

THE TWENTY-FIFTH LEGISLATURE
REGULAR SESSION OF 2009

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

'09 APR 28 AM 11:54

DATE: Thursday, April 30, 2009
TIME: 10:00 a.m.
PLACE: Conference Room 225
State Capitol
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

- SB 1202, SD2, HD2 RELATING TO TRANSPORTATION ENERGY INITIATIVES.
Transportation; Energy Efficient Vehicles
Status **House Conferees:** Representatives Morita/Souki/McKelvey/M. Oshiro, Co-Chairs; Awana, Coffman, Thielen (EEP, TRN/EBM, FIN)
Senate Conferees: Senators English, Chair; Gabbard/Kim, Co-Chairs; Slom (TIA/ENE, WAM)
- SB 1206, SD1, HD1 RELATING TO COUNTIES.
Counties; Revenue Bonds
Status **House Conferees:** Representatives M. Oshiro, Chair; Har, Ward (FIN)
Senate Conferees: Senators English, Chair; Kim, Co-Chair; Slom (TIA, WAM)
- SB 1224, SD1, HD2 RELATING TO AIRPORT CONCESSIONS.
Airports; Airport Concessions; Leases
Status **House Conferees:** Representatives Souki/M. Oshiro, Co-Chairs; Awana, Pine (TRN, FIN)
Senate Conferees: Senators English, Chair; Kim, Co-Chair; Slom (TIA, WAM)
- SB 1611, SD2, HD2 RELATING TO HIGHWAYS.
Highway Modernization Program; Taxes; Fees; Pilot Programs
Status **House Conferees:** Representatives Souki/M. Oshiro, Co-Chairs; Awana, Nakashima, Tokioka, Yamashita (TRN, FIN)
Senate Conferees: Senators English, Chair; Baker/Kim, Co-Chairs (TIA/CPN, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6903 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6903.

