

THE SENATE
OF THE
TWENTY-FOURTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2008

FIFTY-EIGHTH DAY

APRIL 25, 2008-FRIDAY-6:30 O'CLOCK P.M.

ORDER OF BUSINESS

Invocation by The Honorable Lorraine R. Inouye
Hawai'i State Senate

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 667-673

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 667	Informing the Senate that on April 24, 2008, the following bill became law without the Governor's signature: HB2908 SD1 (Act 036)	FILE
	"RELATING TO AUDIT RECOMMENDATIONS."	
G.M. No. 668	Dated April 11, 2008, transmitting the Report on Agencies that Delegate the Audit Responsibility and Transfer Funds, prepared by the Department of Accounting and General Services pursuant to Act 213, Section 174, SLH 2007.	FILE

- | | | |
|-------------------------------------|---|------|
| <u>G.M. No. 669</u> | Dated April 25, 2008, transmitting a Report on Homeless Services for Fiscal Year 2006-2007, prepared by the Department of Human Services, Hawaii Public Housing Authority, Homeless Programs Branch, pursuant to Act 213, Section 62, SLH 2007. | FILE |
| <u>G.M. No. 670</u> | Dated April 25, 2008, transmitting the Hawaii Health Systems Corporation Annual Audit and Report for FY 2007, pursuant to Section 323F-22. | FILE |
| <u>G.M. No. 671</u> | Informing the Senate that on April 25, 2008, the Governor signed the following bill into law:
<u>HB2163 HD2 SD1</u> (Act 037).

"RELATING TO COMPTROLLER SUPERVISION OF ACCOUNTS." | FILE |
| <u>G.M. No. 672</u> | Informing the Senate that on April 25, 2008, the Governor signed the following bill into law:
<u>HB2436 HD2 SD2</u> (Act 038).

"RELATING TO FIREWORKS." | FILE |
| <u>G.M. No. 673</u> | Informing the Senate that on April 25, 2008, the Governor signed the following bill into law:
<u>HB2699 HD1 SD1</u> (Act 039).

"RELATING TO THE UNIFORM PROBATE CODE." | FILE |

2. Departmental Communications: None

3. House Communication Nos. 801-810

Informing the Senate that on April 24, 2008, the following bills passed Final Reading in the House:

REFERRAL

801

[S.B. No. 2454, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO MORTGAGE FORECLOSURES."(Non-Judicial Foreclosures; Access to Information)

FILE

[S.B. No. 2464, H.D. 1, C.D. 1](#)
"RELATING TO THE STATE MAMMAL."(Hawaiian Monk Seal; State Mammal)

[S.B. No. 3030, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO MIXED MARTIAL ARTS."(Mixed Martial Arts)

Informing the Senate that on April 24, 2008, the House agreed to the amendments proposed by the Senate and that said bills passed Final Reading in the House:

802

[H.B. No. 2326, H.D. 2, S.D. 1](#)
"RELATING TO MORTGAGES."(Real Property; Mortgage Foreclosure)

FILE

[H.B. No. 2589, H.D. 2, S.D. 2](#)
"RELATING TO SCRAP METAL."(Copper Purchases; Scrap Dealers; Recyclers)

Informing the Senate that on April 24, 2008, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bills:

803

[H.B. No. 2261, H.D. 2, S.D. 1](#)
"RELATING TO AGRICULTURAL LOANS."(Agriculture and Aquacultural Loans; Sustainability Projects)

FILE

[H.B. No. 2770, H.D. 1, S.D. 2](#)

"RELATING TO BRIDGE TO HOPE PROGRAM."(Bridge to Hope Program; TANF)

[H.B. No. 2965, H.D. 2, S.D. 2](#)

"RELATING TO AGRICULTURAL WATER SECURITY."(Agricultural Water Security)

[H.B. No. 3151, H.D. 2, S.D. 1](#)

"RELATING TO ELECTRONIC PERMITTING FEES"(Electronic Permitting Fees)

804

[H.B. No. 2917, H.D. 2, S.D. 1](#)

"RELATING TO HARBORS."(Harbors; Mooring)

FILE

Informing the Senate that on April 24, 2008, the House appointed Conferees to the following bill:

805

[S.B. No. 69, S.D. 2, H.D. 3](#)

"RELATING TO HEALTH CARE."(Health Care Coverage Assistance)

FILE

Representatives Shimabukuro/Green/M. Oshiro, Co-Chairs; Marumoto

Returning the following Senate Concurrent Resolutions which were adopted by the House on April 24, 2008:

