

THE SENATE
OF THE
TWENTY-FOURTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2008

SIXTIETH DAY

MAY 1, 2008-THURSDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by The Reverend Norma Wong
Chozen-ji International Zen Dojo

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 681-693

| <u>MEASURE</u> | <u>TITLE</u> | <u>REFERRAL</u> |
|------------------------------|---|-----------------|
| G.M. No. 681 | Informing the Senate that on April 29, 2008, the Governor returned the following bill without approval: HB2045 SD1 "RELATING TO ESTABLISHING A GLOBAL YOUTH CENTER." | FILE |
| G.M. No. 682 | Informing the Senate that on April 29, 2008, the Governor returned the following bill without approval: HB2263 SD1 "RELATING TO HARBORS." | FILE |
| G.M. No. 683 | Informing the Senate that on April 30, 2008, the Governor has withdrawn JOSHUA J. WINGSTROM, Gubernatorial Nominee to the Board of Regents of the University of Hawai'i from consideration by the Senate (GM656). | FILE |

- | | | |
|-------------------------------------|--|------|
| <u>G.M. No. 684</u> | Informing the Senate that on April 29, 2008, the following bill became law without the Governor's signature: <u>SB3200 SD1 HD1</u> (Act 045) "RELATING TO GOVERNMENTAL RETENTION OF ATTORNEYS." | FILE |
| <u>G.M. No. 685</u> | Dated April 29, 2008, transmitting the Report on the Temporary Hawaii Inter-Island Ferry Oversight Task Force, prepared by the Department of Transportation pursuant to Act 2, Second Special Session of 2007. | FILE |
| <u>G.M. No. 686</u> | Dated April 30, 2008, transmitting the Department of Agriculture Annual Report for Fiscal Year 2007 and the Statistics of Hawaii Agriculture 2006 Report, pursuant to Section 141-1, HRS. | FILE |
| <u>G.M. No. 687</u> | Dated May 1, 2008, transmitting the Development of the Master Plan and Financial Feasibility Report for Leahi Hospital, HHSC Oahu Region, Preliminary Planning Documents for Leahi Hospital, prepared by the Hawaii Health Systems Corporation pursuant to S.C.R. No. 140 and H.C.R. No. 197 (2006). | FILE |
| <u>G.M. No. 688</u> | Informing the Senate that on April 30, 2008, the Governor signed the following bill into law: <u>SB2956 SD1 HD1</u> (Act 046). "RELATING TO MILK." | FILE |
| <u>G.M. No. 689</u> | Informing the Senate that on April 30, 2008, the Governor signed the following bill into law: <u>SB3005 SD2 HD2</u> (Act 047). "RELATING TO FEDERAL TAX QUALIFICATION OF THE EMPLOYEES' RETIREMENT SYSTEM." | FILE |

[G.M. No. 690](#) Informing the Senate that on April 30, 2008, the Governor signed the following bill into law: FILE
[SB2569 HD1](#) (Act 048).

"RELATING TO THE MUSEUM OF
HAWAIIAN MUSIC AND DANCE."

[G.M. No. 691](#) Informing the Senate that on April 30, 2008, the Governor signed the following bill into law: FILE
[SB3228 HD1](#) (Act 049).

"RELATING TO ADJUSTING THE ANNUAL
PENSIONS OF RETIRED PATIENT
EMPLOYEES AT HANSEN'S DISEASE
FACILITIES."

[G.M. No. 692](#) Informing the Senate that on April 30, 2008, the Governor signed the following bill into law: FILE
[SB3240 SD1 HD2](#) (Act 050).

"RELATING TO MOTOR VEHICLE DRIVER'S
LICENSE."

[G.M. No. 693](#) Informing the Senate that on April 30, 2008, the Governor signed the following bill into law: FILE
[HB2254 HD2 SD1](#) (Act 051).

"RELATING TO BANKS AND FINANCIAL
INSTITUTIONS."

2. Departmental Communications: None

3. House Communication Nos. 819-826

Informing the Senate that on April 29, 2008, the House made changes to conferee assignments to the following bills:

REFERRAL

819

[H.B. No. 1755, H.D. 1, S.D. 1](#)

"RELATING TO THE GENERAL EXCISE TAX."(General Excise Tax; Service-to-Service Transactions)

FILE

Discharged all conferees.

[H.B. No. 2605, H.D. 2, S.D. 1](#)

"RELATING TO THE ARMED SERVICES."(National Guard and Reserve; Vehicle Tax Exemption)

Discharged all conferees.

Informing the Senate that on April 29, 2008, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bills:

820

[H.B. No. 1755, H.D. 1, S.D. 1](#)

"RELATING TO THE GENERAL EXCISE TAX."(General Excise Tax; Service-to-Service Transactions)

FILE

821

[H.B. No. 2387, H.D. 1, S.D. 2](#)

"RELATING TO WORKERS' COMPENSATION."(Workers' Compensation; IME Working Group)

FILE

[H.B. No. 2605, H.D. 2, S.D. 1](#)

"RELATING TO THE ARMED SERVICES."(National Guard and Reserve; Vehicle Tax Exemption)

[H.B. No. 2710, H.D. 2, S.D. 2](#)

"RELATING TO THE RE-EMPLOYMENT OF RETIREES."(Public Employees; Re-Employment of Retirees)

[H.B. No. 3150, H.D. 2, S.D. 1](#)

