

THE SENATE  
OF THE  
TWENTY-FOURTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2008

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THIRTY-SIXTH DAY

MARCH 20, 2008-THURSDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Invocation by Ms. Whitney Polianu Wright  
Office of the Honorable Fred Hemmings  
Hawai'i State Senate

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 549-551

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 549</a>	Dated March 7, 2008, transmitting a Report on Psychotropic Medication, prepared by the Department of Human Services, MED-QUEST Division, pursuant to Section 346-59.9, HRS.	FILE
<a href="#">G.M. No. 550</a>	Dated March 18, 2008, transmitting the Children of Incarcerated Parents Task Force Report, prepared by the Department of Human Services pursuant to Act 256, SLH 2006.	FILE
<a href="#">G.M. No. 551</a>	Informing the Senate that on March 19, 2008, the Governor returned the following bill without approval: <a href="#">HB987</a> "RELATING TO POLICE OFFICERS."	FILE

2. Departmental Communications: None
3. House Communications: None
4. Senate Communications: None
5. Judiciary Communications: None
6. Standing Committee Reports Nos. 3025-3140

<a href="#">3025</a>	(EDT)	<a href="#">H.B. No. 2736, H.D. 1, S.D. 1</a> "RELATING TO THE SMALL BUSINESS BILL OF RIGHTS." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to JDL/CPH)
<a href="#">3026</a>	(EDT)	<a href="#">H.B. No. 2395, H.D. 1, S.D. 1</a> "RELATING TO ECONOMIC DEVELOPMENT." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<a href="#">3027</a>	(EDT)	<a href="#">H.B. No. 3358, H.D. 1</a> "RELATING TO HIGH TECHNOLOGY." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<a href="#">3028</a>	(EDU/ENE)	<a href="#">H.B. No. 2166, H.D. 1, S.D. 1</a> "RELATING TO THE UNIVERSITY OF HAWAII." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)

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| <a href="#">3029</a> | (EDU/HSP) | <a href="#">H.B. No. 2051, H.D. 2, S.D. 1</a><br>"RELATING TO EDUCATION FOR FOSTER CHILDREN."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">3030</a> | (EDU/JDL) | <a href="#">H.B. No. 2441</a><br>"RELATING TO WORKERS' COMPENSATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">3031</a> | (HSP)     | <a href="#">H.B. No. 2196, H.D. 2, S.D. 1</a><br>"RELATING TO CAREGIVING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">3032</a> | (IGM)     | <a href="#">H.B. No. 2217, H.D. 1, S.D. 1</a><br>"RELATING TO THE OFFICE OF INFORMATION PRACTICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)   |
| <a href="#">3033</a> | (HTH)     | <a href="#">H.B. No. 3152, H.D. 1</a><br>"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HEALTH FOR THE EMERGENCY MEDICAL SERVICES AND INJURY PREVENTION SYSTEM BRANCH"<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">3034</a> | (HTH)     | <a href="#">H.B. No. 2165</a><br>"RELATING TO NURSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)   |

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| <a href="#">3035</a> | (HTH) | <a href="#">H.B. No. 3106</a><br>"RELATING TO GRADUATES OF FOREIGN ACUPUNCTURE PROGRAMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)   |
| <a href="#">3036</a> | (HTH) | <a href="#">H.B. No. 2139, H.D. 2</a><br>"RELATING TO ANATOMICAL GIFTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)  |
| <a href="#">3037</a> | (HTH) | <a href="#">H.B. No. 1890, H.D. 1, S.D. 1</a><br>"MAKING AN APPROPRIATION FOR HEALTH CARE SERVICES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">3038</a> | (HTH) | <a href="#">H.B. No. 3146, H.D. 2, S.D. 1</a><br>"MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HEALTH FOR THE ADULT MENTAL HEALTH DIVISION"<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">3039</a> | (HTH) | <a href="#">H.B. No. 2301, H.D. 1, S.D. 1</a><br>"RELATING TO DENTISTRY."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)   |
| <a href="#">3040</a> | (HTH) | <a href="#">H.B. No. 2675, H.D. 2, S.D. 1</a><br>"RELATING TO MEDICAL MARIJUANA."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)   |

