UNIFORM PRUDENT MANAGEMENT OF INSTITUTIONAL FUNDS ACT."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 242 | (CPN) | S.B. No. 301, S.D. 1
"RELATING TO THE HAWAII REGISTERED AGENTS ACT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 243 | (CPN) | S.B. No. 877, S.D. 1
"RELATING TO THE ONE CALL CENTER."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 244 | (CPN) | S.B. No. 1107, S.D. 1
"RELATING TO CONDOMINIUMS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 245 | (WTL) | S.B. No. 1318, S.D. 1
"RELATING TO PLANNING AND ECONOMIC DEVELOPMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 246 | (HTH/CPN) | S.B. No. 1140, S.D. 1
"RELATING TO HEALTH CARE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 247 | (HTH/CPN) | S.B. No. 568, S.D. 1
"RELATING TO ELECTRONIC PRESCRIPTIONS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 248 | (HTH/EDT) | S.B. No. 1266
"RELATING TO SKILLED NURSING FACILITIES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 249 | (EDT/TSM) | S.B. No. 1334, S.D. 1
"RELATING TO HAWAIIAN MUSIC AND DANCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 250 | (EDT) | S.B. No. 830, S.D. 1
"RELATING TO GOVERNMENT SHARED SERVICES TECHNOLOGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 251 | (ENE) | S.B. No. 1381
"RELATING TO THE ENVIRONMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 252 | (ENE) | S.B. No. 287, S.D. 1
"RELATING TO ENERGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [253](#) (ENE) [S.B. No. 461, S.D. 1](#)
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on SECOND
READING and referral to CPN)
- [254](#) (ENE) [S.B. No. 464, S.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [255](#) (ENE) [S.B. No. 868, S.D. 1](#)
"RELATING TO ENERGY RESOURCES."
(Recommends passage on SECOND
READING and referral to CPN)
- [256](#) (ENE) [S.B. No. 393, S.D. 1](#)
"RELATING TO SPECIAL PURPOSE
REVENUE BONDS TO ASSIST ONE
PLANET PACIFIC ENERGY, LLC, A
PROCESSING ENTERPRISE."
(Recommends passage on SECOND
READING and referral to WAM)
- [257](#) (ENE/TIA) [S.B. No. 1635, S.D. 1](#)
"RELATING TO WASTE
MANAGEMENT."
(Recommends passage on SECOND
READING and referral to WAM)
- [258](#) (ENE) [S.B. No. 486, S.D. 1](#)
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
TO ASSIST INDUSTRIAL ENTERPRISES."
(Recommends passage on SECOND
READING and referral to WAM)

