

THE SENATE  
OF THE  
TWENTY-FOURTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2008

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FIFTY-FIFTH DAY

APRIL 22, 2008-TUESDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Invocation by Miss Carissa "Bubbles" Kano  
Hawai'i Baptist Academy

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: No. 647

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 647</a>	Informing the Senate that on April 21, 2008, the Governor returned the following bill with a specific appropriation item stricken or reduced: <a href="#">HB3161 SD3</a>  "MAKING AN EMERGENCY APPROPRIATION TO THE HAWAII HEALTH SYSTEMS CORPORATION."	FILE

2. Departmental Communications: None

3. House Communication Nos. 760-787

Informing the Senate that on April 21, 2008, the House reconsidered its action in disagreeing to the amendments proposed by the Senate to the following House Bills:

REFERRAL

- |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 760 | <p><a href="#">H.B. No. 2085, H.D. 1, S.D. 2</a><br/>"RELATING TO THE AGRIBUSINESS DEVELOPMENT CORPORATION."(Agribusiness Development Corporation; Board of Directors; Strategic Plan)</p> <p><a href="#">H.B. No. 2238, H.D. 1, S.D. 1</a><br/>"RELATING TO PUBLIC HOUSING."(Housing; Affordability)</p> <p><a href="#">H.B. No. 2698, H.D. 3, S.D. 1</a><br/>"RELATING TO COURT-APPOINTED COUNSEL AND GUARDIANS AD LITEM IN FAMILY COURT."(Family Court; Appointed Counsel &amp; Guardian Ad Litem Fees)</p> <p><a href="#">H.B. No. 2894, S.D. 1</a><br/>"RELATING TO PLANNED COMMUNITY ASSOCIATIONS."(Planned Community Associations)</p> | FILE |
| 761 | <p><a href="#">H.B. No. 2460, S.D. 1</a><br/>"RELATING TO CONDOMINIUMS."(Condominiums)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FILE |
| 762 | <p><a href="#">H.B. No. 2675, H.D. 2, S.D. 1</a><br/>"RELATING TO MEDICAL MARIJUANA."(Medical Marijuana; Task Force)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FILE |

Informing the Senate that on April 21, 2008, the House agreed to the amendments proposed by the Senate and that said resolutions have been adopted in final form in the House:

- 763      [H.C.R. No. 114, S.D. 1](#)      FILE  
"REQUESTING THE CIVIL DEFENSE DIVISION OF THE DEPARTMENT OF DEFENSE TO CONDUCT A STUDY TO DETERMINE THE FEASIBILITY OF ALLOWING THE FACILITIES AT LUALUALEI, WHICH ARE OWNED BY THE UNITED STATES NAVY, TO BE USED AS AN EMERGENCY SHELTER FOR CIVILIANS."(Lualualei Naval Magazine; Emergency Shelters)
- Returning the following Senate Concurrent Resolutions which were adopted by the House on April 21, 2008, in an amended form:
- 764      [S.C.R. No. 33, S.D. 1, H.D. 1](#)      AGREE/DISAGREE  
"REQUESTING THE EXECUTIVE OFFICE ON AGING, THE DEPARTMENT OF HEALTH, THE DEPARTMENT OF HUMAN SERVICES, AND THE STATE HEALTH PLANNING AND DEVELOPMENT AGENCY TO CONTINUE THEIR WORK ON THE LONG TERM LIVING INITIATIVE."(Home and Community Based Services; EOA; DOH; DHS; Study)
- 765      [S.C.R. No. 115, S.D. 1, H.D. 1](#)      AGREE/DISAGREE  
"REQUESTING THE DEPARTMENT OF EDUCATION TO CONVENE A PILOT PROJECT TO ALLOW A SCHOOL COMPLEX TO IDENTIFY CRITICAL DEPARTMENT RULES AND POLICIES THAT IMPEDE EFFECTIVE DECISION-MAKING, ADMINISTERING, AND TEACHING AND TO OPERATE FREE OF THOSE RULES AND POLICIES."(DOE; Model School Complex)

