

THE SENATE
OF THE
TWENTY-FOURTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2008

THIRTY-SEVENTH DAY

MARCH 24, 2008-MONDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by The Honorable Gary L. Hooser
Hawaii State Senate

Roll Call

Approval of the Journal

Introductions

- Floor Presentations:

RECOGNIZING OUTSTANDING ACHIEVEMENTS BY TEACHERS.
(Senator Sakamoto)

COMMENDING AND CONGRATULATING ROOSEVELT HIGH SCHOOL'S
GIRLS VARSITY SOCCER TEAM ON WINNING THE 2008 OAHU
INTERSCHOLASTIC ASSOCIATION WHITE DIVISION II CHAMPIONSHIP.
(Senator Taniguchi)

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None

6. Standing Committee Report Nos. 3157-3176

3157 (48 Hrs. Notice)	(JDL)	H.B. No. 1832, H.D. 1, S.D. 1 "RELATING TO OUTDOOR ADVERTISING." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3158 (48 Hrs. Notice)	(CPH)	H.B. No. 2492, H.D. 1, S.D. 1 "RELATING TO PLANNED COMMUNITY ASSOCIATIONS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3159 (48 Hrs. Notice)	(CPH/HSP)	H.B. No. 2662, H.D. 2, S.D. 1 "RELATING TO AFFORDABLE HOUSING." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3160 (48 Hrs. Notice)	(TIA/IGM)	H.B. No. 2954, S.D. 1 "RELATED TO TOWING." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
3161 (One Day Notice)	(JDL)	H.B. No. 2974, H.D. 2 "RELATING TO LABOR." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

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| <u>3162</u>
(One Day Notice) | (JDL) | <u>H.B. No. 2656</u>
"RELATING TO CAMPAIGN
CONTRIBUTIONS."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>3163</u>
(One Day Notice) | (JDL) | <u>H.B. No. 2391, H.D. 1</u>
"RELATING TO LEGAL SERVICE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>3164</u>
(One Day Notice) | (CPH) | <u>H.B. No. 3080, H.D. 1</u>
"RELATING TO PROPERTY OF PUBLIC
UTILITIES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>3165</u>
(One Day Notice) | (CPH) | <u>H.B. No. 2169, H.D. 1</u>
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| <u>3166</u>
(One Day Notice) | (HSP) | <u>H.B. No. 2138, H.D. 1</u>
"RELATING TO CAREGIVER
RECOGNITION DAY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

[3167](#) (JDL/EDU)
(One Day Notice)

[S.C.R. No. 113](#)
"REQUESTING THE EDUCATIONAL
WORKFORCE WORKING GROUP TO
CONTINUE ITS WORK TO PLAN AND
IMPLEMENT THE RECOMMENDATIONS
PROPOSED IN ITS 2007 REPORT TO THE
LEGISLATURE."
(Recommends Adoption)

[3168](#) (EDU)
(One Day Notice)

[S.C.R. No. 75](#)
"REQUESTING THE UNIVERSITY OF
HAWAII TO CONDUCT A STUDY ON
THE FEASIBILITY OF REMOVING
ENROLLMENT CAPS AT CAMPUSES
WITHIN THE UNIVERSITY OF HAWAII
SYSTEM."
(Recommends Adoption)

[3169](#) (EDU)
(One Day Notice)

[S.C.R. No. 72, S.D. 1](#)
"REQUESTING THAT THE
DEPARTMENT OF EDUCATION
CONDUCT A FEASIBILITY STUDY TO
EXAMINE VARIOUS IMPACTS OF A
LONGER SCHOOL DAY AND
INCREASING THE NUMBER OF DAYS IN
THE SCHOOL YEAR ON
KINDERGARTEN THROUGH GRADE
TWELVE STUDENTS." (AMENDED
TITLE)
(Recommends Adoption)

[3170](#) (EDU)
(One Day Notice)

[S.C.R. No. 74, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF
EDUCATION TO CONVENE A WORKING
GROUP TO DEVELOP GUIDELINES TO
REDUCE THE TRUANCY RATE IN THE
PUBLIC SCHOOL SYSTEM."
(Recommends Adoption)

[3171](#) (EDU)
(One Day Notice)

[S.C.R. No. 84, S.D. 1](#)
"REQUESTING THE DEPARTMENT OF
EDUCATION AND THE HAWAII PUBLIC
SCHOOL FOOD SERVICE TO DEVELOP
NUTRITIONALLY-SOUND PUBLIC
SCHOOL MENU PLANS THAT INCLUDE
VEGETARIAN AND VEGAN MEALS."
(Recommends Adoption)

[3172](#) (EDU)
(One Day Notice)

[G.M. No. 342](#)
"Submitting for consideration and
confirmation to the Hawai'i Commission for
National and Community Service,
Gubernatorial Nominee, RYAN R.
PERREIRA, for a term to expire 6-30-2011."

