

THE SENATE
OF THE
TWENTY-FOURTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2008

FIFTY-SIXTH DAY

APRIL 23, 2008-WEDNESDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by The Reverend Irene Matsumoto
Palolo Kwannon Temple

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 648-661

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 648	Informing the Senate that on April 22, 2008, the Governor signed the following bill into law: HB2165 (Act 023). "RELATING TO NURSING."	FILE
G.M. No. 649	Informing the Senate that on April 22, 2008, the Governor signed the following bill into law: HB2441 (Act 024). "RELATING TO WORKERS' COMPENSATION."	FILE
G.M. No. 650	Informing the Senate that on April 22, 2008, the Governor signed the following bill into law: HB647 HD2 (Act 025). "RELATING TO ENERGY."	FILE

- [G.M. No. 651](#) Informing the Senate that on April 22, 2008, the Governor signed the following bill into law: [HB2523](#) (Act 026). FILE
- "RELATING TO THE LAND USE COMMISSION."
- [G.M. No. 652](#) Informing the Senate that on April 22, 2008, the Governor signed the following bill into law: [HB2696 HD2](#) (Act 027). FILE
- "RELATING TO THE BOARD OF THE JUDICIARY HISTORY CENTER."
- [G.M. No. 653](#) Informing the Senate that on April 22, 2008, the Governor signed the following bill into law: [SB2401 SD1](#) (Act 028). FILE
- "RELATING TO CONDOMINIUMS: MAKING VARIOUS TECHNICAL AMENDMENTS TO THE HAWAII REVISED STATUTES FOR THE PURPOSE OF CORRECTING ERRORS AND REFERENCES, AND CLARIFYING LANGUAGE."
- [G.M. No. 654](#) Informing the Senate that on April 22, 2008, the Governor signed the following bill into law: [SB3068 SD1 HD1](#) (Act 029). FILE
- "MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HEALTH FOR THE ADULT MENTAL HEALTH DIVISION."
- [G.M. No. 655](#) Informing the Senate that on April 22, 2008, the Governor signed the following bill into law: [HB3161](#) (Act 030). FILE
- "MAKING AN EMERGENCY APPROPRIATION TO THE HAWAII HEALTH SYSTEMS CORPORATION."

G.M. No. 656	Submitting for consideration and confirmation to the Board of Regents of the University of Hawaii, Gubernatorial Nominee, JOSHUA J. WINGSTROM, for a term to expire 6-30-2009.	EDU
G.M. No. 657	Submitting for consideration and confirmation to the Board of Regents of the University of Hawaii, Gubernatorial Nominee, HOWARD H. KARR, for a term to expire 6-30-2011.	EDU
G.M. No. 658	Submitting for consideration and confirmation to the Board of Regents of the University of Hawaii, Gubernatorial Nominee, DENNIS I. HIROTA PHD, PE, LPLS, for a term to expire 6-30-2012.	EDU
G.M. No. 659	Informing the Senate that on April 22, 2008, the Governor has withdrawn KWANG CHAI, Gubernatorial Nominee to the Board of Acupuncture from consideration by the Senate (GM295).	FILE
G.M. No. 660	Informing the Senate that on April 22, 2008, the Governor returned the following bill without approval: SB868 SD2 . "RELATING TO BOARDS AND COMMISSIONS."	FILE
G.M. No. 661	Informing the Senate that on April 22, 2008, the Governor returned the following bill without approval: SB2898 SD1 . "RELATING TO THE AGREEMENT AMONG THE STATES TO ELECT THE PRESIDENT BY NATIONAL POPULAR VOTE."	FILE

2. Departmental Communications: None

3. House Communication Nos. 788-792

Informing the Senate that on April 22, 2008, the House agreed to the amendments proposed by the Senate and that said bills passed Final Reading in the House:

REFERRAL

788

[H.B. No. 2085, H.D. 1, S.D. 2](#)

FILE

"RELATING TO THE AGRIBUSINESS DEVELOPMENT CORPORATION."(Agribusiness Development Corporation; Board of Directors; Strategic Plan)

[H.B. No. 2238, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC HOUSING."(Housing; Affordability)

[H.B. No. 2460, S.D. 1](#)

"RELATING TO CONDOMINIUMS."(Condominiums)