- |     |                                                                                                                                                                                                                                                                                                               |                |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 766 | <a href="#"><u>S.C.R. No. 118, S.D. 1, H.D. 1</u></a><br>"IMPROVING THE COMMUNITY'S UNDERSTANDING OF THE DEPARTMENT OF EDUCATION'S PROGRAMS AND SCHOOL EXPENSES INCLUDING A COMPARISON WITH OTHER STATES ON ADEQUACY OF FUNDS"(DOE; Working Group; Funding Utilization/Student Achievement)                   | AGREE/DISAGREE |
| 767 | <a href="#"><u>S.C.R. No. 124, S.D. 1, H.D. 1</u></a><br>"REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL AND MANAGEMENT AUDIT OF THE DEPARTMENT OF HUMAN SERVICES MEDICAID-SPONSORED PROGRAMS."(Department of Human Services; Medicaid; Audit)                                                                 | AGREE/DISAGREE |
| 768 | <a href="#"><u>S.C.R. No. 134, S.D. 2, H.D. 1</u></a><br>"URGING THE DEPARTMENT OF EDUCATION AND THE DEPARTMENT OF HEALTH TO "BUY LOCAL" AND TO IMPLEMENT AND DEVELOP FOOD WARE AND FOOD WASTE RECYCLING PROGRAMS TO ENCOURAGE SUSTAINABILITY."(Buy Local; Sustainability; Dept of Health; Dept of Education) | AGREE/DISAGREE |
| 769 | <a href="#"><u>S.C.R. No. 210, H.D. 1</u></a><br>"APPROVING THE ACTION OF THE BOARD OF LAND AND NATURAL RESOURCES RELATING TO A LAND EXCHANGE."(Approving THE ACTION OF THE BOARD OF LAND AND NATURAL RESOURCES RELATING TO A LAND EXCHANGE.)                                                                 | AGREE/DISAGREE |

Returning the following Senate Concurrent Resolutions which were adopted by the House on April 21, 2008:

- |     |                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 770 | <a href="#"><u>S.C.R. No. 4</u></a><br>"AUTHORIZING THE ISSUANCE OF NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT LAHAINA, MAUI, FOR MAINTENANCE AND REPAIR OF EXISTING CONCRETE PILLARS AND IMPROVEMENTS PURPOSES."(AUTHORIZING THE ISSUANCE OF NON-EXCLUSIVE EASEMENT COVERING PORTION OF STATE SUBMERGED LANDS AT LAHAINA, MAUI, FOR MAINTENANCE AND REPAIR OF EXISTING CONCRETE PILLARS AND IMPROVEMENTS PURPOSES) | FILE |
| 771 | <a href="#"><u>S.C.R. No. 77, S.D. 1</u></a><br>"REQUESTING THE PRESIDENT OF THE UNITED STATES TO PROCLAIM JUNE 8TH OF EVERY YEAR AS WORLD OCEAN DAY."(World Ocean Day; June 8th)                                                                                                                                                                                                                                                            | FILE |
| 772 | <a href="#"><u>S.C.R. No. 88, S.D. 1</u></a><br>"REQUESTING THE DEPARTMENT OF EDUCATION TO DEVELOP A PROTOTYPE MODEL OR GUIDELINES FOR SCHOOLS, COMMUNITY GROUPS. OR VOLUNTEER ORGANIZATIONS TO FOLLOW WHEN INSTALLING OR CREATING SHADED PLAY AREAS AT PUBLIC SCHOOLS."(DOE; Shaded Play Areas)                                                                                                                                             | FILE |
| 773 | <a href="#"><u>S.C.R. No. 222</u></a><br>"REQUESTING STATE DEPARTMENTS TO CONVERT EXEMPT EMPLOYEES TO CIVIL SERVICE IN ACCORDANCE WITH ACT 253, SESSION LAWS OF HAWAII 2000, AND ACT 300, SESSION LAWS OF HAWAII 2006."(Exempt Civil Service Employees)                                                                                                                                                                                      | FILE |