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| 259 | (ENE) | S.B. No. 512, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 260 | (ENE/TIA) | S.B. No. 1053, S.D. 1
"RELATING TO ENVIRONMENTAL REVIEW."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 261 | (ENE/TSM) | S.B. No. 266, S.D. 1
"RELATING TO GLOBAL WARMING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 262 | (ENE) | S.B. No. 391
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST SEAWATER AIR CONDITIONING PROJECTS ON OAHU."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 263 | (CPN) | S.B. No. 1165
"RELATING TO GENERAL EXCISE TAX."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 264 | (CPN) | S.B. No. 1218, S.D. 1
"RELATING TO MORTGAGE LOAN ORIGINATORS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 265 | (CPN) | S.B. No. 154, S.D. 1
"RELATING TO TORTS."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 266 | (CPN) | S.B. No. 1130, S.D. 1
"RELATING TO THE BUREAU OF CONVEYANCES."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 267 | (CPN) | S.B. No. 764, S.D. 1
"RELATING TO REAL PROPERTY."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 268 | (CPN/JGO) | S.B. No. 521, S.D. 1
"RELATING TO REAL PROPERTY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 269 | (CPN/PSM) | S.B. No. 1255
"RELATING TO REDUCED IGNITION PROPENSITY CIGARETTES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 270 | (PSM) | S.B. No. 1060
"RELATING TO FIREWORKS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 271 | (PSM) | S.B. No. 210, S.D. 1
"RELATING TO CORRECTIONS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 272 | (PSM) | S.B. No. 212, S.D. 1
"RELATING TO PUBLIC SAFETY."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 273 | (PSM) | S.B. No. 538, S.D. 1
"RELATING TO THE STATE FIRE COUNCIL."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 274 | (PSM) | S.B. No. 564, S.D. 1
"RELATING TO FIRE PROTECTION."
(Recommends passage on <u>SECOND READING</u> and referral to TIA) |
| 275 | (PSM) | S.B. No. 619, S.D. 1
"RELATING TO VOTING."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 276 | (PSM) | S.B. No. 1061, S.D. 1
"RELATING TO FIRE PROTECTION."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 277 | (EDH) | S.B. No. 442, S.D. 1
"RELATING TO TRANSIT ORIENTED DEVELOPMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 278 | (EDH/WTL) | S.B. No. 1277, S.D. 1
"RELATING TO HOUSING."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 279 | (EDH) | S.B. No. 1250, S.D. 1
"RELATING TO EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to LBR) |
| 280 | (HMS) | S.B. No. 921, S.D. 1
"RELATING TO FEDERAL FINANCIAL ASSISTANCE FOR INDEPENDENT LIVING SERVICES AND CENTERS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 281 | (WTL/EDT) | S.B. No. 1314, S.D. 1
"RELATING TO THE STRUCTURE OF STATE GOVERNMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 282 | (TIA/ENE) | S.B. No. 1202, S.D. 1
"RELATING TO TRANSPORTATION ENERGY INITIATIVES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 283 | (HRE/LBR) | S.B. No. 1665, S.D. 1
"RELATING TO HIGHER EDUCATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 284 | (HRE/EDT) | S.B. No. 1351, S.D. 1
"RELATING TO THE UNIVERSITY OF HAWAII AT HILO."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 285 | (HRE/EDT) | S.B. No. 508, S.D. 1
"RELATING TO ARCHAEOLOGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 286 | (TIA) | S.B. No. 1613, S.D. 1
"RELATING TO THE DEPARTMENT OF TRANSPORTATION."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 287 | (HMS) | S.B. No. 800, S.D. 1
"MAKING AN APPROPRIATION FOR THE STATE COMMISSION ON FATHERHOOD."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 288 | (EDT) | S.B. No. 749
"RELATING TO GENERAL EXCISE TAX."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 289 | (HTH) | S.B. No. 1178, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 290 | (HTH) | S.B. No. 420, S.D. 1
"RELATING TO NATUROPATHIC MEDICINE."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |

- [291](#) (HTH) [S.B. No. 1094, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND READING and referral to WAM)
- [292](#) (HTH) [S.B. No. 517, S.D. 1](#)
"RELATING TO HEALTH CARE PROFESSIONALS."
(Recommends passage on SECOND READING and referral to CPN)
- [293](#) (HTH) [S.B. No. 585, S.D. 1](#)
"RELATING TO REMOTE DISPENSING."
(Recommends passage on SECOND READING and referral to CPN)
- [294](#) (HTH) [S.B. No. 516, S.D. 1](#)
"RELATING TO PHYSICIAN ORDERS FOR LIFE SUSTAINING TREATMENT."
(Recommends passage on SECOND READING and referral to JGO)
- [295](#) (HTH) [S.B. No. 779, S.D. 1](#)
"RELATING TO CIGARETTES."
(Recommends passage on SECOND READING and referral to CPN)
- [296](#) (HTH) [S.B. No. 1045, S.D. 1](#)
"RELATING TO ADVANCED PRACTICE REGISTERED NURSES."
(Recommends passage on SECOND READING and referral to CPN)
- [297](#) (HTH) [S.B. No. 967, S.D. 1](#)
"RELATING TO CONTROLLED SUBSTANCES."
(Recommends passage on SECOND READING and referral to JGO)

- [298](#) (HTH) [S.B. No. 932, S.D. 1](#)
"RELATING TO INFECTIOUS DISEASE TESTING."
(Recommends passage on SECOND READING and referral to JGO)
- [299](#) (HTH) [S.B. No. 1208, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND READING and referral to CPN)
- [300](#) (HTH) [S.B. No. 931, S.D. 1](#)
"RELATING TO EPIDEMIOLOGIC INVESTIGATIONS."
(Recommends passage on SECOND READING and referral to JGO)
- [301](#) (HTH) [S.B. No. 567](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND READING and referral to JGO)
- [302](#) (HTH) [S.B. No. 727](#)
"RELATING TO AUTOMATED EXTERNAL DEFIBRILLATORS."
(Recommends passage on SECOND READING and referral to JGO)
- [303](#) (HTH) [S.B. No. 844](#)
"RELATING TO THE DISCLOSURE OF VITAL STATISTICS RECORDS TO LAW ENFORCEMENT OFFICERS."
(Recommends passage on SECOND READING and referral to JGO)