[H.B. No. 2675, H.D. 2, S.D. 1](#)

"RELATING TO MEDICAL MARIJUANA."(Medical Marijuana; Task Force)

[H.B. No. 2698, H.D. 3, S.D. 1](#)

"RELATING TO COURT-APPOINTED COUNSEL AND GUARDIANS AD LITEM IN FAMILY COURT."(Family Court; Appointed Counsel & Guardian Ad Litem Fees)

[H.B. No. 2894, S.D. 1](#)

"RELATING TO PLANNED COMMUNITY ASSOCIATIONS."(Planned Community Associations)

Informing the Senate that on April 22, 2008, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bills:

789

[H.B. No. 1402, H.D. 2, S.D. 2](#)

FILE

"RELATING TO CORRECTIONAL INDUSTRIES. "(Correctional Industries; Maximum Temporary Exempt Employees)

[H.B. No. 1978, H.D. 1, S.D. 1](#)

"RELATING TO PUBLIC ORDER."(Public Order; Human Waste; Prohibition)

[H.B. No. 2009, S.D. 1](#)

"RELATING TO CORRECTIONS."(Correctional Program Revolving Fund; Repeal)

[H.B. No. 3140, S.D. 2](#)

"MAKING AN EMERGENCY APPROPRIATION TO THE HAWAII PUBLIC HOUSING AUTHORITY."(Emergency appropriation; Hawaii Public Housing Authority)

[H.B. No. 3197, S.D. 1](#)

"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF TRANSPORTATION FOR THE STATE HIGHWAY SYSTEM."(Department of Transportation; Emergency Appropriation; State Highway Fund)

Informing the Senate that on April 22, 2008, the House agreed to the amendments proposed by the Senate and that said resolutions have been adopted in final form in the House:

790

[H.C.R. No. 116, S.D. 1](#)

FILE

"REQUESTING THE UNIVERSITY OF HAWAII AGRICULTURAL DIAGNOSTIC SERVICE CENTER, IN CONSULTATION WITH OTHER PUBLIC AND PRIVATE ENTITIES, TO CONDUCT A SURVEY OF THE INFORMATION NEEDS OF HAWAII'S AGRICULTURAL INDUSTRY, AND ASSESS WHETHER THE HAWAII AGRICULTURE INFORMATION CENTER CAN MEET THOSE NEEDS."(Hawaii Agricultural Information Center)

[H.C.R. No. 126, H.D. 1, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF EDUCATION AND THE DEPARTMENT OF HEALTH TO JOINTLY STUDY THE FEASIBILITY OF INTEGRATING REHABILITATION PROGRAMS FOR STUDENTS WITH ANGER PROBLEMS."(Anger Management; BOE Programs)

[H.C.R. No. 147, H.D. 1, S.D. 1](#)

"SUPPORTING THE INSTALLATION AND USE OF SMOKE DETECTORS IN EVERY HAWAII HOME BY 2010."(Smoke Detectors for Low-income Families in Hawaii)

[H.C.R. No. 312, S.D. 1](#)

"URGING THE UNIVERSITY OF HAWAII TO EXTEND ITS LAND LEASE WITH THE HIGH TECHNOLOGY DEVELOPMENT CORPORATION TO CONTINUE TO OPERATE THE MANOA INNOVATION CENTER."(High Technology Development Corporation; Land Lease)

[H.C.R. No. 347, S.D. 1](#)

"URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO PROCEED EXPEDITIOUSLY WITH THE ADOPTION OF RULES TO REGULATE THE ORNAMENTAL REEF FISHERY INDUSTRY IN SOUTH MAUI AND KANEOHE BAY."(DLNR; Rules; Ornamental Reef Fishery Industry)

Returning the following Senate Concurrent Resolution which was adopted by the House on April 22, 2008:

791

[S.C.R. No. 200, S.D. 1](#)

"REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THE HAWAII CENTERS FOR INDEPENDENT LIVING."(Financial Audit of Hawaii Centers for Independent Living)

FILE

Informing the Senate that on April 22, 2008, the House made changes to conferee assignments to the following bill:

792

[S.B. No. 2997, S.D. 1, H.D. 1](#)

"RELATING TO LAND USE."(Land Use; historic agricultural landmark)

FILE

Discharged all House conferees.