- 774      [S.C.R. No. 67, S.D. 1](#)      FILE  
"URGING THE LEGISLATURE TO DECLARE  
SEPTEMBER AS LANGUAGE ACCESS  
MONTH AND REQUESTING THE OFFICE OF  
LANGUAGE ACCESS TO CONDUCT A  
FEASIBILITY STUDY ON ESTABLISHING A  
STATEWIDE CENTRALIZED LANGUAGE  
ACCESS RESOURCE CENTER."(Language  
Access Month; Language Access Study)
- 775      [S.C.R. No. 72, S.D. 1](#)      FILE  
"REQUESTING THAT THE DEPARTMENT  
OF EDUCATION CONDUCT A FEASIBILITY  
STUDY TO EXAMINE VARIOUS IMPACTS  
OF A LONGER SCHOOL DAY AND  
INCREASING THE NUMBER OF DAYS IN  
THE SCHOOL YEAR ON KINDERGARTEN  
THROUGH GRADE TWELVE  
STUDENTS."(DOE; Feasibility Study of  
Extended School Day/School Year)
- 776      [S.C.R. No. 74, S.D. 1](#)      FILE  
"REQUESTING THE DEPARTMENT OF  
EDUCATION TO CONVENE A WORKING  
GROUP TO DEVELOP GUIDELINES TO  
REDUCE THE TRUANCY RATE IN THE  
PUBLIC SCHOOL SYSTEM."(DOE; Working  
Group; Truancy Rate Reduction)
- 777      [S.C.R. No. 83, S.D. 1](#)      FILE  
"REQUESTING THE AUDITOR TO  
CONDUCT A STUDY ON THE  
APPROPRIATE ACCOUNTABILITY  
STRUCTURE FOR THE HAWAII TEACHER  
STANDARDS BOARD."(HTSB; Accountability  
Study; Auditor)
- 778      [S.C.R. No. 94](#)      FILE  
"URGING THE UNIVERSITY OF HAWAII TO  
BEGIN REBUILDING THE SCHOOL OF  
PUBLIC HEALTH BY 2012."(University of  
Hawaii; Public Health)

- 779      [S.C.R. No. 102, S.D. 1](#)      FILE  
"REQUESTING THE DEPARTMENTS OF PUBLIC SAFETY AND HUMAN RESOURCES DEVELOPMENT TO INCREASE THE SALARIES AND IMPROVE THE BENEFITS THAT ARE PROVIDED TO DEPUTY SHERIFFS."(Deputy Sheriffs; Increase Salaries; Improve Benefits)
- 780      [S.C.R. No. 111](#)      FILE  
"REQUESTING THE DEPARTMENT OF EDUCATION TO PREPARE CURRICULAR MATERIALS THAT REFLECT THE HAWAII STANDARDS TO ASSIST A TEACHER WHO HAS TO TEMPORARILY TEACH IN AN AREA WHERE THE TEACHER IS NOT HIGHLY QUALIFIED."(DOE; Highly Qualified Teachers; Curricular Materials and Assistance)
- 781      [S.C.R. No. 114, S.D. 1](#)      FILE  
"CREATING AN ADVISORY GROUP TO RE-ENGINEER THE DEPARTMENT OF EDUCATION'S OFFICE OF HUMAN RESOURCES."(DOE; Office of Human Resources; Advisory Group)
- 782      [S.C.R. No. 120](#)      FILE  
"REQUESTING THE UNIVERSITY OF HAWAI'I AND THE DEPARTMENT OF EDUCATION TO DEVELOP, OFFER, AND EXPAND PHILIPPINE LANGUAGE COURSES."(UH; DOE; Philippine Language Courses)
- 783      [S.C.R. No. 125, S.D. 1](#)      FILE  
"REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO RESEARCH AND STUDY EARLY PAROLE ELIGIBILITY PROGRAMS THAT REDUCE THE MINIMUM PERIOD OF TIME THAT HAWAII INMATES MUST WAIT TO BECOME ELIGIBLE FOR PAROLE."(Earned-Time; Parole; Early Parole Eligibility Program)

- 784      [S.C.R. No. 158, S.D. 1](#)      FILE  
"REQUESTING THE DEPARTMENT OF EDUCATION TO PURSUE A FINANCING AGREEMENT FOR THE CONSTRUCTION OF THE NEW KIHEI HIGH SCHOOL ON MAUI AND TO CONSIDER A DESIGN-BUILD APPROACH FOR THE SCHOOL."(DOE; Kihei High School)
- 785      [S.C.R. No. 180](#)      FILE  
"OFFERING SUPPORT TO THE UNIVERSITY OF HAWAII IN ITS EFFORTS TO ENHANCE AND DIVERSIFY ITS SOURCES OF REVENUE AND MAXIMIZE USE OF ITS FACILITIES."(University of Hawaii Revenue Maximization)
- 786      [S.C.R. No. 8](#)      FILE  
"REQUESTING THE GOVERNOR TO RESCHEDULE THE YEAR OF THE FAMILY CELEBRATION FROM 2008 TO 2009."(Shifting the Year of the Family Celebration from 2008 to 2009)
- Returning the following Senate Bill which passed Third Reading in the House on April 21, 2008:
- 787      [S.B. No. 966](#)      ONE DAY NOTICE  
"PROPOSING AN AMENDMENT TO ARTICLE V, SECTION 1, OF THE HAWAII CONSTITUTION, TO CHANGE THE AGE QUALIFICATION FOR THE OFFICES OF GOVERNOR AND LIEUTENANT GOVERNOR FROM THE AGE OF THIRTY YEARS TO THE AGE OF TWENTY-FIVE YEARS."(Constitutional Amendment; Age Qualifications)

