

THE SENATE
OF THE
TWENTY-FOURTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2008

TWENTY-FOURTH DAY

FEBRUARY 29, 2008-FRIDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by The Honorable Gordon Trimble
Hawai'i State Senate

Roll Call

Approval of the Journal

Introductions

- Floor Presentation:

COMMENDING AND CONGRATULATING ANDREW SATO FOR SETTING
AN EXAMPLE OF HEROISM AND COURAGE IN THE FACE OF ADVERSITY.
(Senator Ige)

1. Messages from the Governor: None
2. Departmental Communications: None
3. House Communication Nos. 9 - 22

Informing the Senate that on February 28, 2008,
the following House Bills passed Third Reading
in the House:

REFERRAL

- 9 [H.B. No. 2034, H.D. 1](#)
"RELATING TO UNATTENDED CHILDREN
IN MOTOR VEHICLES."(Motor Vehicles;
Unattended Children)

- 10 [H.B. No. 2254, H.D. 2](#)
"RELATING TO BANKS AND FINANCIAL INSTITUTIONS."(Financial Institution Name Fraud; Banks)
- 11 [H.B. No. 2263](#)
"RELATING TO HARBORS."(Harbors; Noise)
- 12 [H.B. No. 2165](#)
"RELATING TO NURSING."(Registered Nurses; Licensure)
- 13 [H.B. No. 2169, H.D. 1](#)
"RELATING TO HEALTH."(Hawaii Medical Board)
- 14 [H.B. No. 2409](#)
"RELATING TO AUTOMATED TELLER MACHINES."(Automated Teller Machine)
- 15 [H.B. No. 2486](#)
"RELATING TO HISTORIC PRESERVATION."(Historic Buildings; Photographs)
- 16 [H.B. No. 2517, H.D. 1](#)
"RELATING TO INVASIVE SPECIES."(Invasive Species; Restricted Plants; Noxious weeds)
- 17 [H.B. No. 2524](#)
"RELATING TO TRANSPORTATION."(Highways; Counties)
- 18 [H.B. No. 2428](#)
"RELATING TO HIGHWAYS."(State Highways; County Subdivision Ordinances; Exemption)
- 19 [H.B. No. 2847](#)
"RELATING TO CONDITIONAL LICENSE PERMITS."(Conditional License Permits; DUI)

- 20 [H.B. No. 3249, H.D. 1](#)
 "RELATING TO
 TRANSPORTATION."(Bikeways; Parking.)
- 21 [H.B. No. 3325, H.D. 2](#)
 "RELATING TO THE UNIFORM LAND
 SALES PRACTICES ACT."(Uniform Land Sales
 Practices Act; Time Shares)
- 22 [H.B. No. 3343, H.D. 1](#)
 "RELATING TO FILIPINO-AMERICAN
 HISTORY MONTH."(Filipino-American History
 Month)

4. Senate Communications: None

5. Judiciary Communications: None

6. Introduction of Measures: Senate Concurrent Resolution Nos. 88 - 91
 Senate Resolution Nos. 50 - 51

7. Standing Committee Reports Nos. 2648 - 2724

2648 (One Day Notice)	(AHW)	S.B. No. 2499 "RELATING TO TARO." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
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2649 (One Day Notice)	(AHW/ENE)	S.B. No. 2847 "RELATING TO SOLAR ENERGY." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
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2650 (One Day Notice)	(EDT)	S.B. No. 2464 "RELATING TO THE STATE MAMMAL." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2651 (One Day Notice)	(EDT)	S.B. No. 2465 "RELATING TO HAWAIIAN MONK SEAL DAY." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2652 (One Day Notice)	(EDT/TSG)	S.B. No. 2434 "RELATING TO THE STADIUM AUTHORITY." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2653 (One Day Notice)	(EDT/TSG)	S.B. No. 2569 "RELATING TO THE MUSEUM OF HAWAIIAN MUSIC AND DANCE." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2654 (One Day Notice)	(EDT/WTL)	S.B. No. 3166 "RELATING TO THE HAWAII COMMUNITY DEVELOPMENT AUTHORITY." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

