

THE SENATE  
OF THE  
TWENTY-FOURTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2008

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THIRTY-EIGHTH DAY

MARCH 25, 2008-TUESDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Invocation by Pastor Joe Manning  
First Baptist Church of Pearl City

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

RECOGNIZING, COMMENDING AND CONGRATULATING ROSE  
PAMATIGAN AND IRENE NOMURA, FOUNDERS OF HUG ME BEARS ON  
THEIR 10th ANNIVERSARY OF LOCAL, NATIONAL, AND GLOBAL  
HUMANITARIAN SERVICE. (Senator Nishihara)

1. Messages from the Governor: Nos. 552-553

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 552</a>	Informing the Senate that on March 20, 2008, the Governor has withdrawn SANDRA L. DAY, Gubernatorial Nominee to the Board of Taxation Review, 4th Taxation District (Kaua'i) from consideration by the Senate (GM340).	FILE
<a href="#">G.M. No. 553</a>	Dated March 19, 2008, transmitting the Hawaii Housing Finance and Development Corporation's 2007 Annual Report pursuant to Section 201H-21, HRS.	FILE

2. Departmental Communications: None
3. House Communication Nos. 385-391

Informing the Senate that on March 24, 2008, the following Senate Bill(s) passed Third Reading in the House:

REFERRAL

- |     |  |                |
|-----|--|----------------|
| 385 | <a href="#"><u>S.B. No. 2395, S.D. 2</u></a><br>"RELATING TO LANGUAGE ACCESS."(Language Access; Definitions; Language Access Advisory Council)   | FILE           |
| 386 | <a href="#"><u>S.B. No. 2748, S.D. 1, H.D. 1</u></a><br>"RELATING TO THE PROCUREMENT CODE."(Public Works; Verification of Licensure)             | AGREE/DISAGREE |
| 387 | <a href="#"><u>S.B. No. 2827, S.D. 1, H.D. 1</u></a><br>"RELATING TO PUBLIC CONTRACTS."(Public Contracts; Bid Protest; Procurement Policy Board) | AGREE/DISAGREE |

Informing the Senate that on March 24, 2008, the following House Concurrent Resolutions were adopted in the House:

- |     |   |  |
|-----|---|--|
| 388 | <a href="#"><u>H.C.R. No. 6, H.D. 1</u></a><br>"A RESOLUTION TO COMMEMORATE MARCH 13 AS WORLD KIDNEY DAY AND THE MONTH OF MARCH AS KIDNEY AWARENESS MONTH IN THE STATE OF HAWAII."(Designates March 13 as "World Kidney Day" and the Month of March as Kidney Awareness Month in Hawaii.) |  |
| 389 | <a href="#"><u>H.C.R. No. 66</u></a><br>"SUPPORT OF SURPLUS LINES INSURANCE MULTI-STATE COMPLIANCE COMPACT."(Surplus Lines Insurance; Interstate Compact)   |  |



[3178](#)  
(One Day Notice)

(IGM/TIA)

[S.R. No. 43](#)

"SUPPORTING FEDERAL FINANCIAL ASSISTANCE FOR PERSONS PRESENT IN THE UNITED STATES UNDER THE COMPACTS OF FREE ASSOCIATION."  
(Recommends Adoption)

[3179](#)  
(One Day Notice)

(HSP)

[S.C.R. No. 61](#)

"URGING THE HAWAII PUBLIC HOUSING AUTHORITY TO ISSUE A REQUEST FOR PROPOSALS TO FORM A PUBLIC/PRIVATE PARTNERSHIP TO RENOVATE THE STATE'S PUBLIC HOUSING INVENTORY."  
(Recommends Adoption)

[3180](#)  
(One Day Notice)

(HSP)

[S.C.R. No. 63, S.D. 1](#)

"ENCOURAGING PARTICIPATION IN THE PURPLE RIBBON AND PURPLE ARM BAND CAMPAIGN AGAINST DOMESTIC VIOLENCE."  
(Recommends Adoption)

[3181](#)  
(One Day Notice)

(HSP)

[S.R. No. 36, S.D. 1](#)

"ENCOURAGING PARTICIPATION IN THE PURPLE RIBBON AND PURPLE ARM BAND CAMPAIGN AGAINST DOMESTIC VIOLENCE."  
(Recommends Adoption)

