

THE SENATE  
THE TWENTY-FIFTH LEGISLATURE  
REGULAR SESSION OF 2009

COMMITTEE ON HEALTH  
Senator David Y. Ige, Chair  
Senator Josh Green, M.D., Vice Chair

NOTICE OF HEARING

DATE: Wednesday March 11, 2009  
TIME: 2:45 PM  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

<a href="#"><u>GM 260</u></a> <a href="#"><u>Testimony</u></a> <a href="#"><u>Status</u></a>	Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, KENNETH J. KNAPP, for a term to expire 6-30-2013.	HTH
<a href="#"><u>GM 272</u></a> <a href="#"><u>Testimony</u></a> <a href="#"><u>Status</u></a>	Submitting for consideration and confirmation to the Board of Certification of Operating Personnel in Wastewater Treatment Plants, Gubernatorial Nominee, DANA P. RIDDLE, for a term to expire 6-30-2013.	HTH
<a href="#"><u>GM 269</u></a> <a href="#"><u>Testimony</u></a> <a href="#"><u>Status</u></a>	Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, JEFFREY T. PEARSON, for a term to expire 6-30-2013.	HTH
<a href="#"><u>GM 321</u></a> <a href="#"><u>Testimony</u></a> <a href="#"><u>Status</u></a>	Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Health Systems Corporation, Gubernatorial Nominee, ANDREW DON MD, for a term to expire 6-30-2013.	HTH
<a href="#"><u>GM 342</u></a> <a href="#"><u>Testimony</u></a> <a href="#"><u>Status</u></a>	Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, DICK E. SMITH REHS, MPH, for a term to expire 6-30-2013.	HTH
<a href="#"><u>GM 338</u></a> <a href="#"><u>Testimony</u></a> <a href="#"><u>Status</u></a>	Submitting for consideration and confirmation to the Drug Product Selection Board, Gubernatorial Nominee, ANGEL B. RAMOS, for a term to expire 6-30-2013.	HTH
<a href="#"><u>GM 430</u></a> <a href="#"><u>Testimony</u></a> <a href="#"><u>Status</u></a>	Submitting for consideration and confirmation to the Drug Product Selection Board, Gubernatorial Nominee, VENKATARAMAN BALARAMAN, for a term to expire 6-30-2013.	HTH

<a href="#"><u>GM 332</u></a>	Submitting for consideration and confirmation to the Emergency Medical Services Advisory Committee, Gubernatorial Nominee, DAVID F. MOORE MD, for a term to expire 6-30-2013.	HTH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>GM 319</u></a>	Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, RENE G. DELA CRUZ, for a term to expire 6-30-2009.	HTH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>GM 320</u></a>	Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, RENE G. DELA CRUZ, for a term to expire 6-30-2013.	HTH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>GM 315</u></a>	Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, WILLIAM B. BAILEY, for a term to expire 6-30-2013.	HTH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>GM 341</u></a>	Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, VALERIE L. SIMONSEN ND, for a term to expire 6-30-2013.	HTH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>GM 322</u></a>	Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, NANCY A. FRAZIER, for a term to expire 6-30-2012.	HTH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>GM 339</u></a>	Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, FREDERICK SHAW, for a term to expire 6-30-2013.	HTH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>GM 317</u></a>	Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, LARRY A. CARNES, for a term to expire 6-30-2012.	HTH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>GM 325</u></a>	Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, LORI H. O. KAMIKAWA RT, for a term to expire 6-30-2013.	HTH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>GM 331</u></a>	Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, MARK D. MONIZ, for a term to expire 6-30-2013.	HTH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>GM 337</u></a>	Submitting for consideration and confirmation to the Radiologic Technology Board, Gubernatorial Nominee, STEIN E. RAFTO MD, for a term to expire 6-30-2013.	HTH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>GM 314</u></a>	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, ANDREW P. ANCHETA MPH, for a term to expire 6-30-2013.	HTH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		

<a href="#"><u>GM 328</u></a>	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, gubernatorial nominee, CREIGHTON K.K. LIU, for a term to expire 6-30-2013.	HTH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>GM 343</u></a>	Submitting for consideration and confirmation to the Statewide Health Coordinating Council, gubernatorial nominee, PATRICIA U. WONG, for a term to expire 6-30-2013.	HTH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		

**Decision Making to follow, if time permits.**

**FOR AMENDED HEARING NOTICES:** If the notice is an amended notice, measures that have been deleted are stricken through and measures that have been added are underscored. If there is a measure that is both underscored and stricken through, that measure has been deleted from the agenda.

**Persons wishing to testify should submit testimony in one of the following ways by 4:00 p.m. the day prior to the hearing:**

- By Email: Testimony may be emailed if less than 5 pages in length, to the Committee at [HTHTestimony@Capitol.hawaii.gov](mailto:HTHTestimony@Capitol.hawaii.gov). Please indicate the measure, date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.
- By Web: Testimony may be submitted online if less than 4MB in size, at <http://www.capitol.hawaii.gov/emailtestimony>.
- In person: 1 copy of their testimony to the committee clerk, Room 016, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.

**Please note: If you submit your written testimony after 4:30 p.m. the day prior to the hearing, please sign-in at the staff table to testify orally. A copy of your testimony may not be available during the hearing but will be posted online for the public after the hearing.**

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: All testimony received by the Hawaii Senate will be posted on the Hawaii Legislature's Website. Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6230.

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Senator David Y. Ige  
Chair

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