"RELATING TO THE HAWAII EMERGENCY PLANNING AND COMMUNITY RIGHT-TO-KNOW ACT."(Emergency Planning and Community Right-to-Know Act)

Informing the Senate that on April 29, 2008, the House agreed to the amendments proposed by the Senate and that said resolution has been adopted in final form in the House:

822

[H.C.R. No. 138, H.D. 2, S.D. 1](#)

"REQUESTING THE UNIVERSITY OF HAWAII JOHN A. BURNS SCHOOL OF MEDICINE'S TELEHEALTH RESEARCH INSTITUTE TO FORM A TASK FORCE TO REVIEW THE POTENTIAL EXPANSION OF THE CURRENT PRACTICES AND EQUIPMENT OF HAWAII'S TELEMEDICINE SYSTEM."(Health; Telemedicine)

FILE

Informing the Senate that on April 29, 2008, the House agreed to the amendments proposed by the Senate and that said bills passed Final Reading in the House:

823

[H.B. No. 2164, H.D. 1, S.D. 1](#)

"RELATING TO THE CANCER RESEARCH SPECIAL FUND."(University of Hawaii; Cancer Research Center of Hawaii)

FILE

[H.B. No. 2224, H.D. 1, S.D. 2](#)

"RELATING TO INSURANCE."(Group Health Insurers; Small Business)

[H.B. No. 2271, H.D. 1, S.D. 2](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST CASTLE MEDICAL CENTER AND ITS AFFILIATES."(Special Purpose Revenue Bonds; Castle Medical Center)

[H.B. No. 2547, S.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR MAUI PREPARATORY ACADEMY."(SPRBs; Maui Preparatory Academy)

[H.B. No. 2614, S.D. 1](#)

"RELATING TO ISLAND PACIFIC ACADEMY."(SPRB; Island Pacific Academy)

[H.B. No. 2929, H.D. 1, S.D. 1](#)

"RELATING TO WORKERS' COMPENSATION."(Workers' Compensation; Independent Medical Examinations; Permanent Impairment Rating Examinations)

[H.B. No. 2954, S.D. 1](#)

"RELATED TO TOWING."(Towing Fees; Towing Companies)

[H.B. No. 2955, H.D. 1, S.D. 1](#)

"RELATING TO ARCHAEOLOGICAL DATA."(Archaeological Data Survey)

[H.B. No. 2971, H.D. 1, S.D. 2](#)

"RELATING TO EDUCATION."(DOE; Online Learning Task Force)

[H.B. No. 3085, H.D. 2, S.D. 1](#)

"RELATING TO BUSINESS REGISTRATION."(Trade Names and Marks)

[H.B. No. 3191, H.D. 1, S.D. 2](#)

"RELATING TO CONFORMITY OF THE HAWAII INCOME TAX LAW TO THE INTERNAL REVENUE CODE."(Conformity; Hawaii Income Tax Laws; Internal Revenue Code)

Informing the Senate that on April 29, 2008, the following bills passed Final Reading in the House:

824

[H.B. No. 94, H.D. 1, S.D. 2, C.D. 1](#)

FILE

"RELATING TO INSURANCE."(Life Settlements Model Act; Stranger-Originated Life Insurance)

[H.B. No. 118, S.D. 1, C.D. 1](#)

"RELATING TO STATE BONDS."(General Obligation Bond Authorization)

[H.B. No. 523, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO CHILDREN."(Foster Children; Guiding Principles)

[H.B. No. 660, S.D. 1, C.D. 1](#)

"RELATING TO THE JURISDICTION OF THE CIRCUIT COURTS."(Circuit Courts; Jurisdiction)

[H.B. No. 661, H.D. 1, S.D. 3, C.D. 1](#)

"RELATING TO CAMPAIGN SPENDING."(Campaign Spending; Public Funding)

[H.B. No. 931, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO MOPEDES."(Mopeds)

[H.B. No. 1153, S.D. 1, C.D. 1](#)

"RELATING TO PRECURSORS TO THE MANUFACTURE OF CONTROLLED SUBSTANCES."(Controlled Substances; Precursors to Manufacture)

[H.B. No. 1356, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO HIGHER EDUCATION BOARD ALLOWANCE FOR FORMER FOSTER YOUTH."(Former Foster Youth; Higher Education Board Allowance)

[H.B. No. 1365, S.D. 2, C.D. 1](#)

"RELATING TO THE STATE OF HAWAII DEFERRED COMPENSATION PLANS."(Deferred Compensation; State of Hawaii)

[H.B. No. 2062, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO LONG-TERM CARE."(Long-term Care; Medicaid; Transfer of Funds; Federal Approval)

[H.B. No. 2139, H.D. 2, S.D. 1, C.D. 1](#)

"RELATING TO ANATOMICAL GIFTS."(Anatomical Gifts)

[H.B. No. 2204, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO THE LIABILITY OF A FIREARM OWNER."(Hawaii County Package; Liability of Firearm Owners)

[H.B. No. 2245, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(UH; Commercial Enterprises)

[H.B. No. 2253, H.D. 2, S.D. 1, C.D. 1](#)

" RELATING TO AMENDING OR REPEALING VARIOUS PROVISIONS OF CHAPTER 281, HAWAII REVISED STATUTES, INTOXICATING LIQUOR, FOR THE PURPOSE OF CLARIFYING LANGUAGE, CORRECTING ERRORS, AND DELETING UNNECESSARY AND OBSOLETE PROVISIONS."(Liquor Law)