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| 304 | (HTH) | S.B. No. 937
"RELATING TO MENTAL HEALTH."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 305 | (HTH) | S.B. No. 936
"RELATING TO DEPARTMENT OF HEALTH CERTIFICATES."
(Recommends passage on <u>SECOND READING</u> and referral to TIA) |
| 306 | (HTH) | S.B. No. 1217
"RELATING TO HEALTH CARE PROFESSIONALS."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 307 | (HTH) | S.B. No. 427
"RELATING TO GENERAL EXCISE TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 308 | (HTH) | S.B. No. 428
"RELATING TO PSYCHOLOGISTS."
(Recommends passage on <u>SECOND READING</u> and referral to CPN) |
| 309 | (HTH) | S.B. No. 930
"RELATING TO VOLUNTEER MEDICAL ASSISTANCE SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 310 | (HTH) | S.B. No. 1076
"RELATING TO HEALTH CARE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [311](#) (ENE) [S.B. No. 242, S.D. 1](#)
"RELATING TO SEAWATER AIR
CONDITIONING."
(Recommends passage on SECOND
READING and referral to WAM)
- [312](#) (EDH) [S.B. No. 188, S.D. 1](#)
"RELATING TO HOUSING."
(Recommends passage on SECOND
READING and referral to WAM)
- [313](#) (EDH) [S.B. No. 736, S.D. 1](#)
"RELATING TO AFFORDABLE
HOUSING."
(Recommends passage on SECOND
READING and referral to TIA)
- [314](#) (EDH/TIA) [S.B. No. 735, S.D. 1](#)
"RELATING TO AFFORDABLE
HOUSING."
(Recommends passage on SECOND
READING and referral to WTL)
- [315](#) (EDH) [S.B. No. 1346, S.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND
READING and referral to WAM)
- [316](#) (EDH) [S.B. No. 496, S.D. 1](#)
"RELATING TO CHARTER SCHOOLS."
(Recommends passage on SECOND
READING and referral to WAM)

- [317](#) (EDH) [S.B. No. 733, S.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on SECOND READING and referral to WAM)
- [318](#) (TIA) [S.B. No. 150, S.D. 1](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on SECOND READING and referral to WAM)
- [319](#) (TIA) [S.B. No. 1064, S.D. 1](#)
"RELATING TO MOTOR VEHICLE SAFETY."
(Recommends passage on SECOND READING and referral to JGO)
- [320](#) (TIA) [S.B. No. 300, S.D. 1](#)
"RELATING TO INTOXICATING LIQUOR."
(Recommends passage on SECOND READING and referral to CPN)
- [321](#) (TIA) [S.B. No. 1224, S.D. 1](#)
"RELATING TO AIRPORT CONCESSIONS."
(Recommends passage on SECOND READING and referral to WAM)
- [322](#) (PSM/TIA) [S.B. No. 2, S.D. 1](#)
"RELATING TO FIREWORKS."
(Recommends passage on SECOND READING and referral to JGO)

- [323](#) (WTL) [S.B. No. 495, S.D. 1](#)
"RELATING TO CAPITAL
IMPROVEMENT PROJECTS FOR THE
REPAIR AND MAINTENANCE OF
IRRIGATION SYSTEMS WITHIN THE
STATE."
(Recommends passage on SECOND
READING and referral to WAM)
- [324](#) (WTL/EDT) [S.B. No. 68, S.D. 1](#)
"RELATING TO COMMERCIAL
ACTIVITIES ON OCEAN WATERS."
(Recommends passage on SECOND
READING and referral to WAM)
- [325](#) (HTH) [S.B. No. 1610, S.D. 1](#)
"RELATING TO MEDICAL ORDERS."
(Recommends passage on SECOND
READING and referral to CPN)
- [326](#) (HTH/TIA) [S.B. No. 56, S.D. 1](#)
"RELATING TO ENFORCEMENT OF THE
SMOKING PROHIBITION."
(Recommends passage on SECOND
READING and referral to JGO)
- [327](#) (HTH) [S.B. No. 1040, S.D. 1](#)
"RELATING TO SMOKING."
(Recommends passage on SECOND
READING and referral to JGO)
- [328](#) (HTH) [S.B. No. 38, S.D. 1](#)
"RELATING TO TAX ON TOBACCO
PRODUCTS OTHER THAN
CIGARETTES."
(Recommends passage on SECOND
READING and referral to WAM)

