

STAND. COM. REP. NO.

1227

Honolulu, Hawaii

APR 09 2009

RE: H.B. No. 267
H.D. 2
S.D. 1

Honorable Colleen Hanabusa
President of the Senate
Twenty-Fifth State Legislature
Regular Session of 2009
State of Hawaii

Madam:

Your Committee on Commerce and Consumer Protection, to which was referred H.B. No. 267, H.D. 2, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO THE MOTOR VEHICLE RENTAL INDUSTRY,"

begs leave to report as follows:

The purpose of this measure is to exempt a lessee of a rental motor vehicle from the proof of ownership and other requirements applicable to the interisland shipping of vehicles.

Your Committee received testimony in support of this measure from Catrala-Hawaii and Young Brothers. Written testimony presented to the Committee may be reviewed on the Legislature's website.

Your Committee finds that this measure will ease the documentation requirements for transport of rental vehicles among the islands by regulated water carriers. Your Committee notes that this measure eases the burden on rental car companies by allowing them to streamline documentation requirements through negotiation with carriers. Your Committee finds that this measure will ease the interisland shipment of rental vehicles while still maintaining safeguards against the shipment of stolen vehicles.

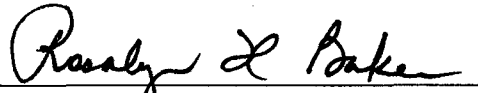
As affirmed by the record of votes of the members of your Committee on Commerce and Consumer Protection that is attached to this report, your Committee is in accord with the intent and

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purpose of H.B. No. 267, H.D. 2, S.D. 1, and recommends that it pass Third Reading.

Respectfully submitted on
behalf of the members of the
Committee on Commerce and
Consumer Protection,



ROSALYN H. BAKER, Chair



The Senate
Twenty-Fifth Legislature
State of Hawaii

Record of Votes
Committee on Commerce and Consumer Protection
CPN

Bill / Resolution No.:* HB267 HD2 SDI	Committee Referral: TIA, CPN	Date: 4/2/2009		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
BAKER, Rosalyn H. (C)	✓			
IGE, David Y. (VC)	✓			
ESPERO, Will	✓			
GREEN, M.D., Josh	✓			
IHARA, Jr., Les				✓
SAKAMOTO, Norman	✓			
HEMMINGS, Fred				✓
TOTAL	5			2
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy				

*Only one measure per Record of Votes