[H.B. No. 2255, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO LIFE INSURANCE."(Life Insurance; National Association of Insurance Commissioners)

[H.B. No. 2272, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO QUALIFIED COMMUNITY REHABILITATION PROGRAMS."(Civil Service Law; Qualified Community Rehabilitation Programs)

[H.B. No. 2346, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO ENDANGERING THE WELFARE OF A MINOR."(Endangering Welfare of a Minor)

[H.B. No. 2366, S.D. 1, C.D. 1](#)

"RELATING TO THE ORGAN DONOR REGISTRY."(Organ Donor Registry)

[H.B. No. 2372, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO TIME SHARE PLANS."(Time Share Plans; Limited Permits)

[H.B. No. 2386, S.D. 2, C.D. 1](#)

"RELATING TO WORKERS' COMPENSATION."(Workers' Compensation; Temporary Total Disability)

[H.B. No. 2388, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO WORKERS' COMPENSATION."(Workers' compensation; Medical Treatment)

[H.B. No. 2438, H.D. 2, S.D. 2, C.D. 1](#)

"RELATING TO CIGARETTES."(Fire-Safe Cigarettes; State Fire Council)

[H.B. No. 2450, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO LAND USE."(Boundary Amendments; Agricultural Lands; Right to Farm)

[H.B. No. 2486, S.D. 1, C.D. 1](#)

"RELATING TO HISTORIC PRESERVATION."(Historic Buildings; Photographs)

[H.B. No. 2492, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO PLANNED COMMUNITY ASSOCIATIONS."(Planned Community Associations)

[H.B. No. 2500, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE STATE BUDGET."(-FY09 Executive Supplemental budget; operating/CIP appropriations.)

[H.B. No. 2519, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO HEALTH CARE."(Hawaii Health Corps Program Working Group)

[H.B. No. 2520, H.D. 3, S.D. 2, C.D. 1](#)
"RELATING TO CAREGIVERS."(Family Caregivers; Paid Family Leave; Working Group)

[H.B. No. 2550, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO PUBLIC UTILITIES."(Public Utilities; Net Energy Metering)

[H.B. No. 2557, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO EVIDENCE."(Journalists and Newscasters; Disclosure)

[H.B. No. 2661, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST INDUSTRIAL ENTERPRISES."(SPRBs; Hui Mana 'Oma'o)

[H.B. No. 2697, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE INTERMEDIATE APPELLATE COURT."(Intermediate Appellate Court; Powers; Subpoena; Oaths)

[H.B. No. 2700, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE JUDICIARY."(Judiciary; Supplemental Appropriations)

[H.B. No. 2727, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO HEALTH INSURANCE."(Task Force; Health Coverage; Autism Spectrum Disorders)

[H.B. No. 2730, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO LEGAL REQUIREMENTS
FOR NEIGHBORHOOD BOARD
MEETINGS."(Procedure; Public Meetings)

[H.B. No. 2739, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO STATE ENTERPRISE
ZONES."(Enterprise Zones; Agriculture;
Eligibility; General Excise Tax)

[H.B. No. 2761, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO WOMEN'S HEALTH."(Post-
partum and Interconception Care; QUEST)

[H.B. No. 2763, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE CHILDREN OF
INCARCERATED PARENTS TASK
FORCE."(Prisoners; Children; Incarcerated
Parents; Task Force)

[H.B. No. 2772, H.D. 3, S.D. 1, C.D. 1](#)
"RELATING TO HUMAN
TRAFFICKING."(Hawaii Anti-trafficking Task
Force)

[H.B. No. 2781, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO SMALL BUSINESS."(Small
Business Regulatory Review Board; Rule Impact;
Study)

[H.B. No. 2847, S.D. 1, C.D. 1](#)
"RELATING TO CONDITIONAL LICENSE
PERMITS."(Conditional License Permits; DUI)

[H.B. No. 2920, S.D. 1, C.D. 1](#)
"RELATING TO FRAUD
PREVENTION."(Fraud Prevention; Notary
Public)

[H.B. No. 2953, S.D. 1, C.D. 1](#)
"RELATING TO MOTOR VEHICLES."(Inter-
island Shipping; Motor Vehicles)

[H.B. No. 2972, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO EDUCATION."(School
Facilities; Facilities Alignment Commission)

[H.B. No. 2977, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO INVASIVE
SPECIES."(Invasive Species; Coqui Frogs)

[H.B. No. 2978, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO EDUCATION."(UH;
Budgeting)

[H.B. No. 3002, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO
PROSTITUTION."(Prostitution)

[H.B. No. 3040, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO PUBLIC SAFETY."(Indecent
Electronic Display; Electronic Enticement; Sex
Offender Registration)

[H.B. No. 3126, S.D. 2, C.D. 1](#)
"RELATING TO THE HAWAIIAN HOMES
COMMISSION ACT."(Increase Agriculture
Loan Ceiling; Hawaiian Homes Commission Act)

[H.B. No. 3173, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO GROUNDED
VESSELS."(Grounded Vessels)

[H.B. No. 3174, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO FEDERAL FISHERIES
REGULATIONS."(Federal Fisheries Regulation)

[H.B. No. 3175, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO COMMERCIAL MARINE
FISHING REPORTS."(Commercial Marine
Fishing Reports)