- [329](#) (HTH) [S.B. No. 280, S.D. 1](#)
"RELATING TO REGISTERED NURSES."
(Recommends passage on SECOND READING and referral to CPN)
- [330](#) (HTH) [S.B. No. 1262, S.D. 1](#)
"RELATING TO MEDICAL TREATMENT."
(Recommends passage on SECOND READING and referral to JGO)
- [331](#) (HTH/JGO) [S.B. No. 1137, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND READING and referral to WAM)
- [332](#) (HTH) [S.B. No. 843, S.D. 1](#)
"RELATING TO SENTENCING."
(Recommends passage on SECOND READING and referral to JGO)
- [333](#) (HTH) [S.B. No. 941, S.D. 1](#)
"RELATING TO HAWAII HEALTH SYSTEMS CORPORATION BACKGROUND CHECKS."
(Recommends passage on SECOND READING and referral to JGO)
- [334](#) (HTH) [S.B. No. 230, S.D. 1](#)
"RELATING TO THE RIGHTS OF VICTIMS."
(Recommends passage on SECOND READING and referral to JGO)
- [335](#) (HTH/EDT) [S.B. No. 436, S.D. 1](#)
"RELATING TO LIFE SCIENCES."
(Recommends passage on SECOND READING and referral to WAM)

- [336](#) (HTH/CPN) [S.B. No. 1205, S.D. 1](#)
"RELATING TO TEMPORARY HEALTH INSURANCE FOR UNEMPLOYED PERSONS."
(Recommends passage on SECOND READING and referral to WAM)
- [337](#) (HTH) [S.B. No. 604, S.D. 1](#)
"RELATING TO EMERGENCY CONTRACEPTIVES FOR SEXUAL ASSAULT SURVIVORS."
(Recommends passage on SECOND READING and referral to JGO)
- [338](#) (HTH) [S.B. No. 1676, S.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on SECOND READING and referral to CPN)
- [339](#) (HTH/PSM) [S.B. No. 418, S.D. 1](#)
"RELATING TO MEDICAL CANNABIS."
(Recommends passage on SECOND READING and referral to WAM)
- [340](#) (PSM) [S.B. No. 969, S.D. 1](#)
"RELATING TO RESTRICTED ACCESS TO CORRECTIONAL FACILITIES."
(Recommends passage on SECOND READING and referral to JGO)
- [341](#) (PSM) [S.B. No. 1058, S.D. 1](#)
"RELATING TO CONTROLLED SUBSTANCES."
(Recommends passage on SECOND READING and referral to JGO)

- [342](#) (LBR) [S.B. No. 687, S.D. 1](#)
"RELATING TO PROCUREMENT."
(Recommends passage on SECOND READING and referral to JGO)
- [343](#) (LBR) [S.B. No. 1125, S.D. 1](#)
"RELATING TO PROCUREMENT."
(Recommends passage on SECOND READING and referral to JGO)
- [344](#) (TSM) [S.B. No. 1227, S.D. 1](#)
"RELATING TO THE HAWAII TOURISM AUTHORITY."
(Recommends passage on SECOND READING and referral to WAM)
- [345](#) (TIA) [S.B. No. 586, S.D. 1](#)
"RELATING TO HIGHWAYS."
(Recommends passage on SECOND READING and referral to WAM)
- [346](#) (CPN) [S.B. No. 1219, S.D. 1](#)
"RELATING TO REAL ESTATE BROKERS AND SALESPERSONS."
(Recommends passage on SECOND READING and referral to JGO)
- [347](#) (CPN) [S.B. No. 661, S.D. 1](#)
"RELATING TO THE FUNERAL INDUSTRY."
(Recommends passage on SECOND READING and referral to WAM)
- [348](#) (CPN) [S.B. No. 1106, S.D. 1](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND READING and referral to WAM)

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| 349 | (CPN) | S.B. No. 1230, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 350 | (EDT) | S.B. No. 91, S.D. 1
"RELATING TO COMMUNITY-BASED ECONOMIC DEVELOPMENT."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 351 | (EDT) | S.B. No. 256, S.D. 1
"RELATING TO TELEWORK."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 352 | (EDT) | S.B. No. 831, S.D. 1
"RELATING TO THE DEPARTMENT OF ACCOUNTING AND GENERAL SERVICES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 353 | (EDT/CPN) | S.B. No. 1680, S.D. 1
"RELATING TO TECHNOLOGY."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 354 | (ENE/WTL) | S.B. No. 1057, S.D. 1
"RELATING TO DETENTION AND RETENTION PONDS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [355](#) (ENE/WTL/CPN) [S.B. No. 1258, S.D. 1](#)
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on SECOND READING and referral to WAM)
- [356](#) (ENE/EDT) [S.B. No. 467, S.D. 1](#)
"RELATING TO RENEWABLE ENERGY."
(Recommends passage on SECOND READING and referral to WAM)
- [357](#) (ENE/TIA) [S.B. No. 701, S.D. 1](#)
"RELATING TO LANDFILLS."
(Recommends passage on SECOND READING and referral to WTL)
- [358](#) (ENE) [S.B. No. 934, S.D. 1](#)
"RELATING TO WATER POLLUTION."
(Recommends passage on SECOND READING and referral to WAM)
- [359](#) (ENE/CPN) [S.B. No. 1173, S.D. 1](#)
"RELATING TO ENERGY EFFICIENCY."
(Recommends passage on SECOND READING and referral to WAM)
- [360](#) (ENE) [S.B. No. 32, S.D. 1](#)
"RELATING TO FUEL."
(Recommends passage on SECOND READING and referral to WAM)
- [361](#) (ENE) [S.B. No. 405, S.D. 1](#)
"RELATING TO GASOLINE."
(Recommends passage on SECOND READING and referral to CPN)