- [3182](#) (HSP) [S.C.R. No. 85, S.D. 1](#)  
"URGING ASSOCIATIONS OF APARTMENT OWNERS AND CONDOMINIUM UNIT OWNERS' ASSOCIATIONS IN THE STATE TO DEVELOP EMERGENCY AND EVACUATION PLANS FOR RESIDENTS, INCLUDING PROVISIONS FOR SENIORS AND RESIDENTS WITH SPECIAL HEALTH NEEDS."  
(Recommends referral to CPH)
- [3183](#) (HSP) [S.R. No. 47, S.D. 1](#)  
"URGING ASSOCIATIONS OF APARTMENT OWNERS AND CONDOMINIUM UNIT OWNERS' ASSOCIATIONS IN THE STATE TO DEVELOP EMERGENCY AND EVACUATION PLANS FOR RESIDENTS, INCLUDING PROVISIONS FOR SENIORS AND RESIDENTS WITH SPECIAL HEALTH NEEDS."  
(Recommends referral to CPH)
- [3184](#) (HSP) [S.C.R. No. 128](#)  
"REQUESTING THE AUDITOR TO CONDUCT A MANAGEMENT AND FINANCIAL AUDIT OF THE HAWAII PUBLIC HOUSING AUTHORITY'S PUNCHBOWL HOMES FACILITY."  
(Recommends referral to WAM)

ORDER OF THE DAY

7. Advise and Consent

- |  |  |
|--|--|
| <p><a href="#"><u>3172</u></a>                      EDU</p> <p><a href="#"><u>Testimony Status</u></a></p> | <p><a href="#"><u>G.M. No. 342</u></a><br/>"Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, RYAN R. PERREIRA, for a term to expire 6-30-2011."</p>    |
| <p><a href="#"><u>3172</u></a>                      EDU</p> <p><a href="#"><u>Testimony Status</u></a></p> | <p><a href="#"><u>G.M. No. 343</u></a><br/>"Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, CONCHITA D. STEWART, for a term to expire 6-30-2011."</p> |
| <p><a href="#"><u>3172</u></a>                      EDU</p> <p><a href="#"><u>Testimony Status</u></a></p> | <p><a href="#"><u>G.M. No. 344</u></a><br/>"Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, T. 'AULANI WILHELM, for a term to expire 6-30-2011."</p>  |
| <p><a href="#"><u>3172</u></a>                      EDU</p> <p><a href="#"><u>Testimony Status</u></a></p> | <p><a href="#"><u>G.M. No. 345</u></a><br/>"Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, MARCIE WONG, for a term to expire 6-30-2011."</p>         |
| <p><a href="#"><u>3173</u></a>                      EDU</p> <p><a href="#"><u>Testimony Status</u></a></p> | <p><a href="#"><u>G.M. No. 346</u></a><br/>"Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, AGNES P. CADIZ, for a term to expire 6-30-2012."</p>                          |

<a href="#">3173</a> <a href="#">Testimony Status</a>	EDU	<a href="#">G.M. No. 347</a> "Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, JOAN ANNE CRAFT, for a term to expire 6-30-2012."
<a href="#">3173</a> <a href="#">Testimony Status</a>	EDU	<a href="#">G.M. No. 348</a> "Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, ROSE ANN M. POYZER RN, for a term to expire 6-30-2012."
<a href="#">3174</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 485</a> "Submitting for consideration and confirmation to the Kaneohe Bay Regional Council, Gubernatorial Nominee, JOSEPH G. PICKARD, for a term to expire 6-30-2012."
<a href="#">3175</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 487</a> "Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, LORI LEIMAMO BUCHANAN, for a term to expire 6-30-2012."
<a href="#">3176</a> <a href="#">Testimony Status</a>	WTL	<a href="#">G.M. No. 488</a> "Submitting for consideration and confirmation to the Natural Area Reserve System Commission, Gubernatorial Nominee, RICHARD FLINT HUGHES PHD, for a term to expire 6-30-2012."

8. Adopt Resolutions

<a href="#">3167</a>	JDL/EDU	<a href="#">S.C.R. No. 113</a> "REQUESTING THE EDUCATIONAL WORKFORCE WORKING GROUP TO CONTINUE ITS WORK TO PLAN AND IMPLEMENT THE RECOMMENDATIONS PROPOSED IN ITS 2007 REPORT TO THE LEGISLATURE."
<a href="#">Testimony</a> <a href="#">Prior Versions</a> <a href="#">Status</a>		
<a href="#">3168</a>	EDU	<a href="#">S.C.R. No. 75</a> "REQUESTING THE UNIVERSITY OF HAWAII TO CONDUCT A STUDY ON THE FEASIBILITY OF REMOVING ENROLLMENT CAPS AT CAMPUSES WITHIN THE UNIVERSITY OF HAWAII SYSTEM."
<a href="#">Testimony</a> <a href="#">Prior Versions</a> <a href="#">Status</a>		
<a href="#">3169</a>	EDU	<a href="#">S.C.R. No. 72, S.D. 1</a> "REQUESTING THAT THE DEPARTMENT OF EDUCATION CONDUCT A FEASIBILITY STUDY TO EXAMINE VARIOUS IMPACTS OF A LONGER SCHOOL DAY AND INCREASING THE NUMBER OF DAYS IN THE SCHOOL YEAR ON KINDERGARTEN THROUGH GRADE TWELVE STUDENTS." (AMENDED TITLE)
<a href="#">Testimony</a> <a href="#">Prior Versions</a> <a href="#">Status</a>		
<a href="#">3170</a>	EDU	<a href="#">S.C.R. No. 74, S.D. 1</a> "REQUESTING THE DEPARTMENT OF EDUCATION TO CONVENE A WORKING GROUP TO DEVELOP GUIDELINES TO REDUCE THE TRUANCY RATE IN THE PUBLIC SCHOOL SYSTEM."
<a href="#">Testimony</a> <a href="#">Prior Versions</a> <a href="#">Status</a>		



