

THE SENATE  
THE TWENTY-FIFTH LEGISLATURE  
REGULAR SESSION OF 2009

COMMITTEE ON HIGHER EDUCATION

Senator Jill N. Tokuda, Chair  
Senator Norman Sakamoto, Vice Chair

**MEASURES DEFERRED TO THURSDAY, APRIL 16, 2009**

DATE: Thursday, April 16, 2009  
TIME: 2:30PM  
PLACE: Conference Room 225  
State Capitol  
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

(Deferred from Thursday, April 9, 2009)

<a href="#">GM 579 Testimony</a>	Submitting for consideration and confirmation to the Board of Regents of the University of Hawaii, Gubernatorial Nominee, JOHN C. HOLZMAN, for a term to expire 6-30-2014.	HRE
<a href="#">GM 580 Testimony</a>	Submitting for consideration and confirmation to the Board of Regents of the University of Hawaii, Gubernatorial Nominee, JAMES H.Q. LEE, for a term to expire 6-30-2014.	HRE
<a href="#">GM 581 Testimony</a>	Submitting for consideration and confirmation to the Hawai'i Medical Education Council, Gubernatorial Nominee, DARRYL S. SALVADOR PSY.D., for a term to expire 6-30-2011.	HRE
<a href="#">GM 311 Testimony</a>	Submitting for consideration and confirmation to the Board of Directors of the Research Corporation of the University of Hawai'i, Gubernatorial Nominee, GUY P. ONTAI, for a term to expire 6-30-2013.	HRE
<a href="#">GM 525 Testimony</a>	Submitting for consideration and confirmation to the Board of Directors of the Research Corporation of the University of Hawai'i, Gubernatorial Nominee, ROBERT D. DEWITZ, for a term to expire 6-30-2013.	HRE
<a href="#">GM 527 Testimony</a>	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, DENISE HOPKINS-CHADWICK, for a term to expire 6-30-2013.	HRE
<a href="#">GM 312 Testimony</a>	Submitting for consideration and confirmation to the Western Interstate Commission for Higher Education (WICHE), Gubernatorial Nominee, ROBERTA M. RICHARDS, for a term to expire 6-30-2013.	HRE
<a href="#">GM 259 Testimony</a>	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, GARY R. KIENBAUM RN, for a term to expire 6-30-2013.	HRE

<a href="#"><u>GM 257 Testimony</u></a>	Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, JANE K. KADOHIRO DRPH, APRN, CDE, for a term to expire 6-30-2013.	HRE
<a href="#"><u>GM 553 Testimony</u></a>	Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, CASIMIRA V. FERREIRA, for a term to expire 6-30-2012.	HRE
<a href="#"><u>GM 554 Testimony</u></a>	Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, MARIAN A. CRISLIP, for a term to expire 6-30-2012.	HRE
<a href="#"><u>GM 555 Testimony</u></a>	Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, SALLY A. HARPER, for a term to expire 6-30-2012.	HRE
<a href="#"><u>GM 556 Testimony</u></a>	Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, ALBERT D. KIM, for a term to expire 6-30-2012.	HRE
<a href="#"><u>GM 557 Testimony</u></a>	Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, NADINE N. NISHIOKA, for a term to expire 6-30-2012.	HRE
<a href="#"><u>GM 558 Testimony</u></a>	Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, CHRISTOPHER J. WONG, for a term to expire 6-30-2012.	HRE
<a href="#"><u>SCR 51 Testimony</u></a>	URGING THE UNIVERSITY OF HAWAI'I SYSTEM TO IDENTIFY ITS MOST IMPORTANT FOUNDATIONAL COURSES TO ENSURE THAT FOUNDATIONAL COURSES ARE NOT ADVERSELY IMPACTED BY THE UNIVERSITY OF HAWAI'I SYSTEM'S CURRENT BUDGET REDUCTIONS DURING A PERIOD OF INCREASED ENROLLMENT.	HRE

No testimony will be accepted.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-587-7215.