4. Senate Communications: None
5. Judiciary Communications: None

6. Conference Committee Report No. 6-10 and 51-53

[6-08](#)
(48 Hrs. Notice)

[S.B. No. 2245, S.D. 1, H.D. 2, C.D. 1](#)
"RELATING TO UNATTENDED
CHILDREN IN MOTOR VEHICLES."
(Recommends passage on FINAL READING
as amended C.D. 1)

[7-08](#)
(48 Hrs. Notice)

[S.B. No. 2146, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE CENTER FOR
NURSING."
(Recommends passage on FINAL READING
as amended C.D. 1)

[8-08](#)
(48 Hrs. Notice)

[S.B. No. 2170, S.D. 1, H.D. 1, C.D. 1](#)
"RELATING TO PUBLIC LAND."
(Recommends passage on FINAL READING
as amended C.D. 1)

[9-08](#)
(48 Hrs. Notice)

[S.B. No. 3008, S.D. 2, H.D. 1, C.D. 1](#)
"RELATING TO THE CODE OF
FINANCIAL INSTITUTIONS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[10-08](#)
(48 Hrs. Notice)

[S.B. No. 3023, S.D. 2, H.D. 2, C.D. 1](#)
"RELATING TO INSURANCE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[51-08](#)
(48 Hrs. Notice)

[H.B. No. 2511, H.D. 1, S.D. 2, C.D. 1](#)
"RELATING TO RENTAL ASSISTANCE."
(Recommends passage on FINAL READING
as amended C.D. 1)

[52-08](#)
(48 Hrs. Notice)

[H.B. No. 3331, H.D. 2, S.D. 2, C.D. 1](#)
"RELATING TO CONDOMINIUMS."
(Recommends passage on FINAL READING
as amended C.D. 1)

[53-08](#)
(48 Hrs. Notice)

[H.B. No. 2810, H.D. 1, S.D. 1, C.D. 1](#)
"RELATING TO WATER RATES."
(Recommends passage on FINAL READING
as amended C.D. 1)

7. Standing Committee Report Nos. 3640-3651

[3640](#) (CPH)
(One Day Notice)

[H.C.R. No. 125, H.D. 1](#)
"REQUESTING THE AUDITOR TO
EXAMINE UPCOMING CONDOMINIUM
LEASEHOLD EXPIRATIONS AND THEIR
IMPACT ON THE AVAILABILITY OF
REPLACEMENT AND AFFORDABLE
HOUSING FOR HAWAII RESIDENTS."
(Recommends Adoption)

[3641](#) (EDU/AHW)
(One Day Notice)

[H.C.R. No. 357, H.D. 1](#)
"REQUESTING THE UNIVERSITY OF
HAWAII COLLEGE OF TROPICAL
AGRICULTURE AND HUMAN
RESOURCES TO STUDY THE
FEASIBILITY OF CONSTRUCTING A
MULTIPURPOSE, MULTI-USER
PROCESSING FACILITY ON THE LAND
IN THE EWA, CENTRAL OAHU AREA
BEING OFFERED TO THE HAWAII
AGRICULTURE RESEARCH CENTER,
FOR THE PRODUCTION OF VALUE-
ADDED PRODUCTS THAT MAKE USE
OF LOCALLY-GROWN AGRICULTURAL
PRODUCTS." (AMENDED TITLE)
(Recommends Adoption)

- | | | |
|---|-------|---|
| <u>3642</u> | (HSP) | <u>H.C.R. No. 150, H.D. 1</u>
"REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO STUDY THE ESTABLISHMENT OF A COMPREHENSIVE VOCATIONAL REHABILITATION CENTER FOR DEAF AND HARD OF HEARING INDIVIDUALS." (AMENDED TITLE)
(Recommends referral to WAM) |
| <u>3643</u> | (HSP) | <u>H.C.R. No. 172</u>
"REQUESTING THE AUDITOR TO CONDUCT A MANAGEMENT AND FINANCIAL AUDIT OF THE HAWAII PUBLIC HOUSING AUTHORITY'S PUNCHBOWL HOMES FACILITY."
(Recommends referral to WAM) |
| <u>3644</u>
(One Day Notice) | (CPH) | <u>G.M. No. 320</u>
"Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, RANDALL W. MACK, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination) |
| <u>3645</u>
(One Day Notice) | (CPH) | <u>G.M. No. 513</u>
"Submitting for consideration and confirmation to the Credit Union Advisory Board, Gubernatorial Nominee, GWEN S. LAU, for a term to expire 6-30-2011."