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| <a href="#">3041</a> | (HTH)     | <a href="#">H.B. No. 2271, H.D. 1, S.D. 1</a><br>"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST CASTLE MEDICAL CENTER AND ITS AFFILIATES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">3042</a> | (HTH/EDU) | <a href="#">H.B. No. 2164, H.D. 1</a><br>"RELATING TO THE CANCER RESEARCH SPECIAL FUND."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">3043</a> | (HTH/CPH) | <a href="#">H.B. No. 2134, H.D. 2, S.D. 1</a><br>"RELATING TO THE CENTER FOR NURSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">3044</a> | (HTH/CPH) | <a href="#">H.B. No. 2224, H.D. 1, S.D. 1</a><br>"RELATING TO INSURANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)  |
| <a href="#">3045</a> | (EDT)     | <a href="#">H.B. No. 2415, H.D. 1, S.D. 1</a><br>"RELATING TO HIGH TECHNOLOGY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">3046</a> | (EDT)     | <a href="#">H.B. No. 2781, H.D. 2, S.D. 1</a><br>"RELATING TO SMALL BUSINESS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL/WAM)   |

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| <a href="#">3047</a> | (EDT)     | <a href="#">H.B. No. 3279, H.D. 1</a><br>"RELATING TO THE HAWAII UNITED OKINAWA ASSOCIATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)            |
| <a href="#">3048</a> | (TIA)     | <a href="#">H.B. No. 2953</a><br>"RELATING TO MOTOR VEHICLES."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)   |
| <a href="#">3049</a> | (TIA/TSG) | <a href="#">H.B. No. 2531, H.D. 1, S.D. 1</a><br>"RELATING TO THE WEST MAUI TRANSPORTATION ACCESS PLAN."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">3050</a> | (TIA)     | <a href="#">H.B. No. 1101, H.D. 2, S.D. 1</a><br>"RELATING TO DRIVER LICENSES."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)                          |
| <a href="#">3051</a> | (TIA)     | <a href="#">H.B. No. 2034, H.D. 1, S.D. 1</a><br>"RELATING TO UNATTENDED CHILDREN IN MOTOR VEHICLES."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)    |
| <a href="#">3052</a> | (ENE)     | <a href="#">H.B. No. 2003, S.D. 1</a><br>"RELATING TO THE HAWAII ENERGY POLICY FORUM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                   |
| <a href="#">3053</a> | (CPH)     | <a href="#">H.B. No. 2589, H.D. 2, S.D. 1</a><br>"RELATING TO SCRAP METAL."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                              |

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| <a href="#">3054</a> | (CPH)     | <a href="#">H.B. No. 2732, H.D. 1, S.D. 1</a><br>"RELATING TO KAKAAKO."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)         |
| <a href="#">3055</a> | (EDT)     | <a href="#">H.B. No. 2961, H.D. 2, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)        |
| <a href="#">3056</a> | (AHW/WTL) | <a href="#">H.B. No. 2293, H.D. 1, S.D. 1</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)     |
| <a href="#">3057</a> | (AHW/WTL) | <a href="#">H.B. No. 2292, H.D. 1, S.D. 1</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)     |
| <a href="#">3058</a> | (AHW/WTL) | <a href="#">H.B. No. 2737, H.D. 1, S.D. 1</a><br>"RELATING TO WATER RESOURCES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">3059</a> | (AHW/WTL) | <a href="#">H.B. No. 2810, H.D. 1, S.D. 1</a><br>"RELATING TO WATER RATES."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)     |
| <a href="#">3060</a> | (AHW/WTL) | <a href="#">H.B. No. 2450, H.D. 1, S.D. 1</a><br>"RELATING TO LAND USE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)        |

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| <a href="#">3061</a> | (WTL/IGM)     | <a href="#">H.B. No. 2526, S.D. 1</a><br>"RELATING TO THE STATE PLAN."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)           |
| <a href="#">3062</a> | (WTL/AHW/JDL) | <a href="#">H.B. No. 2704, H.D. 2</a><br>"RELATING TO HA`IKU VALLEY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)            |
| <a href="#">3063</a> | (CPH/IGM)     | <a href="#">H.B. No. 2512, H.D. 2, S.D. 1</a><br>"RELATING TO HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)          |
| <a href="#">3064</a> | (CPH)         | <a href="#">H.B. No. 2372, H.D. 2, S.D. 1</a><br>"RELATING TO TIME SHARE PLANS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">3065</a> | (EDU)         | <a href="#">H.B. No. 2521, H.D. 2, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)        |
| <a href="#">3066</a> | (EDU)         | <a href="#">H.B. No. 2978, H.D. 1, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)        |
| <a href="#">3067</a> | (EDT/CPH)     | <a href="#">H.B. No. 2040, S.D. 1</a><br>"RELATING TO HAWAII'S ECONOMY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)         |