- [362](#) (ENE) [S.B. No. 555, S.D. 1](#)
"RELATING TO ENERGY EFFICIENCY."
(Recommends passage on SECOND READING and referral to CPN)
- [363](#) (ENE) [S.B. No. 466, S.D. 1](#)
"RELATING TO POLLUTION."
(Recommends passage on SECOND READING and referral to JGO)
- [364](#) (HMS) [S.B. No. 1210, S.D. 1](#)
"RELATING TO PUBLIC PROCUREMENT."
(Recommends passage on SECOND READING and referral to JGO)
- [365](#) (ENE) [S.B. No. 392](#)
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST HONOLULU SEAWATER AIR CONDITIONING, LLC PROJECTS ON OAHU."
(Recommends passage on SECOND READING and referral to WAM)
- [366](#) (ENE) [S.B. No. 295](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on SECOND READING and referral to TIA)
- [367](#) (ENE) [S.B. No. 447](#)
"RELATING TO TAXATION."
(Recommends passage on SECOND READING and referral to WAM)

- [368](#) (ENE) [S.B. No. 552](#)
"RELATING TO ENERGY-EFFICIENT VEHICLES."
(Recommends passage on SECOND READING and referral to TIA)
- [369](#) (ENE) [S.B. No. 1090](#)
"RELATING TO ENERGY RESOURCES."
(Recommends passage on SECOND READING and referral to JGO)
- [370](#) (ENE) [S.B. No. 1174](#)
"RELATING TO MOTOR VEHICLES."
(Recommends passage on SECOND READING and referral to TIA)
- [371](#) (HMS) [S.B. No. 913](#)
"RELATING TO NOTICE OF GUARDIANSHIP PROCEEDINGS."
(Recommends passage on SECOND READING and referral to JGO)
- [372](#) (WAM) [S.B. No. 1624](#)
"PROPOSING AN AMENDMENT TO THE HAWAII CONSTITUTION TO ALLOW THE LEGISLATURE TO EITHER FUND THE TAX CREDIT UNDER ARTICLE VII, SECTION 6 OF THE CONSTITUTION, OR DEPOSIT THE SAME AMOUNT INTO THE EMERGENCY AND BUDGET RESERVE FUND."
(Recommends passage on SECOND READING and referral to JGO)
- [373](#) (WAM) [S.B. No. 973](#)
"RELATING TO TAX ADMINISTRATION."
(Recommends passage on SECOND READING and referral to JGO)

- [374](#) (PSM/TIA) [S.B. No. 1254, S.D. 1](#)
"RELATING TO FIREWORKS."
(Recommends passage on SECOND READING and referral to WAM)
- [375](#) (PSM) [S.B. No. 1148, S.D. 1](#)
"RELATING TO THE COMPREHENSIVE OFFENDER REENTRY SYSTEM."
(Recommends passage on SECOND READING and referral to JGO)
- [376](#) (PSM/HMS) [S.B. No. 859, S.D. 1](#)
"RELATING TO PERSONS COMMITTED TO THE HAWAII YOUTH CORRECTIONAL FACILITIES OR TO THE CUSTODY OR CARE OF THE EXECUTIVE DIRECTOR OF THE OFFICE OF YOUTH SERVICES."
(Recommends passage on SECOND READING and referral to JGO)
- [377](#) (EDT/HRE/EDH) [S.B. No. 1096, S.D. 1](#)
"RELATING TO TECHNOLOGY WORKFORCE AND DEVELOPMENT."
(Recommends passage on SECOND READING and referral to WAM)
- [378](#) (EDH) [S.B. No. 773, S.D. 1](#)
"RELATING TO HOUSING."
(Recommends passage on SECOND READING and referral to WAM)
- [379](#) (EDH/WTL) [S.B. No. 1350, S.D. 1](#)
"RELATING TO KAKAAKO."
(Recommends passage on SECOND READING and referral to JGO)