[H.B. No. 3177, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO PENALTIES FOR
VIOLATIONS WITHIN THE
CONSERVATION DISTRICT. "(Conservation
District Penalties)

[H.B. No. 3178, S.D. 2, C.D. 1](#)

"RELATING TO CIVIL PENALTIES FOR VIOLATIONS ON PUBLIC LANDS."(Civil Penalties; Public Lands)

[H.B. No. 3179, S.D. 1, C.D. 1](#)

"RELATING TO THE DEFINITION OF RENEWABLE ENERGY PRODUCER."(Renewable Energy Producer)

[H.B. No. 3249, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO TRANSPORTATION."(Bikeways; Parking)

[H.B. No. 3331, H.D. 2, S.D. 2, C.D. 2](#)

"RELATING TO CONDOMINIUMS."(Condominiums; Mediation)

[H.B. No. 3383, S.D. 1, C.D. 1](#)

"RELATING TO HAWAII PENAL CODE."(Hawaii Penal Code; Multiple Sentence of Imprisonment)

[H.B. No. 3386, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO ATTORNEYS."(Attorneys; Legislature; Judiciary; Taxation)

[S.B. No. 69, S.D. 2, H.D. 3, C.D. 1](#)

RELATING TO HEALTH CARE."(Health Care Coverage Assistance; Children's Health Care)

[S.B. No. 988, S.D. 2, H.D. 3, C.D. 1](#)

"RELATING TO PHOTOVOLTAIC ENERGY."(Photovoltaic Rebate Program; Renewable Energy)

[S.B. No. 1035, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO MAKAHIKI DAY COMMEMORATION."(Makahiki; Commemoration)

[S.B. No. 1337, H.D. 1, C.D. 1](#)

"RELATING TO CONTEMPT OF COURT."(Child Support Enforcement)

[S.B. No. 1487, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO CONTROLLED SUBSTANCES."(Controlled Substances)

[S.B. No. 1526, S.D. 2, H.D. 3, C.D. 1](#)

"RELATING TO JUDICIARY."(Judiciary; Administrators' Salaries)

[S.B. No. 1793, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE NATURAL ENERGY LABORATORY OF HAWAII AUTHORITY."(Natural Energy Laboratory of Hawaii Authority; Board of Directors)

[S.B. No. 1802, H.D. 1, C.D. 1](#)

"RELATING TO MENTAL HEALTH."(Mental Health Records; Confidentiality; Exceptions)

[S.B. No. 1891, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC LANDS."(Public Lands; Criminal Penalties)

[S.B. No. 1961, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO BAIL."(Bail Agents; Regulation)

[S.B. No. 2004, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO EDUCATION."(DOE; SPED; Due Process; Hearings)

[S.B. No. 2041, H.D. 1, C.D. 1](#)

"RELATING TO HEALTH."(Disproportionate Share Hospital Allowance; Appropriation)

[S.B. No. 2054, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO FAMILY COURT."(Family Court; Custody)

[S.B. No. 2055, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO FAMILY COURT."(Family
Law; Child Custody Evaluators)

[S.B. No. 2080, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO TEACHER
LICENSURE."(Teacher Licensure; Sexual
Offenses)

[S.B. No. 2150, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO ADULT
PROTECTION."(Adult Protective Services)

[S.B. No. 2157, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO HEALTH."(Controlled
Substances; Pain Patient's Bill of Rights)

[S.B. No. 2163, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO EDUCATION."(DOE; HTSB;
Emergency Hires; Teacher Licensure
Requirements)

[S.B. No. 2196, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO COMMERCIAL ACTIVITIES
ON OCEAN WATERS."(Ocean Resources;
Commercial Activities; DLNR)

[S.B. No. 2212, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO CRIME."(Human Trafficking)

[S.B. No. 2218, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO ELECTRONIC
MONITORING."(Electronic Monitoring;
Protective Order Violations)

[S.B. No. 2293, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO AFFORDABLE
HOUSING."(Housing; For-Sale Developments)

[S.B. No. 2314, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO INSURANCE."(Insurance;
Unfair Practices; Exception for Small Insurers)

[S.B. No. 2334, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC SAFETY."(Public Safety; Sheriffs; Civil Service)

[S.B. No. 2341, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC SAFETY."(Public Safety; Freedom of Information)

[S.B. No. 2345, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CHILDREN."(Children; Children of Incarcerated Parents; Guiding Principles)

[S.B. No. 2365, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO TRANSPORTATION."(Transportation; Rental Motor Vehicle Customer Facility Charges)

[S.B. No. 2373, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO PSEUDOEPHEDRINE SALES."(Pseudoephedrine; Sales; Electronic Log)

[S.B. No. 2396, S.D. 1, H.D. 3, C.D. 1](#)

"RELATING TO MENTAL HEALTH."(Mental Health Facilities; Hawaii State Hospital; Forensic Patients)

[S.B. No. 2434, H.D. 1, C.D. 1](#)

"RELATING TO THE STADIUM AUTHORITY."(Stadium Authority; Composition)

[S.B. No. 2449, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO EDUCATION."(DOE Employees; Probationary Period)

[S.B. No. 2456, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO HARASSMENT."(Harassment by Impersonation)

[S.B. No. 2459, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO REMOTE DISPENSING."(Remote Dispensing Pharmacy; Medication)

[S.B. No. 2542, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO PUBLIC HEALTH."(Public Health; Federally Qualified Health Centers)

