

THE SENATE
OF THE
TWENTY-FOURTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2008

FIFTY-EIGHTH DAY

APRIL 25, 2008-FRIDAY

SUPPLEMENT NO. 1

ORDER OF BUSINESS

1. Conference Committee Reports: Nos. 86-100, 103-138, and 151-164

[86-08](#)
(48 Hrs. Notice)

[H.B. No. 2062, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO LONG-TERM CARE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[87-08](#)
(48 Hrs. Notice)

[H.B. No. 2761, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO WOMEN'S HEALTH."
(Recommends passage on FINAL READING
as amended C.D. 1)

[88-08](#)
(48 Hrs. Notice)

[H.B. No. 2772, H.D. 3, S.D. 1, C.D. 1](#)
"RELATING TO HUMAN TRAFFICKING."
(Recommends passage on FINAL READING
as amended C.D. 1)

[89-08](#)
(48 Hrs. Notice)

[H.B. No. 2520, H.D. 3, S.D. 2, C.D. 1](#)
"RELATING TO CAREGIVERS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[90-08](#)
(48 Hrs. Notice)

[H.B. No. 2366, S.D. 1, C.D. 1](#)
"RELATING TO THE ORGAN DONOR
REGISTRY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[91-08](#)
(48 Hrs. Notice)

[H.B. No. 2372, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO TIME SHARE PLANS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[92-08](#)
(48 Hrs. Notice)

[H.B. No. 2272, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO QUALIFIED
COMMUNITY REHABILITATION
PROGRAMS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[93-08](#)
(48 Hrs. Notice)

[H.B. No. 2386, S.D. 2, C.D. 1](#)
"RELATING TO WORKERS'
COMPENSATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[94-08](#)
(48 Hrs. Notice)

[H.B. No. 2388, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO WORKERS'
COMPENSATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[95-08](#)
(48 Hrs. Notice)

[H.B. No. 3331, H.D. 2, S.D. 2, C.D. 2](#)
"RELATING TO CONDOMINIUMS."
(Recommends passage on FINAL READING
as amended C.D. 2)

[96-08](#)
(48 Hrs. Notice)

[H.B. No. 2519, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO HEALTH CARE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[97-08](#)
(48 Hrs. Notice)

[H.B. No. 2727, H.D. 2, S.D. 1, C.D. 1](#)
"RELATING TO HEALTH INSURANCE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[98-08](#)
(48 Hrs. Notice)

[H.B. No. 3175, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO COMMERCIAL MARINE
FISHING REPORTS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[99-08](#)
(48 Hrs. Notice)

[H.B. No. 3179, S.D. 1, C.D. 1](#)
"RELATING TO THE DEFINITION OF
RENEWABLE ENERGY PRODUCER."
(Recommends passage on FINAL READING
as amended C.D. 1)

[100-08](#)
(48 Hrs. Notice)

[H.B. No. 3174, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO FEDERAL FISHERIES
REGULATIONS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[103-08](#)
(48 Hrs. Notice)

[S.B. No. 2879, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[104-08](#)
(48 Hrs. Notice)

[S.B. No. 2334, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO PUBLIC SAFETY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[105-08](#)
(48 Hrs. Notice)

[S.B. No. 2055, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO FAMILY COURT."
(Recommends passage on FINAL READING
as amended C.D. 1)

[106-08](#)
(48 Hrs. Notice)

[S.B. No. 3227, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO HARBORS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[107-08](#)
(48 Hrs. Notice)

[S.B. No. 2876, H.D. 2, C.D. 1](#)
"RELATING TO EMPLOYMENT
SECURITY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[108-08](#)
(48 Hrs. Notice)

[S.B. No. 2293, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO AFFORDABLE
HOUSING."
(Recommends passage on FINAL READING
as amended C.D. 1)

[109-08](#)
(48 Hrs. Notice)

[S.B. No. 2961, S.D. 2, H.D. 2, C.D. 1](#)
"MAKING APPROPRIATIONS FOR
CLAIMS AGAINST THE STATE, ITS
OFFICERS, OR ITS EMPLOYEES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[110-08](#)
(48 Hrs. Notice)

[S.B. No. 2652, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[111-08](#)
(48 Hrs. Notice)

[S.B. No. 2668, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on FINAL READING
as amended C.D. 1)

[112-08](#)
(48 Hrs. Notice)

[S.B. No. 2933, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO HOUSEHOLD ENERGY
DEMAND."
(Recommends passage on FINAL READING
as amended C.D. 1)

[113-08](#)
(48 Hrs. Notice)

[S.B. No. 3076, H.D. 1, C.D. 1](#)
"RELATING TO EPIDEMIOLOGISTS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[114-08](#)
(48 Hrs. Notice)

[S.B. No. 2768, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE ISSUANCE OF
REVENUE BONDS TO ASSIST THE MAUI
REGION OF THE HAWAII HEALTH
SYSTEMS CORPORATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[115-08](#)
(48 Hrs. Notice)

[S.B. No. 2826, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO PROCUREMENT."
(Recommends passage on FINAL READING
as amended C.D. 1)

[116-08](#)
(48 Hrs. Notice)

[S.B. No. 2824, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO PROCUREMENT."
(Recommends passage on FINAL READING
as amended C.D. 1)

[117-08](#)
(48 Hrs. Notice)

[S.B. No. 3009, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO MONEY
TRANSMITTERS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[118-08](#)
(48 Hrs. Notice)

[S.B. No. 3102, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE LAND
CONSERVATION FUND."
(Recommends passage on FINAL READING
as amended C.D. 1)

