

THE SENATE  
OF THE  
TWENTY-FOURTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2008

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THIRTY-SECOND DAY

MARCH 14, 2008-FRIDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Invocation by The Honorable Will Espero  
Hawai'i State Senate

Roll Call

Approval of the Journal

Introductions

- Floor Presentations:

RECOGNIZING AND CONGRATULATING THE AMERICAN CANCER  
SOCIETY HAWAI'I PACIFIC, INC. ON ITS 60 YEARS OF FIGHTING CANCER.  
(Senator Baker)

HONORING PEGGY CHUN AND THE CREATION OF THE FATHER DAMIEN  
MOSAIC. (Senator Slom)

1. Messages from the Governor: Nos. 502-504

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 502</a>	Dated February 7, 2008, transmitting the Hawai'i Ocean Resources Management Plan 2007 Annual Report, prepared by the Department of Business, Economic Development and Tourism, Office of Planning, Hawai'i Coastal Zone Management Program, pursuant to S.C.R. No. 137 (2005).	FILE

[G.M. No. 503](#) Dated February 29, 2008, transmitting the Hawaii State Public Library System's Report on their Maintenance and Energy Efficiency Projects for the Fiscal Biennium 2007-2009, prepared by the Department of Education, Hawaii State Public Library System, pursuant to Act 213, Section 86, SLH 2007. FILE

[G.M. No. 504](#) Letter dated March 11, 2008, transmitting proposed changes to the Executive Supplemental Budget for FY 2009 for various budget items for the Department of Transportation. FILE

2. Departmental Communication Nos. 36-37

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">D.C. No. 36</a>	From the Department of Budget and Finance, Public Utilities Commission, dated March 11, 2008, transmitting a report pursuant to Section 269-16(d), HRS, in the Matter of the Application of Waikoloa Resort Utilities, Inc., dba West Hawaii Utility Company, for Approval to Increase Rates.	FILE
<a href="#">D.C. No. 37</a>	From the State Auditor dated March 13, 2008, transmitting a report, "Sunset Evaluation: Mental Health Counselors," (Report No. 08-06).	FILE

3. House Communications: None

4. Senate Communications: None

5. Judiciary Communications: None

6. Standing Committee Report Nos. 2932-2955

<a href="#">2932</a>	(HSP)	<a href="#">H.B. No. 3059, H.D. 1, S.D. 1</a> "RELATING TO LOW-INCOME HOUSING TAX CREDITS." (Recommends passage on <u>SECOND READING</u> and referral to EDT)
<a href="#">2933</a>	(JDL)	<a href="#">H.B. No. 2456, H.D. 2</a> "RELATING TO TAXATION." (Recommends passage on <u>SECOND READING</u> and referral to EDT)
<a href="#">2934</a>	(TSG)	<a href="#">H.B. No. 2985, H.D. 1</a> "RELATING TO TAXATION." (Recommends passage on <u>SECOND READING</u> and referral to EDT)
<a href="#">2935</a>	(WTL)	<a href="#">H.B. No. 2518, H.D. 1, S.D. 1</a> "RELATING TO LAND CONSERVATION." (Recommends passage on <u>SECOND READING</u> and referral to EDT)
<a href="#">2936</a>	(HTH)	<a href="#">H.B. No. 2540, H.D. 1</a> "RELATING TO TAXATION." (Recommends passage on <u>SECOND READING</u> and referral to EDT)
<a href="#">2937</a>	(AHW)	<a href="#">H.B. No. 2739, H.D. 1, S.D. 1</a> "RELATING TO STATE ENTERPRISE ZONES." (Recommends passage on <u>SECOND READING</u> and referral to EDT)

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| <a href="#">2938</a> | (AHW) | <a href="#">H.B. No. 2261, H.D. 2, S.D. 1</a><br>"RELATING TO AGRICULTURAL<br>LOANS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to ENE)                 |
| <a href="#">2939</a> | (HSP) | <a href="#">H.B. No. 1984, H.D. 1, S.D. 1</a><br>"RELATING TO PUBLIC HOUSING."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to JDL)                        |
| <a href="#">2940</a> | (HSP) | <a href="#">H.B. No. 2238, H.D. 1, S.D. 1</a><br>"RELATING TO PUBLIC HOUSING."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                        |
| <a href="#">2941</a> | (HSP) | <a href="#">H.B. No. 2515, H.D. 1, S.D. 1</a><br>"RELATING TO KUKUI GARDENS."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)                         |
| <a href="#">2942</a> | (HTH) | <a href="#">H.B. No. 2306, H.D. 2, S.D. 1</a><br>"RELATING TO GENERAL EXCISE<br>TAXATION."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to EDT)            |
| <a href="#">2943</a> | (CPH) | <a href="#">H.B. No. 3196, H.D. 1, S.D. 1</a><br>"RELATING TO RENTAL MOTOR<br>VEHICLE SURCHARGE TAX."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to EDT) |
| <a href="#">2944</a> | (CPH) | <a href="#">H.B. No. 2248, H.D. 2, S.D. 1</a><br>"RELATING TO INSURANCE."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to EDT)                             |