806

[S.C.R. No. 41, S.D. 1](#)

"REQUESTING THE AUDITOR TO CONDUCT A SUNRISE REVIEW OF THE INDUSTRIAL HYGIENE, SAFETY, AND HEALTH PHYSICS PROFESSIONS."(Sunrise Review; Industrial Hygiene, Safety, and Health Physics)

FILE

807 [S.C.R. No. 196, S.D. 1](#) FILE
"REQUESTING THE AUDITOR TO ASSESS
THE SOCIAL AND FINANCIAL IMPACTS OF
REQUIRING HEALTH INSURERS TO
PROVIDE COVERAGE FOR THE DIAGNOSIS
AND TREATMENT OF AUTISM SPECTRUM
DISORDERS."(Auditor; Sunrise Review; Health
Insurance; Autism)

808 [S.C.R. No. 220](#) FILE
"REQUESTING THE DEPARTMENT OF
EDUCATION TO CONSIDER CONTINUING
PROJECT GRADUATION TRAINING
THROUGH DRIVER EDUCATION
UNDERWRITERS' FEES AS PART OF
TRAFFIC SAFETY EDUCATION."(DOE;
Project Graduation)

809 [S.C.R. No. 236](#) FILE
"CALLING FOR A JOINT SESSION OF THE
LEGISLATURE FOR THE PURPOSE OF
APPOINTING THE AUDITOR, THE
DIRECTOR OF THE LEGISLATIVE
REFERENCE BUREAU, AND THE
OMBUDSMAN."(Appointment of Auditor, LRB
Director, Ombudsman)

Informing the Senate that on April 25, 2008, the
House made changes to conferee assignments to
the following bill:

810 [S.B. No. 2768, S.D. 2, H.D. 1](#) FILE
"RELATING TO THE ISSUANCE OF
REVENUE BONDS TO ASSIST THE MAUI
REGION OF THE HAWAII HEALTH
SYSTEMS CORPORATION."(Maui Memorial
Medical Center; Revenue Bonds; Heart, Brain,
Vascular Center; Appropriation)

Discharged Representatives Bertram and Carroll.

5. Judiciary Communications: None

6. Conference Committee Report Nos. 49-50, 83-85, and 101-102

[49-08](#)
(48 Hrs. Notice)

[S.B. No. 2163, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on FINAL READING
as amended C.D. 1)

[50-08](#)
(48 Hrs. Notice)

[S.B. No. 1793, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO THE NATURAL ENERGY
LABORATORY OF HAWAII
AUTHORITY."
(Recommends passage on FINAL READING
as amended C.D. 1)

[83-08](#)
(48 Hrs. Notice)

[H.B. No. 2977, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO INVASIVE SPECIES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[84-08](#)
(48 Hrs. Notice)

[H.B. No. 3173, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO GROUNDED VESSELS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[85-08](#)
(48 Hrs. Notice)

[H.B. No. 3177, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO PENALTIES FOR
VIOLATIONS WITHIN THE
CONSERVATION DISTRICT. "
(Recommends passage on FINAL READING
as amended C.D. 1)

[101-08](#)
(48 Hrs. Notice)

[S.B. No. 2977, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO CHILD SUPPORT
ENFORCEMENT."
(Recommends passage on FINAL READING
as amended C.D. 1)

[102-08](#)
(48 Hrs. Notice)

[S.B. No. 2840, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO SELF-SUFFICIENCY."
(Recommends passage on FINAL READING
as amended C.D. 1)

7. Standing Committee Report Nos. 3664-3681

[3664](#) (CPH)
(One Day Notice)

[G.M. No. 508](#)
"Submitting for consideration and
confirmation to the Cable Advisory
Committee, Gubernatorial Nominee, JENNY
J. FUJITA, for a term to expire 6-30-2012."

(Recommends Senate Consent to
Nomination)

[3664](#) (CPH)
(One Day Notice)

[G.M. No. 509](#)
"Submitting for consideration and
confirmation to the Cable Advisory
Committee, Gubernatorial Nominee, KEITH
R. ROLLMAN, for a term to expire 6-30-
2012."

