



GOV. MSG. NO. 379

EXECUTIVE CHAMBERS  
HONOLULU

LINDA LINGLE  
GOVERNOR

February 5, 2008

The Honorable Colleen Hanabusa, President  
and Members of the Senate  
Twenty-Fourth State Legislature  
State Capitol, Room 409  
Honolulu, HI 96813

Dear Sirs and Mesdames:

In accordance with the provisions of Article V, Section 6, of the Hawai'i State Constitution, I have the honor to submit herewith for your consideration and confirmation, the following nomination to the **Health Planning Council, West Oahu Subarea:**

David J.W. Chang

Term to Expire: 6/30/2012

Sincerely,

LINDA LINGLE

8. LFR-2 53131

(12)



STATE OF HAWAII  
DEPARTMENT OF HEALTH  
P.O. Box 3378  
HONOLULU, HAWAII 96801-3378

In reply, please refer to:  
File:

### Senate Committee on Health

, Submitting for consideration and confirmation to the West Oahu Subarea  
Health Planning Council, Gubernatorial Nominee,  
David Chang

Testimony of Chiyome Leinaala Fukino, M.D.  
Director of Health

- 1 **Department's Position:** The Department of Health supports the nomination and confirmation of  
2 David Chang to the West Oahu Subarea Health Planning Council.
- 3 **Fiscal Implications:** None.
- 4 **Purpose and Justification:** David Chang is Assistant Vice President –Business Integration and  
5 Intelligence Services at the Hawaii Medical Services Association. Over the past year, his working  
6 experience has focused around discovering and implementing high technology solutions. Previously, he  
7 served as an Executive Vice President in charge of technology and special projects, as well as running  
8 the Retail Division at Central Pacific Bank. He also served at Bank of Hawaii for a number of years.  
9 He has a bachelor's of science degree in electrical engineering from the University of Hawaii Manoa.  
10 He is active in various community organizations, including serving on the board of a church in the  
11 Kalihi-Palama area.
- 12 We ask for your support in the confirmation of David Change to serve on the West Oahu Subarea Health  
13 Planning Council.