2655 (One Day Notice)	(EDU)	S.B. No. 2254 "RELATING TO EDUCATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2656 (One Day Notice)	(JDL)	S.B. No. 2174 "RELATING TO PUBLIC AGENCY MEETINGS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2657 (One Day Notice)	(TIA/IGM)	S.B. No. 2441 "RELATING TO HIGHWAYS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2658 (48 Hrs. Notice)	(AHW)	S.B. No. 3151, S.D. 1 "RELATING TO THE HAWAIIAN HOMES COMMISSION ACT." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2659 (48 Hrs. Notice)	(AHW/EDT)	S.B. No. 2557, S.D. 1 "RELATING TO BURIAL SITES." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2660 (48 Hrs. Notice)	(EDT)	S.B. No. 2556, S.D. 1 "RELATING TO HISTORIC PRESERVATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

[2661](#) (EDU)
(48 Hrs. Notice)

[S.B. No. 2163, S.D. 1](#)
"RELATING TO EDUCATION."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2662](#) (JDL)
(48 Hrs. Notice)

[S.B. No. 3105, S.D. 1](#)
"RELATING TO PUBLIC AGENCY
MEETINGS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2663](#) (JDL)
(48 Hrs. Notice)

[S.B. No. 2784, S.D. 1](#)
"RELATING TO THE POWER OF
ARREST."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2664](#) (JDL)
(48 Hrs. Notice)

[S.B. No. 3092, S.D. 1](#)
"RELATING TO SOCIAL SECURITY
NUMBER."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2665](#) (JDL)
(48 Hrs. Notice)

[S.B. No. 2201, S.D. 1](#)
"RELATING TO LEGAL REQUIREMENTS
FOR NEIGHBORHOOD BOARD
MEETINGS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2666](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 146, S.D. 1](#)
"RELATING TO STATE FUNDS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2667](#) (WTL)
(48 Hrs. Notice)

[S.B. No. 2997, S.D. 1](#)
"RELATING TO LAND USE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2668](#) (WAM)
(One Day Notice)

[S.B. No. 3076](#)
"RELATING TO EPIDEMIOLOGISTS."
(Recommends passage on THIRD
READING)

[2669](#) (JDL)
(One Day Notice)

[S.B. No. 2373, S.D. 1](#)
"RELATING TO PSEUDOEPHEDRINE
SALES."
(Recommends passage on THIRD
READING)

[2670](#) (JDL)
(One Day Notice)

[S.B. No. 3087, S.D. 1](#)
"RELATING TO CONTRACTOR
SUSPENSION ON PUBLIC WORKS
PROJECTS."
(Recommends passage on THIRD
READING)

[2671](#) (JDL)
(One Day Notice)

[S.B. No. 3050, S.D. 1](#)
"RELATING TO ADULT PROTECTIVE
SERVICES."
(Recommends passage on THIRD
READING)

2672 (One Day Notice)	(WAM)	S.B. No. 2262, S.D. 1 "RELATING TO HEALTH." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2673 (One Day Notice)	(WAM)	H.B. No. 1755, H.D. 1, S.D. 1 "RELATING TO THE GENERAL EXCISE TAX." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2674 (One Day Notice)	(JDL)	S.B. No. 2627, S.D. 1 "RELATING TO COPPER PURCHASES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2675 (One Day Notice)	(WAM)	S.B. No. 3228 "RELATING TO ADJUSTING THE ANNUAL PENSIONS OF RETIRED PATIENT EMPLOYEES AT HANSEN'S DISEASE FACILITIES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2676 (One Day Notice)	(WAM)	S.B. No. 2779 "RELATING TO LABOR." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2677 (One Day Notice)	(WAM)	S.B. No. 2447 "RELATING TO THE NATIONAL GUARD." (Recommends passage on <u>THIRD</u> <u>READING</u>)

<u>2678</u> (One Day Notice)	(WAM)	<u>S.B. No. 1488, S.D. 1</u> "RELATING TO CORRECTIONAL INDUSTRIES." (Recommends passage on <u>THIRD READING</u>)
<u>2679</u> (One Day Notice)	(WAM)	<u>S.B. No. 2803, S.D. 1</u> "RELATING TO PERSONAL INFORMATION." (Recommends passage on <u>THIRD READING</u>)
<u>2680</u> (One Day Notice)	(WAM)	<u>S.B. No. 2680</u> "RELATING TO WORKERS' COMPENSATION." (Recommends passage on <u>THIRD READING</u>)
<u>2681</u> (One Day Notice)	(WAM)	<u>S.B. No. 2035, S.D. 1</u> "RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS FOR MAUI PREPARATORY ACADEMY." (Recommends passage on <u>THIRD READING</u>)
<u>2682</u> (One Day Notice)	(WAM)	<u>S.B. No. 2571, S.D. 1</u> "RELATING TO FOOD WASTE RECYCLING." (Recommends passage on <u>THIRD READING</u>)
<u>2683</u> (One Day Notice)	(WAM)	<u>S.B. No. 3172</u> "RELATING TO RENTAL ASSISTANCE." (Recommends passage on <u>THIRD READING</u>)