(Recommends Senate Consent to
Nomination)

[3665](#)
(One Day Notice)

(CPH)

[G.M. No. 603](#)

"Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, LANCE M. MARUGAME, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3666](#)
(One Day Notice)

(HTH)

[G.M. No. 369](#)

"Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, JASON E. MADDOCK PHD, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3666](#)
(One Day Notice)

(HTH)

[G.M. No. 370](#)

"Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, JEFFREY J. SOL MD, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3666](#)
(One Day Notice)

(HTH)

[G.M. No. 479](#)

"Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, ANN M. KWOCK, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3666](#) (HTH)
(One Day Notice)

[G.M. No. 519](#)
"Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, KEVIN D. CASSEL, for a term to expire 6-30-2010."

(Recommends Senate Consent to Nomination)

[3666](#) (HTH)
(One Day Notice)

[G.M. No. 520](#)
"Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, CLARYSSE KAMI NUNOKAWA, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3666](#) (HTH)
(One Day Notice)

[G.M. No. 521](#)
"Submitting for consideration and confirmation to the Board of Health, Gubernatorial Nominee, DRAKE W. WILL MD, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3667](#) (HTH)
(One Day Notice)

[G.M. No. 375](#)
"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, JOAN C. DOBBS PHD, CNS, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3667](#)
(One Day Notice)

(HTH)

[G.M. No. 480](#)

"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, LLOYD LIM, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3667](#)
(One Day Notice)

(HTH)

[G.M. No. 524](#)

"Submitting for consideration and confirmation to the Health Planning Council, Honolulu Subarea, Gubernatorial Nominee, JONAGUSTINE LIM, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3668](#)
(One Day Notice)

(HTH)

[G.M. No. 376](#)

"Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, ALAN R. KIMURA, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3668](#)
(One Day Notice)

(HTH)

[G.M. No. 377](#)

"Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, ZACHARY J. OCTAVIO, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3668](#)
(One Day Notice)

(HTH)

[G.M. No. 525](#)

"Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, BETTY J. MOORE, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3668](#)
(One Day Notice)

(HTH)

[G.M. No. 526](#)

"Submitting for consideration and confirmation to the Health Planning Council, Kaua'i Subarea, Gubernatorial Nominee, KEN M. SHIMONISHI, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3669](#)
(One Day Notice)

(HTH)

[G.M. No. 481](#)

"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, KATHLEEN K. SUZUKI, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3669](#)
(One Day Notice)

(HTH)

[G.M. No. 482](#)

"Submitting for consideration and confirmation to the Health Planning Council, Tri-Isle Subarea, Gubernatorial Nominee, WILLIAM L. THOMAS JR. MD, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3670](#)
(One Day Notice)

(HTH)

[G.M. No. 593](#)

"Submitting for consideration and confirmation to the Health Planning Council, West Oahu Subarea, Gubernatorial Nominee, LESLIE K. TANOUE, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3671](#)
(One Day Notice)

(HTH)

[G.M. No. 594](#)

"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Hawai'i Service Area Board, Gubernatorial Nominee, INEZ SCHULTZ, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3672](#)
(One Day Notice)

(HTH)

[G.M. No. 595](#)

"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Oahu Service Area Board, Gubernatorial Nominee, CHARLES E. DIONNE III, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3673](#)
(One Day Notice)

(HTH)

[G.M. No. 613](#)

"Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, CHRISTOPHER P. SCHLUETER, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3674](#)
(One Day Notice)

(HTH)

[G.M. No. 373](#)

"Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, WAYNE SACHIO HIGAKI, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3674](#)
(One Day Notice)

(HTH)

[G.M. No. 374](#)

"Submitting for consideration and confirmation to the Health Planning Council, Hawai'i County Subarea, Gubernatorial Nominee, GAIL M. WALKER, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3675](#)

(HTH)

[H.C.R. No. 239, H.D. 1](#)

"REQUESTING THE LEGISLATIVE REFERENCE BUREAU AND THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO CONDUCT STUDIES ON THE POTENTIAL FINANCIAL AND ECONOMIC IMPACTS TO THE STATE AND THE STATE'S HEALTHCARE SYSTEM OF PROVIDING CARE FOR PATIENTS WITH CHRONIC KIDNEY DISEASE AT ALL FIVE STAGES."

(AMENDED TITLE)

(Recommends referral to WAM)

[3676](#)
(One Day Notice)

(HTH)

[H.C.R. No. 240, H.D. 1](#)

"URGING THE GOVERNOR TO DESIGNATE THE MONTH OF SEPTEMBER AS "BRAIN ANEURYSM AWARENESS MONTH"." (AMENDED TITLE)

(Recommends Adoption)

[3677](#)
(One Day Notice)

(HTH)

[H.C.R. No. 51](#)

"REQUESTING THE DEPARTMENT OF HEALTH TO ASSESS THE ADVANTAGES AND DISADVANTAGES OF REQUIRING CERVICAL CANCER VACCINATIONS FOR GIRLS BEFORE THEY ENTER THE SEVENTH GRADE."