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| 380 | (PSM/HRE) | S.B. No. 623
"RELATING TO TUITION ASSISTANCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 381 | (WTL) | S.B. No. 581
"RELATING TO EMINENT DOMAIN."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 382 | (EDT/CPN) | S.B. No. 1276, S.D. 1
"RELATING TO SMALL BUSINESS."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 383 | (EDT/WTL) | S.B. No. 1248
"RELATING TO STATE ENTERPRISE ZONES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 384 | (CPN) | S.B. No. 1044, S.D. 1
"RELATING TO ATTORNEYS."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 385 | (CPN/EDT) | S.B. No. 6, S.D. 1
"RELATING TO REAL PROPERTY."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 386 | (HTH/LBR) | S.B. No. 44, S.D. 1
"RELATING TO THE HAWAII HEALTH SYSTEMS CORPORATION."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| 387 | (HTH/CPN) | S.B. No. 1332, S.D. 1
"RELATING TO HEALTHCARE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 388 | (HTH/CPN) | S.B. No. 1263, S.D. 1
"RELATING TO TATTOO ARTISTS."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 389 | (HTH/CPN) | S.B. No. 1142, S.D. 1
"RELATING TO PHYSICIAN ASSISTANTS."
(Recommends passage on <u>SECOND READING</u> and referral to JGO) |
| 390 | (HTH/HMS) | S.B. No. 1310, S.D. 1
"RELATING TO HEALTHCARE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 391 | (LBR) | S.B. No. 642, S.D. 1
"RELATING TO PUBLIC EMPLOYEES."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| 392 | (LBR) | S.B. No. 713, S.D. 1
"MAKING AN APPROPRIATION FOR THE EMERGENCY ENVIRONMENTAL WORKFORCE."
(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

- [393](#) (LBR) [S.B. No. 667, S.D. 1](#)
"RELATING TO WHISTLEBLOWERS'
PROTECTION."
(Recommends passage on SECOND
READING and referral to JGO)
- [394](#) (EDT) [S.B. No. 772, S.D. 1](#)
"RELATING TO HAWAII'S ECONOMY."
(Recommends passage on SECOND
READING and referral to WAM)
- [395](#) (EDT) [S.B. No. 1247, S.D. 1](#)
"RELATING TO THE ECONOMY."
(Recommends passage on SECOND
READING and referral to WAM)
- [396](#) (EDT) [S.B. No. 786, S.D. 1](#)
"RELATING TO HISTORIC PLACES."
(Recommends passage on SECOND
READING and referral to JGO)
- [397](#) (EDT) [S.B. No. 1005, S.D. 1](#)
"RELATING TO PUBLICITY RIGHTS."
(Recommends passage on SECOND
READING and referral to JGO)
- [398](#) (EDT) [S.B. No. 1609, S.D. 1](#)
"RELATING TO COMMUNICATIONS
FRAUD."
(Recommends passage on SECOND
READING and referral to JGO)
- [399](#) (ENE) [S.B. No. 485, S.D. 1](#)
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
TO ASSIST CARBON DIVERSION INC."
(Recommends passage on SECOND
READING and referral to WAM)

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| 400 | (ENE) | S.B. No. 1259, S.D. 1
"RELATING TO ENVIRONMENTAL RESPONSE."
(Recommends passage on SECOND READING and referral to JGO) |
| 401 | (ENE) | S.B. No. 390, S.D. 1
"RELATING TO ENERGY RESOURCES."
(Recommends passage on SECOND READING and referral to WAM) |
| 402 | (ENE) | S.B. No. 1633, S.D. 1
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST EPOD, INC., IN THE DEVELOPMENT OF RENEWABLE ENERGY ON THE ISLAND OF OAHU."
(Recommends passage on SECOND READING and referral to WAM) |
| 403 | (ENE/TIA) | S.B. No. 1612, S.D. 1
"RELATING TO TRANSPORTATION ENERGY."
(Recommends passage on SECOND READING and referral to WAM) |
| 404 | (HMS) | S.B. No. 133, S.D. 1
"RELATING TO UTILITIES."
(Recommends passage on SECOND READING and referral to CPN) |
| 405 | (HMS) | S.B. No. 912, S.D. 1
"RELATING TO PERMANENCY HEARINGS."
(Recommends passage on SECOND READING and referral to JGO) |