[S.B. No. 2546, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO OFFENDER REENTRY."(Public Safety; Offender Reentry)

[S.B. No. 2644, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO THE STATE HISTORIC PRESERVATION OFFICER."(State Historic Preservation Officer; Qualifications)

[S.B. No. 2652, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO EDUCATION."(Substitute Teachers; Wage Adjustments)

[S.B. No. 2663, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII TEACHER STANDARDS BOARD."(Hawaii Teacher Standards Board)

[S.B. No. 2668, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII."(UH; Board of Regents; Regents Candidate Advisory Council)

[S.B. No. 2730, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO CHILD PROTECTION."(Child Protection Act; Placement Preference)

[S.B. No. 2768, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE ISSUANCE OF REVENUE BONDS TO ASSIST THE MAUI REGION OF THE HAWAII HEALTH SYSTEMS CORPORATION."(Maui Memorial Medical Center; Revenue Bonds; Heart, Brain, Vascular Center; Appropriation)

[S.B. No. 2785, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO DISTRICT COURT
JURISDICTION."(District Court; Jurisdiction)

[S.B. No. 2803, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO PERSONAL
INFORMATION."(Identity Theft; Personal
Information; Government Agencies)

[S.B. No. 2824, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO
PROCUREMENT."(Procurement Code; Random
Audits; Auditor Review; Appropriation)

[S.B. No. 2825, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO PROCUREMENT."(State
Procurement Office; Corrective Actions; Fines)

[S.B. No. 2826, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO
PROCUREMENT."(Procurement; Mandatory
Training)

[S.B. No. 2827, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO PUBLIC
CONTRACTS."(Public Contracts; Bid Protest;
Procurement Policy Board)

[S.B. No. 2830, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO CAREGIVING."(Joint
Legislative Committee on Family Caregiving;
Appropriations)

[S.B. No. 2833, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO SUSTAINABILITY."(Hawaii
2050 Sustainability Plan; UH Manoa Public
Policy Center Review)

[S.B. No. 2838, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO TAXATION."(Taxation;
Refunds; Electronic Deposit)

[S.B. No. 2840, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO SELF-SUFFICIENCY."(Economic Self-sufficiency Standard)

[S.B. No. 2843, S.D. 2, H.D. 3, C.D. 1](#)

"RELATING TO ELECTRONIC DEVICE RECYCLING."(Electronic Device Recycling)

[S.B. No. 2849, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO AGRICULTURAL LANDS."(Agricultural-energy Facilities; Agricultural Districts)

[S.B. No. 2867, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO THE HAWAII PUBLIC PROCUREMENT CODE."(Procurement; False Information; Sanctions)

[S.B. No. 2876, H.D. 2, C.D. 1](#)

"RELATING TO EMPLOYMENT SECURITY."(Employment Security; Reed Act)

[S.B. No. 2878, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO EARLY LEARNING."(Early Learning System; Early Learning Council; Pre-Plus Program; Facilities)

[S.B. No. 2879, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO EDUCATION."(DOE; SPED; Transfer of Rights)

[S.B. No. 2895, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO OFFENSES AGAINST PUBLIC ORDER."(Offenses Against Public Order; Pet Animal; Cruelty to Animals)

[S.B. No. 2933, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO HOUSEHOLD ENERGY DEMAND."(Solar Energy; Clotheslines)

[S.B. No. 2961, S.D. 2, H.D. 2, C.D. 1](#)

"MAKING APPROPRIATIONS FOR CLAIMS AGAINST THE STATE, ITS OFFICERS, OR ITS EMPLOYEES."(Appropriations; Claims Against the State)

[S.B. No. 2977, S.D. 1, H.D. 2, C.D. 1](#)

"RELATING TO CHILD SUPPORT ENFORCEMENT."(Child Support Enforcement Agency)

[S.B. No. 3001, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO ENERGY EFFICIENCY."(Energy Efficiency; Public Benefits)

[S.B. No. 3009, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO MONEY TRANSMITTERS."(Money Transmitters)

[S.B. No. 3051, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO CRIMINAL HISTORY BACKGROUND CHECKS FOR SOCIAL SERVICES PROGRAMS."(Criminal History Background Checks; Social Services Programs)

[S.B. No. 3061, H.D. 1, C.D. 1](#)

"RELATING TO THE FIRST-TO-WORK PROGRAM."(Temporary Assistance for Needy Families)

[S.B. No. 3069, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO RECORDS OF DEFENDANTS COMMITTED TO A HOSPITAL CONTROLLED BY THE DIRECTOR OF HEALTH OR TO CUSTODY OF DIRECTOR OF HEALTH."(Defendant Records; DOH Hospital; DOH Custody)

[S.B. No. 3076, H.D. 1, C.D. 1](#)

"RELATING TO EPIDEMIOLOGISTS."(Epidemiologists)

[S.B. No. 3087, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO CONTRACTOR
SUSPENSION ON PUBLIC WORKS
PROJECTS."(Public Works; Falsification of
Records; Suspension)

[S.B. No. 3092, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO SOCIAL SECURITY
NUMBER."(Social Security Number)

[S.B. No. 3102, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE LAND
CONSERVATION FUND."(Land Conservation
Fund)

[S.B. No. 3166, H.D. 1, C.D. 1](#)

"RELATING TO THE HAWAII COMMUNITY
DEVELOPMENT AUTHORITY."(HCDA;
Kakaako Small Business Representatives)