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| 2684
(One Day Notice) | (WAM) | S.B. No. 2414, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>THIRD READING</u>) |
| 2685
(One Day Notice) | (WAM) | S.B. No. 3048, S.D. 1
"RELATING TO THE HAWAIIAN HOMES COMMISSION ACT."
(Recommends passage on <u>THIRD READING</u>) |
| 2686
(One Day Notice) | (WAM) | S.B. No. 2501, S.D. 2
"RELATING TO THE RENTAL MOTOR VEHICLE SURCHARGE TAX."
(Recommends passage on <u>THIRD READING</u>) |
| 2687
(One Day Notice) | (WAM) | S.B. No. 3011, S.D. 1
"RELATING TO INSURANCE."
(Recommends passage on <u>THIRD READING</u>) |
| 2688
(One Day Notice) | (WAM) | S.B. No. 2956, S.D. 1
"RELATING TO MILK."
(Recommends passage on <u>THIRD READING</u>) |
| 2689
(One Day Notice) | (WAM) | S.B. No. 2623
"RELATING TO RENEWABLE ENERGY TECHNOLOGIES."
(Recommends passage on <u>THIRD READING</u>) |
| 2690
(One Day Notice) | (WAM) | S.B. No. 2039, S.D. 1
"RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM."
(Recommends passage on <u>THIRD READING</u>) |

[2691](#) (WAM)
(One Day Notice)

[S.B. No. 2583, S.D. 1](#)
"MAKING AN APPROPRIATION FOR
THE HAWAII CAPITAL CULTURAL
DISTRICT."
(Recommends passage on THIRD
READING)

[2692](#) (WAM)
(One Day Notice)

[S.B. No. 2155, S.D. 1](#)
"RELATING TO GENERAL EXCISE
TAXATION."
(Recommends passage on THIRD
READING)

[2693](#) (WAM)
(One Day Notice)

[S.B. No. 2218, S.D. 1](#)
"RELATING TO ELECTRONIC
MONITORING."
(Recommends passage on THIRD
READING)

[2694](#) (WAM)
(One Day Notice)

[S.B. No. 2493](#)
"MAKING AN APPROPRIATION FOR
COLLECTIVE BARGAINING COST
ITEMS."
(Recommends passage on THIRD
READING)

[2695](#) (WAM)
(One Day Notice)

[S.B. No. 2562, S.D. 1](#)
"RELATING TO VOTING."
(Recommends passage on THIRD
READING)

[2696](#) (WAM)
(One Day Notice)

[S.B. No. 2677](#)
"RELATING TO COMPTROLLER
SUPERVISION OF ACCOUNTS."
(Recommends passage on THIRD
READING)

[2697](#) (AHW/HTH)
(48 Hrs. Notice)

[S.B. No. 2804, S.D. 1](#)
"RELATING TO PRE-PACKAGED MEAT."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2698](#) (CPH)
(48 Hrs. Notice)

[S.B. No. 3025, S.D. 1](#)
"RELATING TO INSURANCE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2699](#) (CPH)
(48 Hrs. Notice)

[S.B. No. 3031, S.D. 1](#)
"RELATING TO DISPENSING
OPTICIANS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2700](#) (AHW/ENE)
(48 Hrs. Notice)

[S.B. No. 2849, S.D. 1](#)
"RELATING TO AGRICULTURAL
LANDS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2701](#) (CPH/IGM)
(48 Hrs. Notice)

[S.B. No. 2293, S.D. 1](#)
"RELATING TO AFFORDABLE
HOUSING."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2702](#) (JDL)
(48 Hrs. Notice)

[S.B. No. 2295, S.D. 1](#)
"RELATING TO PUBLIC MEETINGS."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

