

THE SENATE  
THE TWENTY-FIFTH LEGISLATURE  
REGULAR SESSION OF 2009

COMMITTEE ON HUMAN SERVICES

Senator Suzanne Chun Oakland, Chair  
Senator Les Ihara, Jr., Vice Chair

COMMITTEE ON HEALTH

Senator David Y. Ige, Chair  
Senator Josh Green, M.D., Vice Chair

**MEASURES DEFERRED TO TUESDAY, APRIL 7, 2009**

DATE: Tuesday, April 7, 2009  
TIME: 1:15PM  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):  
(Deferred from Thursday, April 2, 2009)

<a href="#">SCR 120</a> <a href="#">Testimony</a>	REQUESTING THE HAWAII HEALTH SYSTEMS CORPORATION EAST AND WEST REGIONAL BOARDS TO ESTABLISH THE BIG ISLAND LONG-TERM CARE COALITION TO DEVELOP A PLAN FOR LONG-TERM CARE SOLUTIONS ON THE BIG ISLAND OF HAWAII.	HTH/HMS
<a href="#">SR 79</a> <a href="#">Testimony</a>	REQUESTING THE HAWAII HEALTH SYSTEMS CORPORATION EAST AND WEST REGIONAL BOARDS TO ESTABLISH THE BIG ISLAND LONG-TERM CARE COALITION TO DEVELOP A PLAN FOR LONG-TERM CARE SOLUTIONS ON THE BIG ISLAND OF HAWAII.	HTH/HMS
<a href="#">SCR 141</a> <a href="#">Testimony</a>	REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO CONVENE A STATEWIDE TASK FORCE TO ADVISE THE LEGISLATURE ON METHODS TO IMPROVE HAWAII'S MENTAL HEALTH SERVICES.	HMS/HTH
<a href="#">SR 93</a> <a href="#">Testimony</a>	REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO CONVENE A STATEWIDE TASK FORCE TO ADVISE THE LEGISLATURE ON METHODS TO IMPROVE HAWAII'S MENTAL HEALTH SERVICES.	HMS/HTH
<a href="#">SCR 169</a> <a href="#">Testimony</a>	REQUESTING THE LONG TERM CARE COMMISSION TO CONDUCT A STUDY OF INCREASING MEDICAID REIMBURSEMENTS TO HOSPITALS FOR PATIENTS WHO ARE WAITLISTED FOR LONG TERM CARE AND TO LONG TERM CARE FACILITIES TO ACCEPT WAITLISTED PATIENTS.	HMS/HTH

[SR 116](#)  
[Testimony](#)

REQUESTING THE LONG TERM CARE COMMISSION TO  
CONDUCT A STUDY OF INCREASING MEDICAID  
REIMBURSEMENTS TO HOSPITALS FOR PATIENTS WHO ARE  
WAITLISTED FOR LONG TERM CARE AND TO LONG TERM  
CARE FACILITIES TO ACCEPT WAITLISTED PATIENTS.

HMS/HTH

No testimony will be accepted.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6130.

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