

THE SENATE
THE TWENTY-FIFTH LEGISLATURE
REGULAR SESSION OF 2009

COMMITTEE ON ECONOMIC DEVELOPMENT AND TECHNOLOGY

Senator Carol Fukunaga, Chair
Senator Rosalyn H. Baker, Vice Chair

MEASURES DEFERRED TO WEDNESDAY, FEBRUARY 11, 2009

DATE: Wednesday, February 11, 2009
TIME: 1:15 p.m.
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

(Deferred from Wednesday, February 4, 2009)

[SB 1672](#)
[Testimony](#)

RELATING TO HISTORIC STRUCTURES.

EDT

Allows required photographs submitted to the DLNR to be in any format, including electronic, when engaging in a demolition or major alteration of a historic building eligible for listing on the Hawaii or national register of historic places.

[SB 954](#)
[Testimony](#)

RELATING TO PHOTOGRAPHS OF HISTORIC BUILDINGS.

EDT

Changes the requirement for archival photographs for permits allowing the demolition, construction, or other alteration of a historic building to photographs in any format, including electronic, for buildings eligible for listing on the Hawaii or National Register of Historic Places.

[SB 787](#)
[Testimony](#)

RELATING TO HISTORIC PRESERVATION.

EDT

Changes the requirement for archival photographs for permits allowing the demolition, construction, or other major alteration of a historic building to photographs in any format. Provides that if the State Historic Preservation Division does not act upon a plan submission within 30 days, the proposal is treated as accepted.

[SB 66](#)
[Testimony](#)

RELATING TO THE BOXING COMMISSION.

EDT, CPN

Repeals the authority of the boxing commissioner to place amateur boxing contests under the control and supervision of any recognized national amateur athletic association whose standing has been approved by the commission.

[SB 67](#)
[Testimony](#)

RELATING TO THE STATE BOXING COMMISSION OF HAWAII.

EDT, CPN

Amends the composition of the state boxing commission of Hawaii to include at least one member who is a member of Golden Gloves of America, Inc.

No testimony will be accepted.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-6890.