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| 2703
(48 Hrs. Notice) | (JDL) | S.B. No. 2962, S.D. 1
"RELATING TO PUBLIC SAFETY."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 2704
(48 Hrs. Notice) | (JDL) | S.B. No. 3203, S.D. 1
"RELATING TO ANIMAL HOARDING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 2705
(48 Hrs. Notice) | (JDL) | S.B. No. 2898, S.D. 1
"RELATING TO THE AGREEMENT
AMONG THE STATES TO ELECT THE
PRESIDENT BY NATIONAL POPULAR
VOTE."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 2706
(48 Hrs. Notice) | (JDL) | S.B. No. 2886, S.D. 1
"RELATING TO CHILD
ABANDONMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 2707
(48 Hrs. Notice) | (JDL) | S.B. No. 2009, S.D. 1
"RELATING TO GAMBLING."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |

[2708](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 3002, S.D. 1](#)

"RELATING TO PROPERTY OF PUBLIC UTILITIES."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2709](#)
(48 Hrs. Notice)

(ENE/WTL)

[S.B. No. 3103, S.D. 1](#)

"RELATING TO ENDANGERED SPECIES."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2710](#)
(48 Hrs. Notice)

(ENE/HTH)

[S.B. No. 2526, S.D. 1](#)

"RELATING TO AIR POLLUTION CONTROL."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2711](#)
(48 Hrs. Notice)

(HTH)

[S.B. No. 2882, S.D. 1](#)

"RELATING TO CONTROLLED SUBSTANCES."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2712](#)
(48 Hrs. Notice)

(HTH)

[S.B. No. 2040, S.D. 1](#)

"RELATING TO CANCER SURVEILLANCE."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

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| 2713
(48 Hrs. Notice) | (JDL) | S.B. No. 2212, S.D. 1
"RELATING TO CRIME."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2714
(48 Hrs. Notice) | (JDL) | S.B. No. 2594, S.D. 1
"RELATING TO LABOR."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2715
(48 Hrs. Notice) | (JDL) | S.B. No. 2971, S.D. 1
"RELATING TO APPELLATE JURISDICTION."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2716
(48 Hrs. Notice) | (JDL) | S.B. No. 3204, S.D. 1
"RELATING TO POST CONVICTION PROCEEDINGS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2717
(48 Hrs. Notice) | (PBS) | S.B. No. 45, S.D. 1
"RELATING TO GOVERNMENT OPERATIONS."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |
| 2718
(48 Hrs. Notice) | (TSG) | S.B. No. 2748, S.D. 1
"RELATING TO THE PROCUREMENT CODE."
(Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading) |

[2719](#)
(48 Hrs. Notice)

(WAM)

[S.B. No. 2615, S.D. 1](#)

"RELATING TO GRANTS AND
SUBSIDIES."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2720](#)
(One Day Notice)

(HTH/EDU)

[S.B. No. 2545](#)

"RELATING TO HEALTH."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2721](#)
(One Day Notice)

(HTH/ENE)

[S.B. No. 3072](#)

"RELATING TO THE HAWAII
EMERGENCY PLANNING AND
COMMUNITY RIGHT-TO-KNOW ACT."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2722](#)
(One Day Notice)

(CPH)

[S.B. No. 3017, S.D. 1](#)

"RELATING TO INSURANCE."
(Recommends passage on THIRD
READING)

[2723](#)
(One Day Notice)

(JDL)

[S.B. No. 3034, S.D. 1](#)

"RELATING TO CIVIL DEFENSE."
(Recommends passage on THIRD
READING)

[2724](#)
(One Day Notice)

(WAM)

[S.B. No. 3138, S.D. 1](#)

"RELATING TO THE WAIANAE COAST."
(Recommends passage on THIRD
READING)

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| 2725
(48 Hrs. Notice) | (CPH) | S.B. No. 2459, S.D. 2
"RELATING TO REMOTE DISPENSING."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2726
(48 Hrs. Notice) | (CPH) | S.B. No. 2584, S.D. 2
"RELATING TO HONEY."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2727
(48 Hrs. Notice) | (CPH) | S.B. No. 1248, S.D. 2
"RELATING TO ELECTRICAL
LICENSING."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2728
(48 Hrs. Notice) | (CPH) | S.B. No. 1789, S.D. 2
"RELATING TO CABLE TELEVISION
SYSTEMS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2729
(48 Hrs. Notice) | (CPH) | S.B. No. 2094, S.D. 2
"RELATING TO DRIVER LICENSES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2730
(48 Hrs. Notice) | (CPH) | S.B. No. 2630, S.D. 2
"RELATING TO PETROLEUM INDUSTRY
REPORTING."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2731
(48 Hrs. Notice) | (EDU) | S.B. No. 2333, S.D. 2
"RELATING TO THE UNIVERSITY OF
HAWAII."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