[S.B. No. 3171, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO CHARITABLE TRUSTS AND
NONPROFIT ORGANIZATIONS."(Charitable
Trusts and Nonprofit Organizations;
Accountability; Appropriation)

[S.B. No. 3203, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO ANIMAL
HOARDING."(Cruelty to Animals; Hoarding
Pets)

[S.B. No. 3227, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO HARBORS."(Harbors;
Modernization Plan; Capital Improvement
Projects; Revenue Bond; Hana Ramp and Wharf
Transfer)

[S.B. No. 3255, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO LONG TERM CARE."(Social
Services; Long Term Care Commission;
Appropriation)

Returning the following Senate Bill which passed
Third Reading in the House on April 29, 2008:

- | | | |
|-----|--|------|
| 825 | <u>S.B. No. 788, S.D. 2</u> "RELATING TO DISASTER RELIEF."(State Civil Defense; Disaster Appropriation) | FILE |
| 826 | <u>S.B. No. 2482, S.D. 2</u> "RELATING TO THE HAWAI'I INSTITUTE OF MARINE BIOLOGY."(UH; Hawai'i Institute of Marine Biology; Appropriation) | FILE |

- 4. Senate Communications: None
- 5. Judiciary Communications: None

ORDER OF THE DAY

- 6. Advise and Consent

| | | |
|---|-----|--|
| <u>3687</u> | HTH | <u>G.M. No. 371</u> "Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, TERRI FUJII, for a term to expire 6-30-2012." |
| <u>Testimony Status</u> | | |

| | | |
|---|-----|---|
| <u>3687</u> | HTH | <u>G.M. No. 372</u> "Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, KEITH ALAN LEE, for a term to expire 6-30-2012." |
| <u>Testimony Status</u> | | |

| | | |
|----------------------------------|-----|---|
| 3687 | HTH | G.M. No. 522 "Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, S. PETER KIM MD, PHD, MBA, for a term to expire 6-30-2012." |
| Testimony Status | | |
| 3687 | HTH | G.M. No. 523 "Submitting for consideration and confirmation to the Statewide Health Coordinating Council, Gubernatorial Nominee, KEN M. SHIMONISHI, for a term to expire 6-30-2012." |
| Testimony Status | | |
| 3688 | HTH | G.M. No. 379 "Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, DAVID J.W. CHANG, for a term to expire 6-30-2012." |
| Testimony Status | | |
| 3689 | HTH | G.M. No. 451 "Submitting for consideration and confirmation to the Hawai'i Health Systems Corporation West Hawai'i Regional Board, Gubernatorial Nominee, DANIEL E. RICK RPT, for a term to expire 6-30-2009." |
| Testimony Status | | |
| 3690 | HTH | G.M. No. 380 "Submitting for consideration and confirmation to the Health Planning Council, Windward Oahu Subarea, Gubernatorial Nominee, CHRISTOPHER P. SIBLEY, for a term to expire 6-30-2012." |
| Testimony Status | | |

| | | |
|--|-----|--|
| 3691 | HTH | G.M. No. 396 "Submitting for consideration and confirmation to the Hawai'i Health Systems Corporation East Hawai'i Regional Board, Gubernatorial Nominee, SUSAN B. HUNT, for a term to expire 6-30-2010." |
| Testimony Status | | |
| 3691 | HTH | G.M. No. 397 "Submitting for consideration and confirmation to the Hawai'i Health Systems Corporation East Hawai'i Regional Board, Gubernatorial Nominee, CAROL ANN VANCAMP, for a term to expire 6-30-2010." |
| Testimony Status | | |
| 3691 | HTH | G.M. No. 450 "Submitting for consideration and confirmation to the Hawai'i Health Systems Corporation East Hawai'i Regional Board, Gubernatorial Nominee, GENEVIEVE A. KINNEY PHD, for a term to expire 6-30-2009." |
| Testimony Status | | |
| 3692 | JDL | G.M. No. 402 "Submitting for consideration and confirmation to the Civil Rights Commission, Gubernatorial Nominee, LESLIE ALAN UEOKA, for a term to expire 6-30-2012." |
| Testimony Status | | |
| 3693 | JDL | G.M. No. 614 "Submitting for consideration and confirmation to the Civil Rights Commission, Gubernatorial Nominee, FRANK ALBERT LAVOIE, for a term to expire 6-30-2011." |
| Testimony Status | | |
| 3694 | JDL | G.M. No. 615 "Submitting for consideration and confirmation to the Civil Rights Commission, Gubernatorial Nominee, JONATHAN LUIS ORTIZ, for a term to expire 6-30-2012." |
| Testimony Status | | |

| | | |
|----------------------------------|-----|---|
| 3695 | JDL | J.C. No. 1 "Submitting for consideration and confirmation to the District Court of the Third Circuit, Judicial Nominee ANTHONY K. BARTHOLOMEW." |
| Testimony Status | | |
| 3696 | EDU | G.M. No. 607 "Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, ARTEMIO C. BAXA, for a term to expire 6-30-2013." |
| Testimony Status | | |
| 3696 | EDU | G.M. No. 657 "Submitting for consideration and confirmation to the Board of Regents of the University of Hawaii, Gubernatorial Nominee, HOWARD H. KARR, for a term to expire 6-30-2011." |
| Testimony Status | | |
| 3696 | EDU | G.M. No. 658 "Submitting for consideration and confirmation to the Board of Regents of the University of Hawaii, Gubernatorial Nominee, DENNIS I. HIROTA PHD, PE, LPLS, for a term to expire 6-30-2012." |
| Testimony Status | | |
| 3697 | EDU | G.M. No. 609 "Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, CATHERINE Y. LAGARETA, for a term to expire 6-30-2013." |
| Testimony Status | | |
| | | (Recommends Senate Not Consent to Nomination) |

