

Honolulu, Hawaii

MAR 16 2009

RE: GOV. MSG. NO. 265

Honorable Colleen Hanabusa
President of the Senate
Twenty-Fifth State Legislature
Regular Session of 2009
State of Hawaii

Madam:

Your Committee on Commerce and Consumer Protection, to which was referred Governor's Message No. 265, submitting for study and consideration the nomination of:

ELEVATOR MECHANICS LICENSING BOARD

G.M. No. 265 RONALD H. NAKAMINE,
for a term to expire 6-30-2013,

begs leave to report as follows:

Your Committee received testimony in support of this nominee from the Department of Commerce and Consumer Affairs. A statement and resume was received from the nominee. Written testimony presented to the Committee may be reviewed on the Legislature's website.

Upon review of the testimony, your Committee finds that this nominee for reappointment to the Elevator Mechanics Licensing Board is able to objectively evaluate the issues facing the Board and to balance the interests of consumers and licensees. Your Committee notes that this nominee has thirty-eight years of experience as a journeyman elevator mechanic, serves on the executive board of Elevator Union Local 126, serves on the joint elevator apprenticeship committee, and is an instructor for the elevator trade apprenticeship program at Honolulu Community College. Your Committee finds that this nominee has been reappointed based on his experience, knowledge and commitment to public safety and service.



As affirmed by the record of votes of the members of your Committee on Commerce and Consumer Protection that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on
behalf of the members of the
Committee on Commerce and
Consumer Protection,



ROSALYN H. BAKER, Chair



The Senate
Twenty-Fifth Legislature
State of Hawaii

Record of Votes
Committee on Commerce and Consumer Protection
CPN
Advise and Consent

Governor's Message No.:* <i>265</i>	Committee Referral: CPN	Date: <i>3/11/2009</i>		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is:				
<input checked="" type="checkbox"/> Advise and Consent 2340 <input type="checkbox"/> Not Advise and Consent 2345				
Members	Aye	Aye (WR)	Nay	Excused
BAKER, Rosalyn H. (C)	✓			
IGE, David Y. (VC)	✓			
ESPERO, Will				✓
GREEN, M.D., Josh	✓			
IHARA, Jr., Les				✓
SAKAMOTO, Norman	✓			
HEMMINGS, Fred	✓			
TOTAL	5			2
Recommendation:				
<input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature:				
<i>David Y. Ige</i>				
Distribution:				
Original File with Committee Report	Yellow Clerk's Office	Pink Drafting Agency	Goldenrod Committee File Copy	

*Only one Governor's Message per Record of Votes