## HOUSE OF REPRESENTATIVES THE TWENTY-FIFTH LEGISLATURE **REGULAR SESSION OF 2009**

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SERGEANT-AT-ARMS HOUSE OF REPRESENTATIVES

## COMMITTEE ON LEGISLATIVE MANAGEMENT

Rep. James Kunane Tokioka, Chair Rep. Blake K. Oshiro, Vice Chair

Rep. Pono Chong Rep. Lynn Finnegan Rep. Cindy Evans

## NOTICE OF INFORMATIONAL BRIEFING

DATE:

Thursday, February 05, 2009

TIME:

PLACE: Conference Room 312

State Capitol

415 South Beretania Street

## AGENDA

The purpose of this informational briefing is to open up dialogue and discussion in regards to proposed CIP and Economic Stimulus Construction Projects. Invited Participants include:

BIA- Government Relations Liaison Karen Iwamoto

The Legislative Center- President Tim Lyons

Contractors Association - President Elect Conrad Murashige

Pacific Resource Partners – Executive Director Kyle Chock

Department of Accounting & General Services, Public Works Division - State Public Works Engineer Ernie Lau

Department of Education - Superintendent of Construction Projects Randy Moore

Department of Hawaiian Home Lands - Executive Assistant Bobby Hall

Department of Transportation - Highways Administrator Glenn M. Yasui

Department of Land & Natural Resources - Chief Engineer Eric Hirano

University of Hawaii - Associate Vice President Brian Minai

City & County of Honolulu - Special Assistant to the Mayor Jay Ishibashi and Managing Director Kirk Caldwell

County of Hawaii Island - County Engineer Warren Lee

County of Maui - County Engineer Milton Arakawa

County of Kauai - County Engineer Donald Fujimoto

Please note <u>no public testimony</u> will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6340 or email your request for an interpreter to <u>HouseInterpreter@Capitol.hawaii.gov</u> at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6340.

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Hearing LMG 02-05-09 Info



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