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| <a href="#">3068</a> | (PBS)     | <a href="#">H.B. No. 2009, S.D. 1</a><br>"RELATING TO CORRECTIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">3069</a> | (PBS)     | <a href="#">H.B. No. 2436, H.D. 2, S.D. 1</a><br>"RELATING TO FIREWORKS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                                       |
| <a href="#">3070</a> | (PBS/JDL) | <a href="#">H.B. No. 1402, H.D. 2, S.D. 1</a><br>"RELATING TO CORRECTIONAL INDUSTRIES. "<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                        |
| <a href="#">3071</a> | (HSP/EDU) | <a href="#">H.B. No. 2962, S.D. 1</a><br>"RELATING TO AFTER-SCHOOL PROGRAMS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                   |
| <a href="#">3072</a> | (HSP/HTH) | <a href="#">H.B. No. 2581, H.D. 1, S.D. 1</a><br>"RELATING TO LONG-TERM CARE FACILITIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                       |
| <a href="#">3073</a> | (HSP/PBS) | <a href="#">H.B. No. 2763, H.D. 1, S.D. 1</a><br>"RELATING TO THE CHILDREN OF INCARCERATED PARENTS TASK FORCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <a href="#">3074</a> | (HSP)     | <a href="#">H.B. No. 2596, H.D. 2, S.D. 1</a><br>"RELATING TO CHILDREN."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)   |
| <a href="#">3075</a> | (HSP)     | <a href="#">H.B. No. 2665, H.D. 1, S.D. 1</a><br>"RELATING TO PUBLIC HOUSING."<br>(Recommends passage on <u>SECOND READING</u> and referral to TSG)                                       |
| <a href="#">3076</a> | (HSP/JDL) | <a href="#">H.B. No. 2520, H.D. 3, S.D. 1</a><br>"RELATING TO CAREGIVERS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">3077</a> | (HSP)     | <a href="#">H.B. No. 3140, S.D. 1</a><br>"MAKING AN EMERGENCY APPROPRIATION TO THE HAWAII PUBLIC HOUSING AUTHORITY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">3078</a> | (HSP)     | <a href="#">H.B. No. 2511, H.D. 1, S.D. 1</a><br>"RELATING TO RENTAL ASSISTANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                    |
| <a href="#">3079</a> | (HSP)     | <a href="#">H.B. No. 2062, H.D. 1, S.D. 1</a><br>"RELATING TO LONG-TERM CARE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                       |
| <a href="#">3080</a> | (HSP)     | <a href="#">H.B. No. 2047, H.D. 2, S.D. 1</a><br>"RELATING TO INDIVIDUAL DEVELOPMENT ACCOUNTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                      |

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| <a href="#">3081</a> | (CPH)     | <a href="#">H.B. No. 94, H.D. 1, S.D. 1</a><br>"RELATING TO INSURANCE."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL)  |
| <a href="#">3082</a> | (CPH)     | <a href="#">H.B. No. 2408, H.D. 1, S.D. 1</a><br>"RELATING TO MORTGAGE BROKERS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to JDL/WAM)   |
| <a href="#">3083</a> | (CPH)     | <a href="#">H.B. No. 2527, H.D. 1, S.D. 1</a><br>"RELATING TO SMART GROWTH."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)   |
| <a href="#">3084</a> | (CPH/JDL) | <a href="#">H.B. No. 2302, H.D. 2, S.D. 1</a><br>"RELATING TO REAL PROPERTY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#">3085</a> | (JDL)     | <a href="#">H.B. No. 2998, H.D. 1, S.D. 1</a><br>"RELATING TO SEX OFFENDER<br>REGISTRATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)   |
| <a href="#">3086</a> | (JDL)     | <a href="#">H.B. No. 2698, H.D. 3, S.D. 1</a><br>"RELATING TO COURT-APPOINTED<br>COUNSEL AND GUARDIANS AD LITEM<br>IN FAMILY COURT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |