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| 2732
(48 Hrs. Notice) | (HTH) | S.B. No. 409, S.D. 2
"RELATING TO HEALTH."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2733
(48 Hrs. Notice) | (JDL) | S.B. No. 3051, S.D. 2
"RELATING TO CRIMINAL HISTORY
BACKGROUND CHECKS FOR SOCIAL
SERVICES PROGRAMS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2734
(48 Hrs. Notice) | (JDL) | S.B. No. 2363, S.D. 2
"RELATING TO SEXUAL ASSAULT."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2735
(48 Hrs. Notice) | (JDL) | S.B. No. 2245, S.D. 1
"RELATING TO UNATTENDED
CHILDREN IN MOTOR VEHICLES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2736
(48 Hrs. Notice) | (JDL) | S.B. No. 2080, S.D. 2
"RELATING TO TEACHER LICENSURE."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2737
(48 Hrs. Notice) | (JDL) | S.B. No. 3070, S.D. 2
"RELATING TO CONDITIONAL
RELEASE."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

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| 2738
(48 Hrs. Notice) | (JDL) | S.B. No. 2263, S.D. 2
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on <u>THIRD READING</u>) |
| 2739
(48 Hrs. Notice) | (JDL) | S.B. No. 2896, S.D. 2
"RELATING TO CONTRACTORS."
(Recommends passage on <u>THIRD READING</u>) |
| 2740
(48 Hrs. Notice) | (JDL) | S.B. No. 3080, S.D. 1
"RELATING TO HAWAII HEALTH SYSTEMS CORPORATION BACKGROUND CHECKS."
(Recommends passage on <u>THIRD READING</u>) |
| 2741
(48 Hrs. Notice) | (JDL) | S.B. No. 3071, S.D. 2
"RELATING TO CONDITIONAL RELEASE."
(Recommends passage on <u>THIRD READING</u>) |
| 2742
(48 Hrs. Notice) | (JDL) | S.B. No. 2064, S.D. 1
"RELATING TO JURY SERVICE."
(Recommends passage on <u>THIRD READING</u>) |
| 2743
(48 Hrs. Notice) | (JDL) | S.B. No. 3060, S.D. 2
"RELATING TO HAWAII PUBLIC HOUSING AUTHORITY EVICTIONS BOARDS."
(Recommends passage on <u>THIRD READING</u>) |

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| <u>2744</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2624, S.D. 1</u>
"RELATING TO THE HAWAII ENERGY
POLICY FORUM."
(Recommends passage on <u>THIRD
READING</u>) |
| <u>2745</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 3221, S.D. 2</u>
"RELATING TO THE COCO PALMS
RESORT."
(Recommends passage on <u>THIRD
READING</u>) |
| <u>2746</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2833, S.D. 1</u>
"RELATING TO SUSTAINABILITY."
(Recommends passage on <u>THIRD
READING</u>) |
| <u>2747</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2826, S.D. 2</u>
"RELATING TO PROCUREMENT."
(Recommends passage on <u>THIRD
READING</u>) |
| <u>2748</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2727, S.D. 2</u>
"RELATING TO HA'IKU VALLEY."
(Recommends passage on <u>THIRD
READING</u>) |
| <u>2749</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2423, S.D. 2</u>
"RELATING TO LAND ACQUISITION."
(Recommends passage on <u>THIRD
READING</u>) |
| <u>2750</u>
(48 Hrs. Notice) | (WAM) | <u>S.B. No. 2191, S.D. 2</u>
"RELATING TO PUBLIC UTILITIES."
(Recommends passage on <u>THIRD
READING</u>) |