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| <a href="#">2945</a> | (ENE)     | <a href="#">H.B. No. 2922, H.D. 1, S.D. 1</a><br>"RELATING TO FUEL TAX."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to EDT)                                  |
| <a href="#">2946</a> | (ENE)     | <a href="#">H.B. No. 2005, H.D. 1, S.D. 1</a><br>"RELATING TO RENEWABLE ENERGY<br>TECHNOLOGIES."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to EDT)          |
| <a href="#">2947</a> | (ENE)     | <a href="#">H.B. No. 3444, H.D. 2, S.D. 1</a><br>"RELATING TO ENERGY."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to EDT)                                    |
| <a href="#">2948</a> | (ENE)     | <a href="#">H.B. No. 3064, H.D. 2, S.D. 1</a><br>"RELATING TO REFUNDABLE<br>RENEWABLE ENERGY TAX CREDIT."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to EDT) |
| <a href="#">2949</a> | (ENE/AHW) | <a href="#">H.B. No. 3410, H.D. 2, S.D. 1</a><br>"RELATING TO BIODIESEL."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to EDT)                                 |
| <a href="#">2950</a> | (HSP)     | <a href="#">H.B. No. 584, H.D. 2, S.D. 1</a><br>"RELATING TO TAXATION."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to EDT)                                   |
| <a href="#">2951</a> | (HSP)     | <a href="#">H.B. No. 2778, H.D. 2, S.D. 1</a><br>"RELATING TO TAX CREDITS."<br>(Recommends passage on <u>SECOND</u><br><u>READING</u> and referral to EDT)                               |

<a href="#"><u>2952</u></a>	(HSP)	<a href="#"><u>H.B. No. 3008, H.D. 2, S.D. 1</u></a> "RELATING TO QUALIFIED IMPROVEMENT TAX CREDIT." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to EDT)
<a href="#"><u>2953</u></a>	(HSP/IGM)	<a href="#"><u>H.B. No. 2797, H.D. 1, S.D. 1</u></a> "RELATING TO THE KALOKO HOUSING PROGRAM." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to WAM)
<a href="#"><u>2954</u></a> (48 Hrs. Notice)	(WAM)	<a href="#"><u>H.B. No. 3161, S.D. 2</u></a> "MAKING AN EMERGENCY APPROPRIATION TO THE HAWAII HEALTH SYSTEMS CORPORATION" (Recommends passage on <u>THIRD</u> <u>READING</u> )
<a href="#"><u>2955</u></a>	(CPH/HSP)	<a href="#"><u>H.B. No. 2514, H.D. 1</u></a> "RELATING TO THE CONVEYANCE TAX." (Recommends passage on <u>SECOND</u> <u>READING</u> and referral to EDT)

ORDER OF THE DAY

7. Miscellaneous Communications: None
8. Miscellaneous Business
9. Announcements

- Floor Presentations for Monday, March 17, 2008:

RECOGNIZING THE EFFORTS THAT THE HAWAII AIR AND ARMY  
NATIONAL GUARD HAVE CONTRIBUTED TO THREE RECENT NATURAL  
DISASTERS IN HAWAII. (Senator Inouye)

COMMEMORATING THE 65TH ANNIVERSARY OF THE WWII HONOULIULI  
INTERNMENT CAMP. (Senator Espero)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
HSP/HTH	3/14/2008 1:15 PM	016
HTH	3/14/2008 1:15 PM	016
HTH/HSP	3/14/2008 1:15 PM	016
IGM	3/14/2008 1:15 PM	229
AHW/EDU	3/14/2008 2:00 PM	225
EDU	3/14/2008 2:00 PM	225
EDU/ENE	3/14/2008 2:00 PM	225
ENE/EDU	3/14/2008 2:00 PM	225
WTL	3/14/2008 2:45 PM	414
HIC	3/15/2008 1:30 PM	229
HTH/CPH	3/17/2008 9:00 AM	229
JDL	3/17/2008 9:00 AM	016
CPH	3/17/2008 9:30 AM	229
JDL	3/17/2008 9:30 AM	016
AHW/ENE/TIA	3/17/2008 1:15 PM	224
EDU	3/17/2008 1:15 PM	225
EDU/HSP	3/17/2008 1:15 PM	225
EDU/JDL	3/17/2008 1:15 PM	225
HSP/EDU	3/17/2008 1:15 PM	225
JDL/EDU	3/17/2008 1:15 PM	225
IGM/TIA	3/17/2008 1:30 PM	224
TIA	3/17/2008 1:30 PM	224
TIA/IGM	3/17/2008 1:30 PM	224
TIA/TSG	3/17/2008 1:30 PM	224
WTL	3/17/2008 2:00 PM	414
AHW/WTL/JDL	3/17/2008 2:45 PM	Auditorium
WTL/AHW/JDL	3/17/2008 2:45 PM	Auditorium
EDT/EDU	3/17/2008 3:00 PM	225
IGM	3/17/2008 3:30 PM	229
CPH	3/18/2008 9:00 AM	229
JDL/IGM	3/18/2008 10:00 AM	016
EDT	3/18/2008 1:15 PM	224

EDT/CPH	3/18/2008 1:15 PM	224
HSP	3/18/2008 1:15 PM	016
TSG	3/18/2008 1:15 PM	229
AHW	3/18/2008 2:45 PM	224
ENE	3/18/2008 2:45 PM	414
ENE/WTL/IGM	3/18/2008 2:45 PM	414
PBS	3/18/2008 2:45 PM	225
PBS/JDL	3/18/2008 2:45 PM	225
ENE/CPH	3/18/2008 3:00 PM	414
ENE	3/18/2008 3:15 PM	414
ENE/EDT	3/18/2008 3:15 PM	414
ENE/TSG	3/18/2008 3:15 PM	414
HSP/HTH	3/19/2008 1:15 PM	016
HTH/HSP	3/19/2008 1:15 PM	016
EDT	3/20/2008 1:15 PM	224
EDT	3/25/2008 1:15 PM	224
AHW	4/1/2008 2:45 PM	224
AHW	4/3/2008 2:45 PM	224

- Senate Session will convene at 11:30 a.m. on Monday, March 17, 2008.

#### 10. Adjournment