7. Adopt Resolutions

| | | |
|---|---------|---|
| 3683 | ENE/EDT | S.R. No. 78, S.D. 1 "REQUESTING THE ESTABLISHMENT OF A VOLUNTARY COMPLIANCE PROGRAM TO ENCOURAGE COMMUNITIES AND BUSINESSES TO CONVERT TO EXPANDED POLYSTYRENE FOAM ALTERNATIVE PRODUCTS." |
| Testimony Prior Versions Status | | |
| 3684 | HTH | H.C.R. No. 33, H.D. 1 "ACKNOWLEDGING THE MONTH OF SEPTEMBER AS NATIONAL OVARIAN CANCER MONTH AND GYNECOLOGICAL CANCER AWARENESS MONTH." (AMENDED TITLE) |
| Testimony Prior Versions Status | | |
| 3685 | JDL | H.C.R. No. 230, H.D. 1 "RECOGNIZING THE WEEK OF SEPTEMBER 1 – SEPTEMBER 7 AS HAWAII LABOR HISTORY WEEK." (AMENDED TITLE) |
| Testimony Prior Versions Status | | |
| 3686 | JDL | H.C.R. No. 231, H.D. 1 "REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO STUDY THE COST OF CONVENING A CONSTITUTIONAL CONVENTION." (AMENDED TITLE) |
| Testimony Prior Versions Status | | |

[H.C.R. No. 164](#)

HTH/CPH, WAM

"REQUESTING THE AUDITOR TO CONDUCT A STUDY ON THE IMPACT OF ACT 226, SESSION LAWS OF HAWAII 2007, ON NURSE AIDES WHO ARE EMPLOYED IN STATE-CERTIFIED OR STATE-LICENSED HEALTH CARE SETTINGS TO PROVIDE A BASIS FOR THE LEGISLATURE TO DECIDE WHETHER TO AMEND ACT 226, SESSION LAWS OF HAWAII 2007.

[Testimony](#) [Prior Versions](#) [Status](#)

[H.C.R. No. 358, H.D. 1](#) TSG

“REQUESTING THE DEPARTMENT OF COMMERCE AND CONSUMER AFFAIRS TO ESTABLISH A TASK FORCE TO SOLICIT PUBLIC INPUT AND EXAMINE METHODS OTHER THAN THE PUBLIC PROCUREMENT CODE PROCESS TO OVERSEE PUBLIC, EDUCATION, AND GOVERNMENT ACCESS ORGANIZATIONS' EXPENDITURES AND ENSURE PROPER CHECKS AND BALANCES.”

[Testimony](#) [Prior Versions](#) [Status](#)

8. Final Reading

[Conf. Com. Rep. No. 129-08](#)

[H.B. No. 2978, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO EDUCATION."

[Testimony](#) [Prior Versions](#) [Status](#)

(UH; Budgeting)

[Conf. Com. Rep. No. 139-08](#)

[H.B. No. 3377, S.D. 2, C.D. 1](#)
"RELATING TO HIGHWAY SAFETY."

[Testimony](#) [Prior Versions](#) [Status](#)

(Highway Safety; Ignition Interlock Systems; Appropriation)

[Conf. Com. Rep. No. 140-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2531, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE WEST MAUI
TRANSPORTATION ACCESS PLAN."

(West Maui Transportation Access Plan;
Appropriation)

[Conf. Com. Rep. No. 141-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 357, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO TRAFFIC SAFETY."

(Pedestrian Safety; Appropriation)

[Conf. Com. Rep. No. 142-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2843, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO INVASIVE SPECIES."

(Invasive Species; Fees; Freight)

[Conf. Com. Rep. No. 143-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3120, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO ANIMAL QUARANTINE
FACILITIES."

(Animal Quarantine)

[Conf. Com. Rep. No. 145-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3352, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO AN AUDIT OF THE
HAWAII DISABILITY RIGHTS CENTER."

(Hawaii Disability Rights Center; Audit)

[Conf. Com. Rep. No. 146-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2863, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO RENEWABLE ENERGY."

(Renewable Energy Facility Siting Process)

[Conf. Com. Rep. No. 147-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2505, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO ENERGY."

(Energy Resources; Renewable Energy;
DBEDT)

[Conf. Com. Rep. No. 148-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2507, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO GREENHOUSE GAS
EMISSIONS REDUCTION."

(Greenhouse Gas Task Force; Positions)

[Conf. Com. Rep. No. 150-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2704, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO HA'IKU VALLEY."

(Ha'iku Valley)

[Conf. Com. Rep. No. 165-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2850, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO BIOSECURITY."

(Invasive Species; Biosecurity Program;
Appropriation)

[Conf. Com. Rep. No. 166-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 156, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO VOTING."

(Elections; Absentee Voting)

[Conf. Com. Rep. No. 167-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3174, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO AFFORDABLE
HOUSING."