[119-08](#)
(48 Hrs. Notice)

[S.B. No. 2365, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO TRANSPORTATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[120-08](#)
(48 Hrs. Notice)

[S.B. No. 2663, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO THE HAWAII TEACHER
STANDARDS BOARD."
(Recommends passage on FINAL READING
as amended C.D. 1)

[121-08](#)
(48 Hrs. Notice)

[S.B. No. 2004, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[122-08](#)
(48 Hrs. Notice)

[S.B. No. 2041, H.D. 1, C.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on FINAL READING
as amended C.D. 1)

[123-08](#)
(48 Hrs. Notice)

[S.B. No. 1526, S.D. 2, H.D. 3, C.D. 1](#)
"RELATING TO JUDICIARY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[124-08](#)
(48 Hrs. Notice)

[S.B. No. 2218, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO ELECTRONIC
MONITORING."
(Recommends passage on FINAL READING
as amended C.D. 1)

[125-08](#)
(48 Hrs. Notice)

[S.B. No. 2262, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO HEALTH."
(Recommends passage on FINAL READING
as amended C.D. 1)

[126-08](#)
(48 Hrs. Notice)

[H.B. No. 3178, S.D. 2, C.D. 1](#)
"RELATING TO CIVIL PENALTIES FOR
VIOLATIONS ON PUBLIC LANDS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[127-08](#)
(48 Hrs. Notice)

[H.B. No. 2438, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO CIGARETTES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[128-08](#)
(48 Hrs. Notice)

[H.B. No. 94, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO INSURANCE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[129-08](#)
(48 Hrs. Notice)

[H.B. No. 2978, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[130-08](#)
(48 Hrs. Notice)

[H.B. No. 2972, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[131-08](#)
(48 Hrs. Notice)

[H.B. No. 3386, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO ATTORNEYS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[132-08](#)
(48 Hrs. Notice)

[H.B. No. 661, H.D. 1, S.D. 3, C.D. 1](#)
"RELATING TO CAMPAIGN SPENDING."
(Recommends passage on FINAL READING
as amended C.D. 1)

[133-08](#)
(48 Hrs. Notice)

[H.B. No. 2763, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE CHILDREN OF
INCARCERATED PARENTS TASK
FORCE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[134-08](#)
(48 Hrs. Notice)

[H.B. No. 2781, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO SMALL BUSINESS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[135-08](#)
(48 Hrs. Notice)

[H.B. No. 2500, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO THE STATE BUDGET."
(Recommends passage on FINAL READING
as amended C.D. 1)

[136-08](#)
(48 Hrs. Notice)

[H.B. No. 2700, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO THE JUDICIARY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[137-08](#)
(48 Hrs. Notice)

[H.B. No. 118, S.D. 1, C.D. 1](#)
"RELATING TO STATE BONDS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[138-08](#)
(48 Hrs. Notice)

[H.B. No. 2739, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO STATE ENTERPRISE
ZONES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[151-08](#)
(48 Hrs. Notice)

[S.B. No. 2803, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO PERSONAL
INFORMATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[152-08](#)
(48 Hrs. Notice)

[S.B. No. 2878, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO EARLY LEARNING."
(Recommends passage on FINAL READING
as amended C.D. 1)

[153-08](#)
(48 Hrs. Notice)

[S.B. No. 988, S.D. 2, H.D. 3, C.D. 1](#)
"RELATING TO PHOTOVOLTAIC
ENERGY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[154-08](#)
(48 Hrs. Notice)

[S.B. No. 2150, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO ADULT PROTECTION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[155-08](#)
(48 Hrs. Notice)

[S.B. No. 2830, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO CAREGIVING."
(Recommends passage on FINAL READING
as amended C.D. 1)

[156-08](#)
(48 Hrs. Notice)

[S.B. No. 3255, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO LONG TERM CARE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[157-08](#)
(48 Hrs. Notice)

[S.B. No. 69, S.D. 2, H.D. 3, C.D. 1](#)
"RELATING TO HEALTH CARE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[158-08](#)
(48 Hrs. Notice)

[S.B. No. 2314, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO INSURANCE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[159-08](#)
(48 Hrs. Notice)

[S.B. No. 2542, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO PUBLIC HEALTH."
(Recommends passage on FINAL READING
as amended C.D. 1)

[160-08](#)
(48 Hrs. Notice)

[S.B. No. 2459, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO REMOTE DISPENSING."
(Recommends passage on FINAL READING
as amended C.D. 1)

[161-08](#)
(48 Hrs. Notice)

[S.B. No. 3069, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO RECORDS OF
DEFENDANTS COMMITTED TO A
HOSPITAL CONTROLLED BY THE
DIRECTOR OF HEALTH OR TO
CUSTODY OF DIRECTOR OF HEALTH."
(Recommends passage on FINAL READING
as amended C.D. 1)

[162-08](#)
(48 Hrs. Notice)

[S.B. No. 3171, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO CHARITABLE TRUSTS
AND NONPROFIT ORGANIZATIONS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[163-08](#)
(48 Hrs. Notice)

[S.B. No. 2546, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO OFFENDER REENTRY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[164-08](#)
(48 Hrs. Notice)

[S.B. No. 2843, S.D. 2, H.D. 3, C.D. 1](#)
"RELATING TO ELECTRONIC DEVICE
RECYCLING."
(Recommends passage on FINAL READING
as amended C.D. 1)

2. Standing Committee Report No. 3682

[3682](#) (WAM)
(One Day Notice)

[H.B. No. 2168, H.D. 1](#)
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS."
(Recommends passage on THIRD
READING)