(Recommends Senate Consent to
Nomination)

[3172](#) (EDU)
(One Day Notice)

[G.M. No. 343](#)
"Submitting for consideration and
confirmation to the Hawai'i Commission for
National and Community Service,
Gubernatorial Nominee, CONCHITA D.
STEWART, for a term to expire 6-30-2011."

(Recommends Senate Consent to
Nomination)

[3172](#) (EDU)
(One Day Notice)

[G.M. No. 344](#)
"Submitting for consideration and
confirmation to the Hawai'i Commission for
National and Community Service,
Gubernatorial Nominee, T. 'AULANI
WILHELM, for a term to expire 6-30-2011."

(Recommends Senate Consent to
Nomination)

[3172](#) (EDU)
(One Day Notice)

[G.M. No. 345](#)
"Submitting for consideration and confirmation to the Hawai'i Commission for National and Community Service, Gubernatorial Nominee, MARCIE WONG, for a term to expire 6-30-2011."

(Recommends Senate Consent to Nomination)

[3173](#) (EDU)
(One Day Notice)

[G.M. No. 346](#)
"Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, AGNES P. CADIZ, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3173](#) (EDU)
(One Day Notice)

[G.M. No. 347](#)
"Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, JOAN ANNE CRAFT, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3173](#) (EDU)
(One Day Notice)

[G.M. No. 348](#)
"Submitting for consideration and confirmation to the Center for Nursing Advisory Board, Gubernatorial Nominee, ROSE ANN M. POYZER RN, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3174](#) (WTL)
(One Day Notice)

[G.M. No. 485](#)
"Submitting for consideration and confirmation to the Kaneohe Bay Regional Council, Gubernatorial Nominee, JOSEPH G. PICKARD, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3175](#) (WTL)
(One Day Notice)

[G.M. No. 487](#)
"Submitting for consideration and confirmation to the Legacy Land Conservation Commission, Gubernatorial Nominee, LORI LEIMAMO BUCHANAN, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[3176](#) (WTL)
(One Day Notice)

[G.M. No. 488](#)
"Submitting for consideration and confirmation to the Natural Area Reserve System Commission, Gubernatorial Nominee, RICHARD FLINT HUGHES PHD, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

ORDER OF THE DAY

7. Miscellaneous Communications: None
8. Miscellaneous Business
9. Announcements

- Floor Presentation for Tuesday, March 25, 2008:

RECOGNIZING, COMMENDING AND CONGRATULATING ROSE
PAMATIGAN AND IRENE NOMURA, FOUNDERS OF HUG ME BEARS ON
THEIR 10th ANNIVERSARY OF LOCAL, NATIONAL, AND GLOBAL
HUMANITARIAN SERVICE. (Senator Nishihara)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
IGM	3/24/2008 1:00 PM	229
EDU	3/24/2008 1:15 PM	225
EDU/HSP	3/24/2008 1:15 PM	225
EDU/HTH	3/24/2008 1:15 PM	225
EDU/IGM	3/24/2008 1:15 PM	225
ENE/IGM	3/24/2008 1:15 PM	229
AHW	3/24/2008 1:30 PM	229
AHW/ENE	3/24/2008 1:30 PM	229
AHW/IGM	3/24/2008 1:30 PM	229
ENE/AHW	3/24/2008 1:30 PM	229
HSP/HTH	3/24/2008 1:30 PM	016
HTH	3/24/2008 1:30 PM	016
HTH/HSP	3/24/2008 1:30 PM	016
HTH/CPH	3/24/2008 1:45 PM	016
HTH/EDT	3/24/2008 1:45 PM	016
HSP/IGM	3/24/2008 2:00 PM	229
IGM/HSP	3/24/2008 2:00 PM	229
TIA	3/24/2008 2:00 PM	224
TIA/WTL	3/24/2008 2:00 PM	224
WTL	3/24/2008 2:45 PM	414
CPH	3/25/2008 9:00 AM	229
JDL	3/25/2008 9:30 AM	016
JDL	3/25/2008 9:45 AM	016
EDT	3/25/2008 12:30 PM	224
TSG	3/25/2008 1:00 PM	229
EDT	3/25/2008 1:15 PM	224
TSG	3/25/2008 1:15 PM	229
HSP	3/25/2008 4:30 PM	016
WAM	3/27/2008 9:30 AM	211
EDT	3/27/2008 1:15 PM	224
AHW/ENE	3/27/2008 2:45 PM	414
ENE/AHW	3/27/2008 2:45 PM	414
ENE/TIA	3/27/2008 2:45 PM	414

HTH	3/28/2008 1:15 PM	016
HTH/EDU	3/28/2008 1:15 PM	016
AHW	4/1/2008 2:45 PM	224
AHW	4/3/2008 2:45 PM	224
PBS-PSM	4/5/2008 9:00 AM	225

- Senate Session will convene at 11:30 a.m. on Tuesday, March 25, 2008.
- Joint Session will convene at 2:00 p.m. on Tuesday, March 25, 2008, in the House Chamber for the Hawai'i Medal of Honor Ceremony. Please report to the House Chamber no later than 1:45 p.m.

10. Adjournment