4. Senate Communications: None
5. Judiciary Communications: None



6. Introduction of Measures: Senate Concurrent Resolution No. 236

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">S.C.R. NO. 236</a>	"CALLING FOR A JOINT SESSION OF THE LEGISLATURE FOR THE PURPOSE OF APPOINTING THE AUDITOR, THE DIRECTOR OF THE LEGISLATIVE REFERENCE BUREAU, AND THE OMBUDSMAN."	One Day Notice

7. Conference Committee Report Nos. 3-5

[3-08](#)  
(48 Hrs. Notice)

[S.B. No. 2454, S.D. 1, H.D. 1, C.D. 1](#)  
"RELATING TO MORTGAGE FORECLOSURES."  
(Recommends passage on FINAL READING as amended C.D. 1)

[4-08](#)  
(48 Hrs. Notice)

[S.B. No. 2464, H.D. 1, C.D. 1](#)  
"RELATING TO THE STATE MAMMAL."  
(Recommends passage on FINAL READING as amended C.D. 1)

[5-08](#)  
(48 Hrs. Notice)

[S.B. No. 3030, S.D. 2, H.D. 2, C.D. 1](#)  
"RELATING TO MIXED MARTIAL ARTS."  
(Recommends passage on FINAL READING as amended C.D. 1)

8. Standing Committee Report Nos. 3624-3639

[3624](#) (CPH)  
(One Day Notice)

[G.M. No. 307](#)  
"Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, MARC EDWIN VENTURA AIA, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3625](#) (CPH)  
(One Day Notice)

[G.M. No. 312](#)  
"Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, BENJAMIN K. WAIOLAMA, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3626](#) (CPH)  
(One Day Notice)

[G.M. No. 321](#)  
"Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, PATRICK W. SOUZA, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3627](#) (CPH)  
(One Day Notice)

[G.M. No. 511](#)  
"Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, GUY M. AKASAKI, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3628](#) (CPH)  
(One Day Notice)

[G.M. No. 562](#)  
"Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, THOMAS T. UENO CPA, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3629](#) (CPH)  
(One Day Notice)

[G.M. No. 546](#)  
"Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, LAN REISO YONEDA, for a term to expire 6-30-2011."

(Recommends Senate Consent to Nomination)

[3630](#) (CPH)  
(One Day Notice)

[G.M. No. 539](#)  
"Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, EMI ISAKI PHD, for a term to expire 6-30-2011."

(Recommends Senate Consent to Nomination)

[3631](#) (AHW)  
(One Day Notice)

[G.M. No. 270](#)  
"Submitting for consideration and confirmation to the Island Burial Council, Island of Hawai'i, Gubernatorial Nominee, ROY S. HELBUSH, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3632](#) (AHW)  
(One Day Notice)

[G.M. No. 560](#)  
"Submitting for consideration and confirmation to the Island Burial Council, Islands of Maui and Lanai, Gubernatorial Nominee, WILLIAM C. FRAMPTON, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3633](#) (AHW)  
(One Day Notice)

[G.M. No. 561](#)  
"Submitting for consideration and confirmation to the Kaho'olawe Island Reserve Commission, Gubernatorial Nominee, AMBER NAMAKA WHITEHEAD, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3634](#)  
(One Day Notice)

(EDU/AHW/PBS)

[H.C.R. No. 260, H.D. 1](#)

"REQUESTING THE COLLEGE OF AGRICULTURE, FORESTRY, AND NATURAL RESOURCE MANAGEMENT AT THE UNIVERSITY OF HAWAII AT HILO, IN COLLABORATION WITH THE DEPARTMENT OF AGRICULTURE AND HAWAII COMMUNITY COLLEGE, TO CONDUCT A STUDY ON THE PROGRAMS DEVELOPED BY THE KULANI CORRECTIONAL FACILITY THAT WOULD AID IN THE REVITALIZATION OF STATE AGRICULTURE." (AMENDED TITLE)  
(Recommends Adoption)

[3635](#)  
(One Day Notice)

(EDU/HSP)

[H.C.R. No. 314](#)

"URGING THE UNIVERSITY OF HAWAII TO ESTABLISH AND ADMINISTER A REHABILITATIVE AND RELATED SERVICES GRADUATE SCHOOL LOAN PROGRAM WITHIN ITS CENTER ON DISABILITY STUDIES."  
(Recommends Adoption)

[3636](#)  
(One Day Notice)

(TIA/CPH)

[H.B. No. 2250, H.D. 1](#)

"RELATING TO TRANSPORTATION."  
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[3637](#)  
(One Day Notice)

(EDT)

[G.M. No. 570](#)

"Submitting for consideration and confirmation to the Hawai'i Historic Places Review Board, Gubernatorial Nominee, JULIE M.E. TAOMIA, for a term to expire 6-30-2010."