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| <a href="#">3087</a> | (JDL)     | <a href="#">H.B. No. 2387, H.D. 1, S.D. 1</a><br>"RELATING TO WORKERS'<br>COMPENSATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)         |
| <a href="#">3088</a> | (JDL)     | <a href="#">H.B. No. 2388, H.D. 1, S.D. 1</a><br>"RELATING TO WORKERS'<br>COMPENSATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)         |
| <a href="#">3089</a> | (JDL)     | <a href="#">H.B. No. 2772, H.D. 3, S.D. 1</a><br>"RELATING TO HUMAN TRAFFICKING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                |
| <a href="#">3090</a> | (JDL)     | <a href="#">H.B. No. 2386, S.D. 1</a><br>"RELATING TO WORKERS'<br>COMPENSATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                 |
| <a href="#">3091</a> | (JDL)     | <a href="#">H.B. No. 3422, H.D. 2</a><br>"RELATING TO SURCHARGE FOR<br>INDIGENT LEGAL SERVICES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">3092</a> | (PBS)     | <a href="#">H.B. No. 2685, H.D. 1, S.D. 1</a><br>"RELATING TO PUBLIC SAFETY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                    |
| <a href="#">3093</a> | (PBS/WTL) | <a href="#">H.B. No. 3016, H.D. 3, S.D. 1</a><br>"RELATING TO LAW ENFORCEMENT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)                  |

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| <a href="#">3094</a> | (TIA/IGM) | <a href="#">H.B. No. 509, H.D. 2, S.D. 1</a><br>"RELATING TO TRANSPORTATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">3095</a> | (TSG)     | <a href="#">H.B. No. 3386, H.D. 1, S.D. 1</a><br>"RELATING TO ATTORNEYS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)  |
| <a href="#">3096</a> | (EDT/EDU) | <a href="#">H.B. No. 2429, H.D. 2, S.D. 1</a><br>"RELATING TO RECREATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">3097</a> | (EDT/EDU) | <a href="#">H.B. No. 2587, H.D. 1, S.D. 1</a><br>"MAKING AN APPROPRIATION TO ESTABLISH CREATIVITY ACADEMIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                    |
| <a href="#">3098</a> | (WTL)     | <a href="#">H.B. No. 3176, H.D. 1, S.D. 1</a><br>"RELATING TO ADMINISTRATIVE PENALTIES FOR DAMAGE TO STONY CORAL AND LIVE ROCK."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <a href="#">3099</a> | (AHW/WTL) | <a href="#">H.B. No. 2357, H.D. 1, S.D. 1</a><br>"RELATING TO AGRICULTURAL LANDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to EDT/WAM)   |

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| <a href="#"><u>3100</u></a> | (AHW/EDU)     | <a href="#"><u>H.B. No. 3309, H.D. 1, S.D. 1</u></a><br>"RELATING TO THE UNIVERSITY OF HAWAII."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#"><u>3101</u></a> | (AHW/EDU)     | <a href="#"><u>H.B. No. 935, H.D. 2, S.D. 1</u></a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)               |
| <a href="#"><u>3102</u></a> | (AHW)         | <a href="#"><u>H.B. No. 1616, H.D. 1, S.D. 1</u></a><br>"RELATING TO AQUACULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)              |
| <a href="#"><u>3103</u></a> | (AHW/ENE/TIA) | <a href="#"><u>H.B. No. 2843, H.D. 2, S.D. 1</u></a><br>"RELATING TO INVASIVE SPECIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)         |
| <a href="#"><u>3104</u></a> | (HTH)         | <a href="#"><u>H.B. No. 2519, H.D. 2, S.D. 1</u></a><br>"RELATING TO HEALTH CARE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)              |
| <a href="#"><u>3105</u></a> | (HTH)         | <a href="#"><u>H.B. No. 2727, H.D. 2, S.D. 1</u></a><br>"RELATING TO HEALTH INSURANCE."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)         |
| <a href="#"><u>3106</u></a> | (HTH/ENE)     | <a href="#"><u>H.B. No. 2076, H.D. 1, S.D. 1</u></a><br>"RELATING TO DEPLETED URANIUM."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)         |

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| <a href="#">3107</a> | (ENE) | <a href="#">H.B. No. 2825, H.D. 1, S.D. 1</a><br>"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST SOPOGY INC., IN THE DEVELOPMENT OF RENEWABLE ENERGY ON THE ISLAND OF OAHU."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">3108</a> | (ENE) | <a href="#">H.B. No. 2661, H.D. 2, S.D. 1</a><br>"RELATING TO SPECIAL PURPOSE REVENUE BONDS TO ASSIST INDUSTRIAL ENTERPRISES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">3109</a> | (ENE) | <a href="#">H.B. No. 2505, H.D. 2, S.D. 1</a><br>"RELATING TO ENERGY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">3110</a> | (ENE) | <a href="#">H.B. No. 2211</a><br>"MAKING AN APPROPRIATION FOR WASTEWATER PROJECTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">3111</a> | (ENE) | <a href="#">H.B. No. 3213</a><br>"RELATING TO AIR POLLUTION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">3112</a> | (WTL) | <a href="#">H.B. No. 2687, H.D. 1, S.D. 1</a><br>"RELATING TO AQUATIC RESOURCES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |

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| <a href="#">3113</a> | (JDL/IGM) | <a href="#">H.B. No. 2710, H.D. 2, S.D. 1</a><br>"RELATING TO THE RE-EMPLOYMENT OF RETIREES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                      |
| <a href="#">3114</a> | (IGM)     | <a href="#">H.B. No. 2730, H.D. 1, S.D. 1</a><br>"RELATING TO LEGAL REQUIREMENTS FOR NEIGHBORHOOD BOARD MEETINGS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <a href="#">3115</a> | (JDL)     | <a href="#">H.B. No. 2700, H.D. 1, S.D. 1</a><br>"RELATING TO THE JUDICIARY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                      |
| <a href="#">3116</a> | (JDL)     | <a href="#">H.B. No. 661, H.D. 1, S.D. 1</a><br>"RELATING TO CAMPAIGN SPENDING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                   |
| <a href="#">3117</a> | (AHW/HTH) | <a href="#">H.B. No. 2887, H.D. 2, S.D. 1</a><br>"RELATING TO TATTOOING."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)  |
| <a href="#">3118</a> | (HTH)     | <a href="#">H.B. No. 466, H.D. 1, S.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)  |
| <a href="#">3119</a> | (HTH)     | <a href="#">H.B. No. 2283, H.D. 1, S.D. 1</a><br>"RELATING TO TATTOO ARTISTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                     |



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| <a href="#">3120</a> | (HTH)     | <a href="#">H.B. No. 7, H.D. 1</a><br>"RELATING TO THE I-SAVERX<br>PRESCRIPTION DRUG PROGRAM."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to CPH)  |
| <a href="#">3121</a> | (HTH/HSP) | <a href="#">H.B. No. 1993, H.D. 1</a><br>"RELATING TO HEALTH."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#">3122</a> | (ENE)     | <a href="#">H.B. No. 2168, H.D. 1</a><br>"RELATING TO THE ISSUANCE OF<br>SPECIAL PURPOSE REVENUE BONDS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#">3123</a> | (ENE)     | <a href="#">H.B. No. 2401, H.D. 2, S.D. 1</a><br>"AUTHORIZING THE ISSUANCE OF<br>SPECIAL PURPOSE REVENUE BONDS<br>TO ASSIST OCEANLIX HAWAII LLC."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM) |
| <a href="#">3124</a> | (ENE)     | <a href="#">H.B. No. 2504, H.D. 2, S.D. 1</a><br>"RELATING TO LIGHTING."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)  |
| <a href="#">3125</a> | (ENE)     | <a href="#">H.B. No. 2507, H.D. 1, S.D. 1</a><br>"RELATING TO GREENHOUSE GAS<br>EMISSIONS REDUCTION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to WAM)   |

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| <a href="#">3126</a> | (ENE)     | <a href="#">H.B. No. 3151, H.D. 2, S.D. 1</a><br>"RELATING TO ELECTRONIC PERMITTING FEES"<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)        |
| <a href="#">3127</a> | (ENE/CPH) | <a href="#">H.B. No. 2862, H.D. 2, S.D. 1</a><br>"RELATING TO WIND ENERGY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                      |
| <a href="#">3128</a> | (ENE/EDU) | <a href="#">H.B. No. 2510, H.D. 2, S.D. 1</a><br>"RELATING TO THE ENVIRONMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                  |
| <a href="#">3129</a> | (ENE/EDT) | <a href="#">H.B. No. 2509, S.D. 1</a><br>"RELATING TO ELECTRONIC DEVICE RECYCLING."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)              |
| <a href="#">3130</a> | (ENE/TSG) | <a href="#">H.B. No. 2506, H.D. 2, S.D. 1</a><br>"RELATING TO REORGANIZATION OF STATE AGENCIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">3131</a> | (AHW)     | <a href="#">H.B. No. 3310, H.D. 1</a><br>"RELATING TO AGRICULTURE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                              |
| <a href="#">3132</a> | (AHW)     | <a href="#">H.B. No. 1988, H.D. 1, S.D. 1</a><br>"RELATING TO MACADAMIA NUTS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                   |