(Affordable Housing; Appropriation)

[Conf. Com. Rep. No. 168-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3252, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO TEACHERS."

(Teacher Recruitment and Retention;
Appropriation)

[Conf. Com. Rep. No. 169-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 644, S.D. 3, H.D. 3, C.D. 1](#)
"RELATING TO ENERGY RESOURCES."

(Solar Energy Devices; Water Heating;
Residential; Tax Credit)

[Conf. Com. Rep. No. 170-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 871, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO FOOD WASTE
RECYCLING."

(Food Waste Recycling; Solid Waste)

[Conf. Com. Rep. No. 171-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2082, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO PUBLIC SAFETY."

(Public Safety; Women Prisoners;
Appropriation)

[Conf. Com. Rep. No. 172-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1804, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO THE TRAUMA SYSTEM
SPECIAL FUND."

(Trauma System Special Fund; Surcharges)

[Conf. Com. Rep. No. 173-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2083, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE SUPERVISION OF
ADULT OFFENDERS."

(Adult Offenders; Transfers; Appropriation)

[Conf. Com. Rep. No. 174-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2423, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO LAND ACQUISITION."

(Turtle Bay Acquisition)

[Conf. Com. Rep. No. 175-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2915, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO TARO."

(Taro Security and Purity Task Force;
Appropriation)

[Conf. Com. Rep. No. 177-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2646, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO IMPORTANT
AGRICULTURAL LANDS."

(Agriculture; Important Agricultural Lands)

[Conf. Com. Rep. No. 178-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 1412, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE DEPARTMENT OF
TAXATION'S BENEFITS-FUNDED
REVENUE-GENERATING COMPUTER
INITIATIVES. "

(Department of Taxation; Special Fund;
Electronic Filing)

[\(See Floor Amendment No. 13\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2293, H.D. 1, S.D. 2, C.D. 2](#)
"RELATING TO AGRICULTURE."

(Galbraith Estate; Agricultural Lands;
Agribusiness)

[\(See Floor Amendment No. 11\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2872, S.D. 2, C.D. 2](#)
"RELATING TO PUBLIC LANDS."

(Department of Land and Natural Resources;
Recreational-Residence Use Leases)

[\(See Floor Amendment No. 15\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2198, S.D. 2, H.D. 2, C.D. 2](#)
"RELATING TO LAND
CONSERVATION."

(Tax Credit; Land Conservation)

[\(See Floor Amendment No. 10\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2499, H.D. 1, C.D. 2](#)
"RELATING TO TARO."

(Taro; Kalo; State Plant)

[\(See Floor Amendment No. 12\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 6, H.D. 2, C.D. 2](#)
"RELATING TO OPIHI."

(Conservation and Resources; Resource
Management; Opihi)

[\(See Floor Amendment No. 14\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2262, S.D. 1, H.D. 2, C.D. 2](#)
"RELATING TO HEALTH."

(VEBA Trusts; Sunset Extension; State
Auditor Study)

[S.B. No. 1491, S.D. 1, H.D. 2](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO CONTROLLED
SUBSTANCES."

(Controlled Substances)

[S.B. No. 1720, S.D. 1, H.D. 2](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO SPECIAL PURPOSE
REVENUE BONDS TO ASSIST JACOBY
DEVELOPMENT, INC., A PROCESSING
ENTERPRISE."

(SPRBs; Jacoby Development, Inc.; Plasma
Municipal Solid Waste Processing System)

[S.B. No. 2034, H.D. 2](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST OCEANLIX HAWAII LLC."

(Special Purpose Revenue Bonds; Hydrokinetic Energy; Maui)

[S.B. No. 2040, S.D. 1, H.D. 2](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO CANCER SURVEILLANCE."

(Cancer Surveillance and Research; Data Collection)

[S.B. No. 2169, S.D. 1, H.D. 1](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO LIQUOR LICENSES."

(Liquor Licenses; Winery)

[S.B. No. 2263, S.D. 2, H.D. 1](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO THE UNIVERSITY OF HAWAII."

(UH; Board of Regents; Compensation; Expenditures; Disclosure)

[S.B. No. 2433, S.D. 2, H.D. 1](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO IOLANI PALACE."

(Iolani Palace; Standards and Conditions for Receipt of Funds)

[S.B. No. 2584, S.D. 2, H.D. 1](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO HONEY."

(Honey; Commodity)

[S.B. No. 2808, S.D. 2, H.D. 1](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO ENVIRONMENTAL IMPACT STATEMENTS."

(Environmental Assessments; Exemptions)

[S.B. No. 3019, S.D. 1, H.D. 2](#)

"RELATING TO INSURANCE."

[Testimony](#) [Prior Versions](#) [Status](#)

(Insurance; Investments)

[S.B. No. 3190, H.D. 1](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST SOPOGY INC., IN THE DEVELOPMENT OF RENEWABLE ENERGY ON THE ISLAND OF OAHU."

[Testimony](#) [Prior Versions](#) [Status](#)

(Special Purpose Revenue Bonds; Sopogy, Inc.)

9. Miscellaneous Communications: None

10. Miscellaneous Business

Reconsideration of Disagreement to House Amendments; Adoption of Resolution

[S.C.R. No. 210, H.D. 1](#)

WTL, JDL

"APPROVING THE ACTION OF THE BOARD OF LAND AND NATURAL RESOURCES RELATING TO A LAND EXCHANGE."

11. Announcements

12. Adjournment