(Recommends Senate Consent to Nomination)

[3638](#)  
(One Day Notice)

(ENE)

[G.M. No. 434](#)

"Submitting for consideration and confirmation as the Director for the Office of Environmental Quality Control, Gubernatorial Nominee, KATHERINE PUANA KEALOHA, for a term to expire 6-30-2011."

(Recommends Senate Consent to Nomination)

[3639](#)  
(One Day Notice)

(ENE)

[G.M. No. 579](#)

"Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, ALVIN L. CHAR, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3639](#)  
(One Day Notice)

(ENE)

[G.M. No. 580](#)

"Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, SUSAN T. MATSUSHIMA, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3639](#)  
(One Day Notice)

(ENE)

[G.M. No. 581](#)

"Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, JOHN A. RICHARDS, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3639](#) (ENE)  
(One Day Notice)

[G.M. No. 612](#)  
"Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, GILL GILLIES BERGER, for a term to expire 6-30-2011."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

9. Advise and Consent

[3607](#) CPH  
[Testimony Status](#)

[G.M. No. 544](#)  
"Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, ROBERT S. SPETICH PE, for a term to expire 6-30-2012."

[3607](#) CPH  
[Testimony Status](#)

[G.M. No. 545](#)  
"Submitting for consideration and confirmation to the Board of Certification of Public Water System Operators, Gubernatorial Nominee, JODI M. YAMAMI, for a term to expire 6-30-2012."

[3608](#) EDT  
[Testimony Status](#)

[G.M. No. 605](#)  
"Submitting for consideration and confirmation to the Small Business Regulatory Review Board, Gubernatorial Nominee, DAVID STANLEY DE LUZ JR., for a term to expire 6-30-2012."

<a href="#">3609</a> <a href="#">Testimony Status</a>	EDT	<a href="#">G.M. No. 327</a> "Submitting for consideration and confirmation to the State Foundation on Culture and the Arts Commission, Gubernatorial Nominee, SANDRA ALBANO, for a term to expire 6-30-2012."
<a href="#">3610</a> <a href="#">Testimony Status</a>	EDT	<a href="#">G.M. No. 467</a> "Submitting for consideration and confirmation to the Board of Directors of the High Technology Development Corporation, Gubernatorial Nominee, CHARLES DAVID BOOTH, for a term to expire 6-30-2009."
<a href="#">3611</a> <a href="#">Testimony Status</a>	HSP	<a href="#">G.M. No. 583</a> "Submitting for consideration and confirmation to the State Rehabilitation Council, Gubernatorial Nominee, CYNTHIA CLINE, for a term to expire 6-30-2011."
<a href="#">3612</a> <a href="#">Testimony Status</a>	HSP	<a href="#">G.M. No. 354</a> "Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Public Housing Authority (PHA), Gubernatorial Nominee, TRAVIS O. THOMPSON, for a term to expire 6-30-2012."
<a href="#">3613</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 356</a> "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, DAVID F. FRAY, for a term to expire 6-30-2012."



<a href="#">3613</a>	HTH	<a href="#">G.M. No. 357</a> "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, PATRICIA L. HEU MD, for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		
<a href="#">3613</a>	HTH	<a href="#">G.M. No. 358</a> "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, EVAN A. R. MURAKAMI, for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		
<a href="#">3613</a>	HTH	<a href="#">G.M. No. 359</a> "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, PATRICIA A. NISHIMOTO, for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		
<a href="#">3613</a>	HTH	<a href="#">G.M. No. 360</a> "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, LIZ ANN K. SALVADOR, for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		
<a href="#">3613</a>	HTH	<a href="#">G.M. No. 361</a> "Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MICHAEL D. TADA, for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		

[3613](#) HTH  
[Testimony Status](#)

[G.M. No. 477](#)  
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, MARK F. ROMOSER, for a term to expire 6-30-2012."

