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2009 APR 28 P 4:44

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

'09 APR 28 P 4:05

HOUSE OF  
REPRESENTATIVES

DATE: Wednesday, April 29, 2009  
TIME: 1:30 p.m.  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

SB 55, SD1, HD1

RELATING TO PUBLIC ACCOUNTANCY.

Public Accountancy

Status

**House Conferees:** Representatives Herkes, Chair; Wakai, Marumoto (CPC)

**Senate Conferees:** Senators Baker, Chair; Ige, Hemmings (CPN)

SB 1107, SD2, HD2

RELATING TO CONDOMINIUMS.

Condominium Management Education Fund; Condominium Education Trust Fund

Status

**House Conferees:** Representatives Wakai/Keith-Agaran, Co-Chairs; Marumoto (CPC, FIN)

**Senate Conferees:** Senators Baker, Chair; Tsutsui, Co-Chair; Espero, Hemmings (CPN, WAM)

SB 1218, SD2, HD2

RELATING TO MORTGAGE LOAN ORIGINATORS.

Mortgage Brokers; Mortgage Loan Originator

Status

**House Conferees:** Representatives Herkes/B. Oshiro/Keith-Agaran, Co-Chairs; Marumoto (CPC/JUD, FIN)

**Senate Conferees:** Senators Baker, Chair; Kim, Co-Chair; Ige, Hemmings (CPN, WAM)

HB 1316, HD2, SD1

RELATING TO TORTS.

Joint Tortfeasors; Design Professionals

Status

**House Conferees:** Representatives Herkes/Karamatsu, Co-Chairs; Wakai, Marumoto (CPC, JUD)

**Senate Conferees:** Senators Baker, Chair; Taniguchi, Co-Chair; Ige, Sakamoto, Slom (CPN, JGO)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6916 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6916.