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| 406 | (HMS/CPN) | S.B. No. 572, S.D. 1
"RELATING TO CONDOMINIUMS."
(Recommends passage on SECOND
READING and referral to JGO) |
| 407 | (LBR/HMS) | S.B. No. 905, S.D. 1
"RELATING TO THE OFFICE OF
COMMUNITY SERVICES."
(Recommends passage on SECOND
READING and referral to WAM) |
| 408 | (HTH/CPN) | S.B. No. 415, S.D. 1
"RELATING TO HOME CARE
AGENCIES."
(Recommends passage on SECOND
READING and referral to WAM) |
| 409 | (HTH) | S.B. No. 192, S.D. 1
"RELATING TO HEARING AID
DEVICES."
(Recommends passage on SECOND
READING and referral to CPN) |
| 410 | (CPN) | S.B. No. 1606
"RELATING TO REAL ESTATE
APPRAISAL MANAGEMENT
COMPANIES."
(Recommends passage on SECOND
READING and referral to JGO) |
| 411 | (ENE/TIA) | S.B. No. 719, S.D. 1
"RELATING TO TAXATION."
(Recommends passage on SECOND
READING and referral to WAM) |

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| 412 | (EDT) | S.B. No. 294, S.D. 1
"RELATING TO STATE DEPARTMENTS."
(Recommends passage on SECOND
READING and referral to WAM) |
| 413 | (EDT) | S.B. No. 972, S.D. 1
"RELATING TO TAX
ADMINISTRATION."
(Recommends passage on SECOND
READING and referral to WAM) |
| 414 | (EDT) | S.B. No. 1153, S.D. 1
"RELATING TO AGRICULTURE."
(Recommends passage on SECOND
READING and referral to WTL) |
| 415 | (HMS) | S.B. No. 1668, S.D. 1
"RELATING TO HUMAN SERVICES."
(Recommends passage on SECOND
READING and referral to WAM) |
| 416 | (HTH/HMS) | S.B. No. 1679, S.D. 1
"RELATING TO THE EMERGENCY AND
BUDGET RESERVE FUND."
(Recommends passage on SECOND
READING and referral to WAM) |
| 417 | (HTH) | S.B. No. 933, S.D. 1
"RELATING TO TEMPORARY
LICENSURE OF DENTISTS."
(Recommends passage on SECOND
READING and referral to CPN) |
| 418 | (HTH) | S.B. No. 130, S.D. 1
"RELATING TO CONTROLLED
SUBSTANCES."
(Recommends passage on SECOND
READING and referral to JGO) |

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| 419 | (HTH/CPN) | S.B. No. 884, S.D. 1
"RELATING TO NON-GENERAL FUNDS."
(Recommends passage on SECOND
READING and referral to WAM) |
| 420 | (CPN/EDT) | S.B. No. 1352, S.D. 1
"RELATING TO BUREAU OF
CONVEYANCES."
(Recommends passage on SECOND
READING and referral to JGO) |
| 421 | (CPN) | S.B. No. 449, S.D. 1
"RELATING TO PATIENT
PRESCRIPTION INFORMATION."
(Recommends passage on SECOND
READING and referral to JGO) |
| 422 | (HTH) | S.B. No. 169, S.D. 1
"RELATING TO HAWAII HEALTH
CORPS."
(Recommends passage on SECOND
READING and referral to WAM) |
| 423 | (HTH) | S.B. No. 1673, S.D. 1
"RELATING TO THE HAWAII HEALTH
SYSTEMS CORPORATION."
(Recommends passage on SECOND
READING and referral to WAM) |
| 424 | (HMS/CPN) | S.B. No. 1204, S.D. 1
"RELATING TO LONG-TERM
INSURANCE TAX CREDIT FOR SMALL
BUSINESS."
(Recommends passage on SECOND
READING and referral to WAM) |

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| 425 | (HMS/CPN) | S.B. No. 1110, S.D. 1
"RELATING TO LONG-TERM CARE."
(Recommends passage on SECOND
READING and referral to WAM) |
| 426 | (EDT) | S.B. No. 367, S.D. 1
"RELATING TO OCEAN RECREATION
AND COASTAL AREAS PROGRAMS."
(Recommends passage on SECOND
READING and referral to WTL) |
| 427 | (LBR) | S.B. No. 1271, S.D. 1
"RELATING TO PUBLIC EMPLOYEES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and referral to WAM) |
| 428 | (LBR) | S.B. No. 63, S.D. 1
"RELATING TO WORKERS'
COMPENSATION."
(Recommends passage on SECOND
READING and referral to WAM) |
| 429 | (LBR) | S.B. No. 1622, S.D. 1
"RELATING TO EMPLOYMENT
SECURITY."
(Recommends passage on SECOND
READING and referral to JGO) |
| 430 | (LBR) | S.B. No. 1122, S.D. 1
"RELATING TO PUBLIC
EMPLOYMENT."
(Recommends passage on SECOND
READING and referral to WAM) |

