

STAND. COM. REP. NO.

1308

Honolulu, Hawaii

APR 09 2009

RE: H.B. No. 343
H.D. 1
S.D. 2

Honorable Colleen Hanabusa
President of the Senate
Twenty-Fifth State Legislature
Regular Session of 2009
State of Hawaii

Madam:

Your Committee on Ways and Means, to which was referred H.B. No. 343, H.D. 1, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO RURAL PRIMARY HEALTH CARE TRAINING,"

begs leave to report as follows:

The purpose of this measure is to appropriate funds to support rural primary health care services by expanding the Family Medicine Residency program at the John A. Burns School of Medicine and developing a permanent statewide rural primary health care program in each county, beginning in Hawaii County.

Your Committee received one written comment on this measure. The written comment may be reviewed on the Legislature's website.

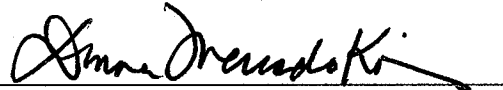
Your Committee finds that there is a shortage of basic health care services and preventive care services available to residents in rural areas of the State. Your Committee believes that it is important to develop programs that will increase access to primary care and family physicians in underserved areas of the State.

Your Committee has amended this measure by changing the amount of the appropriation to \$1 to facilitate further discussion.



As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 343, H.D. 1, S.D. 1, as amended herein, and recommends that it pass Third Reading in the form attached hereto as H.B. No. 343, H.D. 1, S.D. 2.

Respectfully submitted on
behalf of the members of the
Committee on Ways and Means,

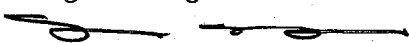


DONNA MERCADO KIM, Chair



The Senate
Twenty-Fifth Legislature
State of Hawaii

Record of Votes
Committee on Ways and Means
WAM

Bill / Resolution No.:*	Committee Referral:	Date:		
HB 343 HDI SDI	HTH/HPE WAM	APRIL 6, 2009		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is:				
<input type="checkbox"/> Pass, unamended 2312	<input checked="" type="checkbox"/> Pass, with amendments 2311	<input type="checkbox"/> Hold 2310		
<input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
KIM, Donna Mercado (C)	/			
TSUTSUI, Shan S. (VC)	/			
CHUN OAKLAND, Suzanne	/			
ENGLISH, J. Kalani	/			
FUKUNAGA, Carol				/
GALUTERIA, Brickwood	/			
HEE, Clayton	/			
HOOSER, Gary L.	/			
KIDANI, Michelle N.	/			
KOKUBUN, Russell S.	/			
TOKUDA, Jill N.	/			
HEMMINGS, Fred			/	
TOTAL	10		1	1
Recommendation:				
<input checked="" type="checkbox"/> Adopted		<input type="checkbox"/> Not Adopted		
Chair's or Designee's Signature:				
				
Distribution:				
Original File with Committee Report	Yellow Clerk's Office	Pink Drafting Agency	Goldenrod Committee File Copy	

*Only one measure per Record of Votes