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## THE TWENTY-FIFTH LEGISLATURE REGULAR SESSION OF 2009

## NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING '09 APR 27 AT :22

DATE: Wednesday, April 29, 2009 TIME: 9:00AM PLACE: Conference Room 329 State Capitol 415 South Beretania Street

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The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

| <u>SB 496, SD2, HD2</u><br><u>Status</u> | RELATING TO CHARTER SCHOOLS.<br>Charter Schools<br>House Conferees: Representatives Takumi/M. Oshiro, Co-Chairs<br>(EDN, FIN)<br>Senate Conferees: Senators Sakamoto, Chair; Tsutsui, Co-Chair; Chun Oakland, Kidani,<br>Hemmings<br>(EDH, WAM)                              |
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| <u>SB 1164, SD2, HD2</u>                 | RELATING TO INTERSTATE COMPACT ON EDUCATIONAL OPPORTUNITY FOR<br>MILITARY CHILDREN.  |
| <u>Status</u>                            | MILTTARY CHILDREN.<br>Education; Military Children<br>House Conferees: Representatives Takumi/McKelvey/C. Lee, Co-Chairs; Evans, Finnegan<br>(EDN, EBM, FIN)<br>Senate Conferees: Senators Sakamoto, Chair; Espero/Tsutsui, Co-Chairs; Kidani,<br>Hemmings<br>(EDH/PSM, WAM) |
| <u>SB 1250, SD1, HD1</u>                 | RELATING TO EDUCATION.   |
| Status                                   | Teachers; Emergency Hires<br>House Conferees: Representatives Takumi/Rhoads/C. Lee, Co-Chairs; Nakashima, Ching<br>(EDN/LAB, FIN)<br>Senate Conferees: Senators Sakamoto, Chair; Takamine, Co-Chair; Bunda, Kidani, Slom<br>(EDH, LBR)                                       |

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6842 or email your request for an interpreter to <u>HouseInterpreter@Capitol.hawaii.gov</u> at least <u>24 hours</u> prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6842.