(Recommends Senate Consent to Nomination) |

[3646](#)
(One Day Notice)

(CPH)

[G.M. No. 531](#)

"Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, JAMES K. HIRAKAWA, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3647](#)
(One Day Notice)

(CPH)

[G.M. No. 538](#)

"Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, ANNE MARIE HORNER, for a term to expire 6-30-2011."

(Recommends Senate Consent to Nomination)

[3648](#)
(One Day Notice)

(CPH)

[G.M. No. 563](#)

"Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, JUNE J. TAKANO, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3649](#)
(One Day Notice)

(EDT)

[G.M. No. 571](#)

"Submitting for consideration and confirmation to the Board of Taxation Review, 4th Taxation District (Kaua'i), Gubernatorial Nominee, ERIC NORIO YAMA, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3650](#) (EDT)
(One Day Notice)

[G.M. No. 606](#)
"Submitting for consideration and confirmation to the Board of Taxation Review, 3rd Taxation District (Hawai'i), Gubernatorial Nominee, PETER M. TADAKI, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3651](#) (EDU)
(One Day Notice)

[G.M. No. 577](#)
"Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, TERRY L. HOLCK, for a term to expire 6-30-2011."

(Recommends Senate Consent to Nomination)

[3651](#) (EDU)
(One Day Notice)

[G.M. No. 578](#)
"Submitting for consideration and confirmation to the Hawai'i Teacher Standards Board, Gubernatorial Nominee, JANICE Y. SHISHIDO, for a term to expire 6-30-2011."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

8. Deferred Matters – House Communications for Agree/Disagree

House Communications for Disagree

HSE. COM. NO.

764	<u>S.C.R. No. 33, S.D. 1, H.D. 1</u> "REQUESTING THE EXECUTIVE OFFICE ON AGING, THE DEPARTMENT OF HEALTH, THE DEPARTMENT OF HUMAN SERVICES, AND THE STATE HEALTH PLANNING AND DEVELOPMENT AGENCY TO CONTINUE THEIR WORK ON THE LONG TERM LIVING INITIATIVE."(Home and Community Based Services; EOA; DOH; DHS; Study)	AGREE/DISAGREE
767	<u>S.C.R. No. 124, S.D. 1, H.D. 1</u> "REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THE DEPARTMENT OF HUMAN SERVICES MEDICAID-SPONSORED PROGRAMS."(Department of Human Services; Medicaid; Audit)	AGREE/DISAGREE
769	<u>S.C.R. No. 210, H.D. 1</u> "APPROVING THE ACTION OF THE BOARD OF LAND AND NATURAL RESOURCES RELATING TO A LAND EXCHANGE."(Approving THE ACTION OF THE BOARD OF LAND AND NATURAL RESOURCES RELATING TO A LAND EXCHANGE.)	AGREE/DISAGREE

House Communications for Agree

HSE. COM. NO.

765	<u>S.C.R. No. 115, S.D. 1, H.D. 1</u> "REQUESTING THE DEPARTMENT OF EDUCATION TO CONVENE A PILOT PROJECT TO ALLOW A SCHOOL COMPLEX TO IDENTIFY CRITICAL DEPARTMENT RULES AND POLICIES THAT IMPEDE EFFECTIVE DECISION-MAKING, ADMINISTERING, AND TEACHING AND TO OPERATE FREE OF THOSE RULES AND POLICIES."(DOE; Model School Complex)	AGREE/DISAGREE
766	<u>S.C.R. No. 118, S.D. 1, H.D. 1</u> "IMPROVING THE COMMUNITY'S UNDERSTANDING OF THE DEPARTMENT OF EDUCATION'S PROGRAMS AND SCHOOL EXPENSES INCLUDING A COMPARISON WITH OTHER STATES ON ADEQUACY OF FUNDS"(DOE; Working Group; Funding Utilization/Student Achievement)	AGREE/DISAGREE
768	<u>S.C.R. No. 134, S.D. 2, H.D. 1</u> "URGING THE DEPARTMENT OF EDUCATION AND THE DEPARTMENT OF HEALTH TO "BUY LOCAL" AND TO IMPLEMENT AND DEVELOP FOOD WARE AND FOOD WASTE RECYCLING PROGRAMS TO ENCOURAGE SUSTAINABILITY."(Buy Local; Sustainability; Dept of Health; Dept of Education)	AGREE/DISAGREE