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| <a href="#">3133</a> | (AHW)         | <a href="#">H.B. No. 3425, H.D. 2, S.D. 1</a><br>"RELATING TO TARO."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                    |
| <a href="#">3134</a> | (AHW/WTL/IGM) | <a href="#">H.B. No. 2807, H.D. 2, S.D. 1</a><br>"RELATING TO LAND USE."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH)                |
| <a href="#">3135</a> | (WTL)         | <a href="#">H.B. No. 2872, S.D. 1</a><br>"RELATING TO PUBLIC LANDS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                    |
| <a href="#">3136</a> | (WTL)         | <a href="#">H.B. No. 1898, H.D. 1, S.D. 1</a><br>"RELATING TO WATER."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                   |
| <a href="#">3137</a> | (WTL)         | <a href="#">H.B. No. 839, H.D. 1, S.D. 1</a><br>"RELATING TO PUBLIC ACCESS TO BEACHES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">3138</a> | (ENE/WTL/IGM) | <a href="#">H.B. No. 2863, H.D. 2, S.D. 1</a><br>"RELATING TO RENEWABLE ENERGY."<br>(Recommends passage on <u>SECOND READING</u> and referral to CPH/WAM)    |
| <a href="#">3139</a> | (ENE)         | <a href="#">H.B. No. 2811, S.D. 1</a><br>"RELATING TO ENERGY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                          |

[3140](#) (ENE)

[H.B. No. 2550, H.D. 2, S.D. 1](#)  
"RELATING TO PUBLIC UTILITIES."  
(Recommends passage on SECOND  
READING and referral to CPH)

ORDER OF THE DAY

7. Third Reading

[\(See Stand. Com. Rep. No. 2981\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 2908, S.D. 1](#)  
"RELATING TO AUDIT  
RECOMMENDATIONS." - (WAM)

(Auditor; Recommendations)

[\(See Stand. Com. Rep. No. 2982\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 118, S.D. 1](#)  
"RELATING TO STATE BONDS." -  
(WAM)

(State Bonds)

[\(See Floor Amendment No. 3\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[H.B. No. 3161, S.D. 3](#)  
"MAKING AN EMERGENCY  
APPROPRIATION TO THE HAWAII  
HEALTH SYSTEMS CORPORATION" -  
(HTH)

(Emergency Appropriation; Hawaii Health  
Systems Corporation)

8. Miscellaneous Communications: None

9. Miscellaneous Business

10. Announcements

- Floor Presentation for Monday, March 24, 2008:

RECOGNIZING OUTSTANDING ACHIEVEMENTS BY TEACHERS.  
(Senator Sakamoto)

COMMENDING AND CONGRATULATING ROOSEVELT HIGH SCHOOL'S  
GIRLS VARSITY SOCCER TEAM ON WINNING THE 2008 OAHU  
INTERSCHOLASTIC ASSOCIATION WHITE DIVISION II CHAMPIONSHIP.  
(Senator Taniguchi)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
EDT	3/20/2008 1:15 PM	224
HIC	3/20/2008 1:15 PM	229
HSP	3/20/2008 1:15 PM	016
AHW	3/20/2008 2:45 PM	224
AHW/ENE	3/20/2008 2:45 PM	224
ENE/AHW	3/20/2008 2:45 PM	224
PBS	3/20/2008 2:45 PM	225
ENE	3/20/2008 4:00 PM	414
HIC	3/22/2008 1:30 PM	229
IGM	3/24/2008 1:00 PM	229
EDU	3/24/2008 1:15 PM	225
ENE/IGM	3/24/2008 1:15 PM	229
AHW/IGM	3/24/2008 1:30 PM	229
HSP/IGM	3/24/2008 2:00 PM	229
IGM/HSP	3/24/2008 2:00 PM	229
TSG	3/25/2008 1:00 PM	229
EDT	3/25/2008 1:15 PM	224
ENE/TIA	3/27/2008 2:45 PM	414
AHW	4/1/2008 2:45 PM	224
AHW	4/3/2008 2:45 PM	224
PBS-PSM	4/5/2008 9:00 AM	225

- Senate Session will convene at 11:30 a.m. on Monday, March 24, 2008.

## 11. Adjournment