(Recommends Adoption)

[3678](#)
(One Day Notice)

(HTH/EDU)

[H.C.R. No. 277, H.D. 2](#)

"REQUESTING THE HAWAII STATE CENTER FOR NURSING TO ENCOURAGE PARTIES TO WORK TOGETHER FOR THE COMMON GOAL OF INCREASING THE SUPPLY OF WELL-EDUCATED AND DEDICATED NURSES."

(Recommends Adoption)

[3679](#)
(One Day Notice)

(HTH/HSP)

[H.C.R. No. 20, H.D. 1](#)

"URGING THE DEPARTMENTS OF HEALTH AND HUMAN SERVICES TO PROVIDE ADULT RESIDENTIAL CARE HOME OPERATORS WITH THE SERVICES NECESSARY TO ASSIST THEM IN PROVIDING CARE FOR ADULTS." (AMENDED TITLE)

(Recommends Adoption)

[3680](#)

(HTH/CPH)

[H.C.R. No. 164](#)

"REQUESTING THE AUDITOR TO CONDUCT A STUDY ON THE IMPACT OF ACT 226, SESSION LAWS OF HAWAII 2007, ON NURSE AIDES WHO ARE EMPLOYED IN STATE-CERTIFIED OR STATE-LICENSED HEALTH CARE SETTINGS TO PROVIDE A BASIS FOR THE LEGISLATURE TO DECIDE WHETHER TO AMEND ACT 226, SESSION LAWS OF HAWAII 2007."
(Recommends referral to WAM)

[3681](#)

(One Day Notice)

(HTH/HSP)

[H.C.R. No. 25](#)

"URGING ALL HOSPITALS THAT PROVIDE MEDICAL CARE TO NEWBORNS TO PROVIDE PARENTS OF THE NEWBORN WITH WRITTEN EDUCATIONAL INFORMATION APPROVED BY THE DEPARTMENT OF HEALTH ABOUT THE DANGEROUS EFFECTS OF SHAKEN BABY SYNDROME AND THE METHODS OF PREVENTING SHAKEN BABY SYNDROME."
(Recommends Adoption)

ORDER OF THE DAY

8. Advise and Consent

3652	CPH	G.M. No. 564
Testimony Status		"Submitting for consideration and confirmation to the State Board of Chiropractic Examiners, Gubernatorial Nominee, DONNA LEE CHING, for a term to expire 6-30-2009."
3653	CPH	G.M. No. 565
Testimony Status		"Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, DARYL S. SUEHIRO, for a term to expire 6-30-2012."
3654	EDT	G.M. No. 540
Testimony Status		"Submitting for consideration and confirmation to the Board of Taxation Review, 2nd Taxation District (Maui), Gubernatorial Nominee, RANDAL TANIGUCHI, for a term to expire 6-30-2011."
3655	CPH	G.M. No. 566
Testimony Status		"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, DAN HIROYOSHI HIROTA, for a term to expire 6-30-2012."

3656 Testimony Status	CPH	G.M. No. 567 "Submitting for consideration and confirmation to the Board of Medical Examiners, Gubernatorial Nominee, THOMAS S. KOSASA MD, for a term to expire 6-30-2012."
3657 Testimony Status	CPH	G.M. No. 568 "Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, DENISE L. COHEN, for a term to expire 6-30-2011."
3658 Testimony Status	CPH	G.M. No. 569 "Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, KRISTINE M. TAKEKAWA, for a term to expire 6-30-2011."
3659 Testimony Status	CPH	G.M. No. 604 "Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation (HHFDC), Gubernatorial Nominee, RALPH MAXWELL MESICK, for a term to expire 6-30-2012."
3660 Testimony Status	EDU	G.M. No. 573 "Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, DONOVAN M. DELA CRUZ, for a term to expire 6-30-2011."