9. Advise and Consent

3624 Testimony Status	CPH	G.M. No. 307 "Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, MARC EDWIN VENTURA AIA, for a term to expire 6-30-2012."
3625 Testimony Status	CPH	G.M. No. 312 "Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, BENJAMIN K. WAIOLAMA, for a term to expire 6-30-2012."
3626 Testimony Status	CPH	G.M. No. 321 "Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, PATRICK W. SOUZA, for a term to expire 6-30-2012."
3627 Testimony Status	CPH	G.M. No. 511 "Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, GUY M. AKASAKI, for a term to expire 6-30-2012."
3628 Testimony Status	CPH	G.M. No. 562 "Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, THOMAS T. UENO CPA, for a term to expire 6-30-2012."

3629	CPH	G.M. No. 546 "Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, LAN REISO YONEDA, for a term to expire 6-30-2011."
Testimony Status		
3630	CPH	G.M. No. 539 "Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, EMI ISAKI PHD, for a term to expire 6-30-2011."
Testimony Status		
3631	AHW	G.M. No. 270 "Submitting for consideration and confirmation to the Island Burial Council, Island of Hawai'i, Gubernatorial Nominee, ROY S. HELBUSH, for a term to expire 6-30-2012."
Testimony Status		
3632	AHW	G.M. No. 560 "Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, WILLIAM C. FRAMPTON, for a term to expire 6-30-2012."
Testimony Status		
3633	AHW	G.M. No. 561 "Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, AMBER NAMAKA WHITEHEAD, for a term to expire 6-30-2012."
Testimony Status		

3637 Testimony Status	EDT	G.M. No. 570 "Submitting for consideration and confirmation to the Hawai'i Historic Places Review Board, Gubernatorial Nominee, JULIE M.E. TAOMIA, for a term to expire 6-30-2010."
3638 Testimony Status	ENE	G.M. No. 434 "Submitting for consideration and confirmation as the Director for the Office of Environmental Quality Control, Gubernatorial Nominee, KATHERINE PUANA KEALOHA, for a term to expire 6-30-2011."
3639 Testimony Status	ENE	G.M. No. 579 "Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, ALVIN L. CHAR, for a term to expire 6-30-2012."
3639 Testimony Status	ENE	G.M. No. 580 "Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, SUSAN T. MATSUSHIMA, for a term to expire 6-30-2012."
3639 Testimony Status	ENE	G.M. No. 581 "Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, JOHN A. RICHARDS, for a term to expire 6-30-2012."
3639 Testimony Status	ENE	G.M. No. 612 "Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, GILL GILLIES BERGER, for a term to expire 6-30-2011."

10. Final Adoption

[S.C.R. No. 52, H.D. 2](#)

[Testimony](#) [Prior](#)
[Versions](#) [Status](#)

TIA

"REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO WORK WITH THE SECRETARY OF HOMELAND SECURITY TO EXPAND THE VISA WAIVER PROGRAM TO INCLUDE TAIWAN."

[S.C.R. No. 53, S.D. 1,](#)
[H.D. 1](#)

[Testimony](#) [Prior](#)
[Versions](#) [Status](#)

TIA

"REQUESTING THE PRESIDENT OF THE UNITED STATES TO ENTER INTO A FREE TRADE AGREEMENT WITH TAIWAN."