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| 431 | (LBR) | S.B. No. 1621, S.D. 1
"RELATING TO COLLECTIVE BARGAINING."
(Recommends passage on SECOND READING and referral to JGO) |
| 432 | (WTL) | S.B. No. 995, S.D. 1
"RELATING TO THE OFFICE OF HAWAIIAN AFFAIRS."
(Recommends passage on SECOND READING and referral to WAM) |
| 433 | (EDT/JGO) | S.B. No. 602, S.D. 1
"RELATING TO THE ARTS."
(Recommends passage on SECOND READING and referral to WAM) |
| 434
(48 Hrs. Notice) | (CPN) | S.B. No. 878, S.D. 1
"RELATING TO PUBLICATION OF HEARING NOTICES."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading) |
| 435
(48 Hrs. Notice) | (CPN) | S.B. No. 35, S.D. 1
"RELATING TO MORTGAGES."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading) |
| 436
(48 Hrs. Notice) | (HTH) | S.B. No. 777, S.D. 1
"RELATING TO COMPREHENSIVE SEXUALITY HEALTH EDUCATION."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading) |

[437](#)
(48 Hrs. Notice)

(LBR)

[S.B. No. 62, S.D. 1](#)
"RELATING TO WORKERS'
COMPENSATION."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[438](#)
(48 Hrs. Notice)

(LBR)

[S.B. No. 695, S.D. 1](#)
"RELATING TO WORKERS'
COMPENSATION."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[439](#)
(48 Hrs. Notice)

(LBR)

[S.B. No. 823, S.D. 1](#)
"RELATING TO FAMILY LEAVE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

ORDER OF THE DAY

8. Adopt Resolutions

[177](#)
[Testimony](#) [Prior](#)
[Versions](#) [Status](#)

WTL/JGO

[S.C.R. No. 40](#)
"URGING THE GOVERNOR AND THE
ATTORNEY GENERAL TO WITHDRAW
THE APPEAL TO THE UNITED STATES
SUPREME COURT OF THE HAWAII
STATE SUPREME COURT DECISION,
OFFICE OF HAWAIIAN AFFAIRS V.
HOUSING AND COMMUNITY
DEVELOPMENT CORPORATION OF
HAWAII, 117 HAWAII 174 (2008)."

[178](#)

WTL/JGO

[S.R. No. 25, S.D. 1](#)

"URGING THE GOVERNOR AND THE ATTORNEY GENERAL TO WITHDRAW THE APPEAL TO THE UNITED STATES SUPREME COURT OF THE HAWAII STATE SUPREME COURT DECISION, OFFICE OF HAWAIIAN AFFAIRS V. HOUSING AND COMMUNITY DEVELOPMENT CORPORATION OF HAWAII, 117 HAWAII 174 (2008)."

[Testimony](#) [Prior Versions](#) [Status](#)

9. Third Reading

[\(See Stand. Com. Rep. No. 140\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1677, S.D. 1](#)

"RELATING TO LANDS CONTROLLED BY THE STATE." - (WTL/JGO)

(Ceded Lands; Public Lands; Sale)

[\(See Stand. Com. Rep. No. 179\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 426](#)

"RELATING TO DENTISTRY." - (CPN)

(Dental Health; Dentists; Temporary License; Residency)

10. Miscellaneous Communications: None

11. Miscellaneous Business

12. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
WAM	2/23/2009 9:30 AM	211
EDH/HTH	2/23/2009 1:15 PM	225
EDH/HMS	2/23/2009 1:30 PM	225
EDH	2/23/2009 1:35 PM	225
HTH/ENE	2/23/2009 2:45 PM	016
WTL	2/23/2009 2:45 PM	229
CPN/HTH	2/23/2009 3:00 PM	016
HTH/CPN	2/23/2009 3:00 PM	016
EDT	2/25/2009 1:15 PM	016
TIA	2/25/2009 1:15 PM	224

- Senate Session will convene at 11:30 a.m. on Monday, February 23, 2009.

13. Adjournment