[3613](#) HTH  
[Testimony Status](#)

[G.M. No. 514](#)  
"Submitting for consideration and confirmation to the State Council on Developmental Disabilities, Gubernatorial Nominee, SHERYL A. NELSON, for a term to expire 6-30-2012."

[3614](#) HTH  
[Testimony Status](#)

[G.M. No. 385](#)  
"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Oahu Service Area Board, Gubernatorial Nominee, SHIRLEY JEAN DAVENPORT, for a term to expire 6-30-2011."

[3614](#) HTH  
[Testimony Status](#)

[G.M. No. 386](#)  
"Submitting for consideration and confirmation to the Mental Health and Substance Abuse, Oahu Service Area Board, Gubernatorial Nominee, GORDON MICHAEL DURANT, for a term to expire 6-30-2012."

[3615](#) HTH  
[Testimony Status](#)

[G.M. No. 362](#)  
"Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, SANDRA S. RONGITSCH, for a term to expire 6-30-2012."

<a href="#">3615</a>	HTH	<a href="#">G.M. No. 363</a> "Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, RUTH H. STEPULIS RN, for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		
<a href="#">3615</a>	HTH	<a href="#">G.M. No. 364</a> "Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, DIANE M. STOWELL, for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		
<a href="#">3615</a>	HTH	<a href="#">G.M. No. 478</a> "Submitting for consideration and confirmation to the Policy Advisory Board for Elder Affairs, Gubernatorial Nominee, ROSEMARIE M. PROTACIO, for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		
<a href="#">3616</a>	HTH	<a href="#">G.M. No. 387</a> "Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, BELINDA A. ANDERSON, for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		
<a href="#">3616</a>	HTH	<a href="#">G.M. No. 388</a> "Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, ALAN BUFFENSTEIN MD, for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		

<a href="#">3616</a>	HTH	<a href="#">G.M. No. 389</a> "Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, ARTHUR THOMAS CABATBAT, for a term to expire 6-30-2010."
<a href="#">Testimony Status</a>		
<a href="#">3616</a>	HTH	<a href="#">G.M. No. 390</a> "Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, LIESJE CATTANEO, for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		
<a href="#">3616</a>	HTH	<a href="#">G.M. No. 391</a> "Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, RANDOLPH C. HACK, for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		
<a href="#">3616</a>	HTH	<a href="#">G.M. No. 392</a> "Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, DONNA DARLENE HANSEN, for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		
<a href="#">3616</a>	HTH	<a href="#">G.M. No. 393</a> "Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, KUULEI A. KILIONA, for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		
<a href="#">3616</a>	HTH	<a href="#">G.M. No. 394</a> "Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, CANDACE M. SANDAL, for a term to expire 6-30-2012."
<a href="#">Testimony Status</a>		

<a href="#">3616</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 395</a> "Submitting for consideration and confirmation to the State Council on Mental Health, Gubernatorial Nominee, G. NOELANI WILCOX, for a term to expire 6-30-2012."
<a href="#">3617</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 515</a> "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, ED CHEVY, for a term to expire 6-30-2011."
<a href="#">3617</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 516</a> "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, PETER L. FRITZ, for a term to expire 6-30-2009."
<a href="#">3617</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 517</a> "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, ANN CHINEN ITO, for a term to expire 6-30-2010."
<a href="#">3617</a> <a href="#">Testimony Status</a>	HTH	<a href="#">G.M. No. 518</a> "Submitting for consideration and confirmation to the Disability and Communication Access Board, Gubernatorial Nominee, LANCE KANESHIRO, for a term to expire 6-30-2011."

10. Miscellaneous Communications: None

11. Miscellaneous Business

Reconsideration of Disagreement to House Amendments; One Day Notice for Final Adoption

[S.C.R. No. 52, H.D. 2](#)

TIA

"REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO WORK WITH THE SECRETARY OF HOMELAND SECURITY TO EXPAND THE VISA WAIVER PROGRAM TO INCLUDE TAIWAN."

[S.C.R. NO. 53, S.D. 1, H.D. 1](#)

TIA

"REQUESTING THE PRESIDENT OF THE UNITED STATES TO ENTER INTO A FREE TRADE AGREEMENT WITH TAIWAN."

12. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
EDT	4/22/2008 2:00 PM	423
WTL	4/23/2008 9:00 AM	016
EDU	4/23/2008 1:15 PM	329
CPH	4/24/2008 9:00 AM	016
EDT	4/24/2008 4:00 PM	016
JDL	4/25/2008 10:30 AM	325

- Senate Session will convene at 11:30 a.m. on Wednesday, April 23, 2008.

13. Adjournment