[3171](#)

EDU

[Testimony](#) [Prior](#)  
[Versions](#) [Status](#)

[S.C.R. No. 84, S.D. 1](#)

"REQUESTING THE DEPARTMENT OF EDUCATION AND THE HAWAII PUBLIC SCHOOL FOOD SERVICE TO DEVELOP NUTRITIONALLY-SOUND PUBLIC SCHOOL MENU PLANS THAT INCLUDE VEGETARIAN AND VEGAN MEALS."

9. Third Reading

[\(See Stand. Com. Rep. No. 3161\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2974, H.D. 2](#)

"RELATING TO LABOR." - (JDL)

(Labor unions; Public and private sectors.)

[\(See Stand. Com. Rep. No. 3162\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2656](#)

"RELATING TO CAMPAIGN CONTRIBUTIONS." - (JDL)

(Elections; Campaign Contributions; Reciprocal Beneficiaries)

[\(See Stand. Com. Rep. No. 3163\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2391, H.D. 1](#)

"RELATING TO LEGAL SERVICE." - (JDL)

(Legal Service; Deputy Attorney General)

[\(See Stand. Com. Rep. No. 3164\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3080, H.D. 1](#)

"RELATING TO PROPERTY OF PUBLIC UTILITIES." - (CPH)

(Public Utilities; Property Transfers)

[\(See Stand. Com. Rep. No. 3165\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2169, H.D. 1](#)

"RELATING TO HEALTH." - (CPH)

(Hawaii Medical Board)

[\(See Stand. Com. Rep. No. 3166\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2138, H.D. 1](#)

"RELATING TO CAREGIVER  
RECOGNITION DAY." - (HSP)

(Caregivers; Caregiver Recognition Day)

10. Miscellaneous Communications: None

11. Miscellaneous Business

12. Announcements

- Floor Presentation for Thursday, March 27, 2008:

CONGRATULATING THE PEARL CITY JUNIO LITTLE LEAGUE  
CHAMPIONS. (Senator Ige)

RECOGNIZING OUTSTANDING ACHIEVEMENTS BY PRINCIPALS.  
(Senator Sakamoto)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
EDT	3/25/2008 12:30 PM	224
TSG	3/25/2008 1:00 PM	229
EDT	3/25/2008 1:15 PM	224
TSG	3/25/2008 1:15 PM	229
HSP	3/25/2008 4:30 PM	016
CPH	3/27/2008 9:30 AM	229
WAM	3/27/2008 9:30 AM	211
WAM	3/27/2008 9:45 AM	211
EDT	3/27/2008 1:15 PM	224
HIC	3/27/2008 1:15 PM	229
HSP	3/27/2008 1:15 PM	016
HSP/AHW	3/27/2008 1:15 PM	016

AHW	3/27/2008 2:45 PM	224
ENE	3/27/2008 2:45 PM	414
ENE/TIA	3/27/2008 2:45 PM	414
PBS	3/27/2008 2:45 PM	225
EDT/EDU	3/27/2008 3:30 PM	016
CPH	3/28/2008 9:00 AM	229
JDL	3/28/2008 9:30 AM	016
WAM	3/28/2008 9:30 AM	211
HTH	3/28/2008 1:15 PM	016
HTH/EDU	3/28/2008 1:15 PM	016
WTL	3/28/2008 2:45 PM	414
WTL/AHW/TIA	3/28/2008 2:45 PM	414
WTL/HSP	3/28/2008 2:45 PM	414
AHW	4/1/2008 2:45 PM	224
AHW	4/3/2008 2:45 PM	224
PBS-PSM	4/5/2008 9:00 AM	225

- Joint Session will convene at 2:00 p.m. today in the House Chamber for the Hawai‘i Medal of Honor Ceremony. Please report to the House Chamber no later than 1:45 p.m.
- Senate Session will convene at 11:30 a.m. on Thursday, March 27, 2008.

### 13. Adjournment