3660	EDU	G.M. No. 574 "Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, ROBERT J. NANIOLÉ, for a term to expire 6-30-2011."
Testimony Status		
3660	EDU	G.M. No. 575 "Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, LORI A.Y. TAKAO, for a term to expire 6-30-2011."
Testimony Status		
3660	EDU	G.M. No. 576 "Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, ELIZA V. TALBOT, for a term to expire 6-30-2011."
Testimony Status		
3661	EDU	G.M. No. 608 "Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, CARL A. CARLSON JR., for a term to expire 6-30-2011."
Testimony Status		
3661	EDU	G.M. No. 610 "Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, TEENA M. RASMUSSEN, for a term to expire 6-30-2012."
Testimony Status		

[3661](#)

EDU

[Testimony](#) [Status](#)

[G.M. No. 611](#)

"Submitting for consideration and confirmation to the Board of Regents of the University of Hawai'i, Gubernatorial Nominee, HARVEY S. TAJIRI, for a term to expire 6-30-2013."

9. Final Adoption

[S.C.R. No. 124, S.D. 1,](#)
[H.D. 1](#)

[Testimony](#) [Prior](#)
[Versions](#) [Status](#)

"REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THE DEPARTMENT OF HUMAN SERVICES MEDICAID-SPONSORED PROGRAMS."

10. Adopt Resolutions

[3662](#)

WTL

[Testimony](#) [Prior](#)
[Versions](#) [Status](#)

[H.C.R. No. 112](#)

"URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES AND THE COUNTY OF HAWAII TO PREPARE A COORDINATED, COMPREHENSIVE PLAN TO ADDRESS THE NEEDS AND CONCERNS OF THE LESSEES FACING EVICTION UPON THE EXPIRATION OF THE LEASES AT THE KANOELEHUA INDUSTRIAL PARK."

3663	WTL	H.C.R. No. 258 "REQUESTING THE OFFICE OF STATE PLANNING TO COORDINATE THE CITY AND STATE AGENCIES IN ADDRESSING THE OVERGROWTH OF VEGETATION ON KAHALA BEACH."
Testimony Prior Versions Status		
H.C.R. No. 16	TIA	"REQUESTING THE UNITED STATES CONGRESS TO RATIFY THE UNITED NATIONS CONVENTION ON THE ELIMINATION OF ALL FORMS OF DISCRIMINATION AGAINST WOMEN"
H.C.R. No. 71, H.D. 2	EDU	"REQUESTING THE BOARD OF EDUCATION TO STUDY SCHOOL BUS SEAT BELT POLICIES AND COMPILE DATA RELATING TO SCHOOL BUS SAFETY AND TO REPORT TO THE LEGISLATURE WITH RECOMMENDATIONS."
11. Final Reading		
Conf. Com. Rep. No. 6-08		S.B. No. 2245, S.D. 1, H.D. 2, C.D. 1 "RELATING TO UNATTENDED CHILDREN IN MOTOR VEHICLES." (Motor Vehicles; Unattended Children)
Testimony Prior Versions Status		
Conf. Com. Rep. No. 7-08		S.B. No. 2146, S.D. 2, H.D. 1, C.D. 1 "RELATING TO THE CENTER FOR NURSING." (Nursing; UH; Fees; Advisory Board)
Testimony Prior Versions Status		

[Conf. Com. Rep. No. 8-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2170, S.D. 1, H.D. 1, C.D. 1](#)

"RELATING TO PUBLIC LAND."

(Public Land Liability; Public Beach Parks;
HSAC Package)

[Conf. Com. Rep. No. 9-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3008, S.D. 2, H.D. 1, C.D. 1](#)

"RELATING TO THE CODE OF
FINANCIAL INSTITUTIONS."

(Code of Financial Institutions; Updates;
Housekeeping Amendments)

[Conf. Com. Rep. No. 10-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3023, S.D. 2, H.D. 2, C.D. 1](#)

"RELATING TO INSURANCE."

(Special Purpose Financial Captive Insurance
Company; Sponsored Captive Insurance
Companies)

[Conf. Com. Rep. No. 51-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2511, H.D. 1, S.D. 2, C.D. 1](#)

"RELATING TO RENTAL ASSISTANCE."

(Rental Assistance; Housing)

[Conf. Com. Rep. No. 53-08](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2810, H.D. 1, S.D. 1, C.D. 1](#)

"RELATING TO WATER RATES."

(Agricultural Water Rates; Public Utilities
Commission)

12. Miscellaneous Communications: None

13. Miscellaneous Business

14. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
JDL	4/28/2008 2:30 PM	016
EDU	4/28/2008 3:00 PM	225
HIC	4/30/2008 10:00 AM	229
BOC	4/30/2008 3:00 PM	325

- Senate Session will convene at 10:00 a.m. on Tuesday, April 29, 2008.

15. Adjournment