

STAND. COM. REP. NO.

895

Honolulu, Hawaii

MAR 16 2009

RE: GOV. MSG. NO. 243

Honorable Colleen Hanabusa
President of the Senate
Twenty-Fifth State Legislature
Regular Session of 2009
State of Hawaii

Madam:

Your Committee on Commerce and Consumer Protection, to which was referred Governor's Message No. 243, submitting for study and consideration the nomination of:

BOARD OF PHYSICAL THERAPY

G.M. No. 243 CHARLES A. AKI,
for a term to expire 6-30-2013,

begs leave to report as follows:

Your Committee received testimony in support of this nomination from the Department of Commerce and Consumer Affairs. A personal statement and curriculum vitae was received from the nominee. Written testimony presented to the Committee may be reviewed on the Legislature's website.

Upon review of testimony submitted, your Committee finds that the nominee's continued service on the Board of Physical Therapy will contribute to the Board's effectiveness. Your Committee notes that the nominee, as a public member of the Board of Physical Therapy for the past seven years, has been chosen by his fellow Board members to represent the Board at national meetings and conferences. Your Committee further finds that the nominee's reappointment as a public member of the Board of Physical Therapy is based on his commitment to health and wellness, thoughtful preparation, and meaningful participation at meetings.

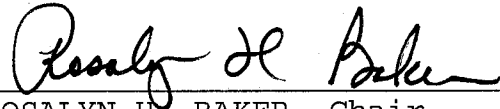
As affirmed by the record of votes of the members of your Committee on Commerce and Consumer Protection that is attached to this report, your Committee, after full consideration of the

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background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on
behalf of the members of the
Committee on Commerce and
Consumer Protection,



ROSALYN H. BAKER, Chair



The Senate
Twenty-Fifth Legislature
State of Hawaii

Record of Votes
Committee on Commerce and Consumer Protection
CPN
Advise and Consent

Governor's Message No.:* <div style="text-align: center; font-size: 1.2em;">243</div>	Committee Referral: <div style="text-align: center; font-size: 1.2em;">CPN</div>	Date: <div style="text-align: center; font-size: 1.2em;">3/6/2009</div>		
<input type="checkbox"/> The Committee is reconsidering its decision				
The Recommendation is:				
<input checked="" type="checkbox"/> Advise and Consent 2340 <input type="checkbox"/> Not Advise and Consent 2345				
Members	Aye	Aye (WR)	Nay	Excused
BAKER, Rosalyn H. (C)	✓			
IGE, David Y. (VC)	✓			
ESPERO, Will	✓			
GREEN, M.D., Josh	✓			
IHARA, Jr., Les				✓
SAKAMOTO, Norman	✓			
HEMMINGS, Fred				✓
TOTAL	5			2
Recommendation:				
<input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature:				
Distribution:				
Original File with Committee Report	Yellow Clerk's Office	Pink Drafting Agency	Goldenrod Committee File Copy	

*Only one Governor's Message per Record of Votes