11. Adopt Resolutions

[3634](#)

[Testimony](#) [Prior](#)
[Versions](#) [Status](#)

EDU/AHW/PBS

[H.C.R. No. 260, H.D. 1](#)

"REQUESTING THE COLLEGE OF AGRICULTURE, FORESTRY, AND NATURAL RESOURCE MANAGEMENT AT THE UNIVERSITY OF HAWAII AT HILO, IN COLLABORATION WITH THE DEPARTMENT OF AGRICULTURE AND HAWAII COMMUNITY COLLEGE, TO CONDUCT A STUDY ON THE PROGRAMS DEVELOPED BY THE KULANI CORRECTIONAL FACILITY THAT WOULD AID IN THE REVITALIZATION OF STATE AGRICULTURE." (AMENDED TITLE)

[3635](#)

EDU/HSP

[H.C.R. No. 314](#)

"URGING THE UNIVERSITY OF HAWAII TO ESTABLISH AND ADMINISTER A REHABILITATIVE AND RELATED SERVICES GRADUATE SCHOOL LOAN PROGRAM WITHIN ITS CENTER ON DISABILITY STUDIES."

[Testimony](#) [Prior Versions](#) [Status](#)

[S.C.R. No. 236](#)

"CALLING FOR A JOINT SESSION OF THE LEGISLATURE FOR THE PURPOSE OF APPOINTING THE AUDITOR, THE DIRECTOR OF THE LEGISLATIVE REFERENCE BUREAU, AND THE OMBUDSMAN."

[Status](#)

12. Final Reading

[Conf. Com. Rep. No. 1-08](#)

[S.B. No. 2400, S.D. 1, H.D. 1, C.D. 1](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO DECRIMINALIZATION OF MINOR OFFENSES PURSUANT TO ACT 124, SESSION LAWS OF HAWAII 2005."

(Minor Offenses; Decriminalization)

[Conf. Com. Rep. No. 2-08](#)

[S.B. No. 2784, S.D. 1, H.D. 1, C.D. 1](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"RELATING TO THE POWER OF ARREST."

(Power of Arrest; United States Marshal Service)

[S.B. No. 966](#)

[Testimony](#) [Prior Versions](#) [Status](#)

"PROPOSING AN AMENDMENT TO ARTICLE V, SECTION 1, OF THE HAWAII CONSTITUTION, TO CHANGE THE AGE QUALIFICATION FOR THE OFFICES OF GOVERNOR AND LIEUTENANT GOVERNOR FROM THE AGE OF THIRTY YEARS TO THE AGE OF TWENTY-FIVE YEARS."

(Constitutional Amendment; Age Qualifications)

13. Third Reading

[\(See Stand. Com. Rep. No. 3636\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2250, H.D. 1](#)

"RELATING TO TRANSPORTATION." - (TIA/CPH)

(Hawaii Interisland Airlines Regulation)

14. Miscellaneous Communications: None

15. Miscellaneous Business

Waiver of Referral; One Day Notice for Adoption of Resolutions

[H.C.R. No. 208](#)

AHW/ENE

"SUPPORTING CONGRESSIONAL ACTION TO EXEMPT THE STATE OF HAWAII FROM FEDERAL PREEMPTION PROHIBITING STATE INSPECTION OF PLANTS, PLANT PRODUCTS, AND OTHER BIOLOGICAL ORGANISMS."

[H.C.R. No. 326, H.D. 2](#)

AHW

"REQUESTING THAT THE DEPARTMENT OF AGRICULTURE CONVENE A TASK FORCE TO DEVISE A PLAN WITHIN ONE YEAR TO TIMELY EXPEDITE THE INTRODUCTION AND DELIVERY OF HAWAIIAN CACAO TO THE MARKETPLACE.

[H.C.R. No. 345](#)

AHW

"REQUESTING THE OFFICE OF HAWAIIAN AFFAIRS TO TELEVISE THE GENERAL MEETINGS OF THE BOARD OF TRUSTEES OF THE OFFICE OF HAWAIIAN AFFAIRS."

[H.C.R. No. 235, H.D. 1](#)

ENE/IGM

"SUPPORTING FEDERAL TAX INCENTIVES TO ENCOURAGE THE USE OF RENEWABLE ENERGY SOURCES."

16. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
EDU	4/23/2008 1:15 PM	329
CPH	4/24/2008 9:00 AM	016
EDT	4/24/2008 4:00 PM	016
JDL	4/25/2008 10:30 AM	325
EDU	4/28/2008 3:00 PM	225

- Senate Session will convene at 6:30 p.m. on Thursday, April 24, 2008.

17. Adjournment