2751 (48 Hrs. Notice)	(WAM)	S.B. No. 2154, S.D. 1 "RELATING TO A PILOT COMMUNITY CONSERVATION PROGRAM." (Recommends passage on <u>THIRD READING</u>)
2752 (48 Hrs. Notice)	(WAM)	S.B. No. 1368, S.D. 2 "RELATING TO LAND USE." (Recommends passage on <u>THIRD READING</u>)
2753 (48 Hrs. Notice)	(WAM)	S.B. No. 2879, S.D. 2 "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u>)
2754 (48 Hrs. Notice)	(WAM)	S.B. No. 3250, S.D. 2 "RELATING TO THE UNIVERSITY OF HAWAII." (Recommends passage on <u>THIRD READING</u>)
2755 (48 Hrs. Notice)	(WAM)	S.B. No. 2860, S.D. 2 "RELATING TO A TECHNOLOGY MASTER PLAN." (Recommends passage on <u>THIRD READING</u>)
2756 (48 Hrs. Notice)	(WAM)	S.B. No. 2668, S.D. 2 "RELATING TO THE UNIVERSITY OF HAWAII." (Recommends passage on <u>THIRD READING</u>)
2757 (48 Hrs. Notice)	(WAM)	S.B. No. 2164, S.D. 3 "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u>)

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| 2758
(48 Hrs. Notice) | (WAM) | S.B. No. 2546, S.D. 2
"RELATING TO OFFENDER REENTRY."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2759
(48 Hrs. Notice) | (WAM) | S.B. No. 2710, S.D. 2
"RELATING TO THE RE-EMPLOYMENT
OF RETIREES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2760
(48 Hrs. Notice) | (WAM) | S.B. No. 3227, S.D. 2
"RELATING TO HARBORS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2761
(48 Hrs. Notice) | (WAM) | S.B. No. 3258, S.D. 3
"RELATING TO MEDICAID HOSPITAL
AND LONG TERM CARE
REIMBURSEMENTS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2762
(48 Hrs. Notice) | (WAM) | S.B. No. 2214, S.D. 2
"RELATING TO BRIDGE TO HOPE
PROGRAM."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2763
(48 Hrs. Notice) | (WAM) | S.B. No. 2246, S.D. 2
"RELATING TO HIGHER EDUCATION
BOARD ALLOWANCE FOR FORMER
FOSTER YOUTH."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

[2764](#) (WAM)
(48 Hrs. Notice)

[S.B. No. 2397, S.D. 2](#)
"RELATING TO THE ISSUANCE OF
SPECIAL PURPOSE REVENUE BONDS
TO ASSIST CASTLE MEDICAL CENTER
AND ITS AFFILIATES."
(Recommends passage on THIRD
READING)

ORDER OF THE DAY

8. Advise and Consent

[2563](#) TIA

[G.M. No. 420](#)
"Submitting for consideration and
confirmation to the Hawai'i Sister State
Committee, Gubernatorial Nominee,
THANH-LO SANANIKONE, for a term to
expire 6-30-2012."

[2564](#) TIA

[G.M. No. 421](#)
"Submitting for consideration and
confirmation to the Commission on
Transportation, Gubernatorial Nominee,
WILLIAM CHARLES LINDEMANN, for a
term to expire 6-30-2012."

[2564](#) TIA

[G.M. No. 422](#)
"Submitting for consideration and
confirmation to the Commission on
Transportation, Gubernatorial Nominee,
KU'UHAKU T. PARK, for a term to expire 6-
30-2012."

9. Third Reading

[Stand. Com. Rep. No. 2550](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 521, S.D. 1](#)

"RELATING TO INTERNATIONAL AFFAIRS." - (TIA)

(International Affairs; Territories and Commonwealths)

[\(See Stand. Com. Rep. No. 2558\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1809](#)

"RELATING TO CONDOMINIUMS." - (CPH)

(Condominiums; Association Special Meetings)

[\(See Stand. Com. Rep. No. 2559\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2312](#)

"RELATING TO CONDOMINIUMS." - (CPH)

(Condominiums)

[\(See Stand. Com. Rep. No. 2560\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2059](#)

"RELATING TO INFORMATION PRACTICES." - (JDL)

(Public Documents; Privacy)

[\(See Stand. Com. Rep. No. 2561\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3202](#)

"PROPOSING AN AMENDMENT TO THE HAWAII CONSTITUTION TO EXTEND THE MANDATORY RETIREMENT AGE FOR STATE JUSTICES AND JUDGES FROM SEVENTY TO EIGHTY YEARS OF AGE." - (JDL)

(Judges; Mandatory Retirement Age; Constitutional Amendment)

[\(See Stand. Com. Rep. No. 2562\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2714](#)

"RELATING TO THE INTERMEDIATE APPELLATE COURT." - (JDL)

(Intermediate Appellate Court; Powers; Subpoena; Oaths)

[Stand. Com. Rep. No. 2612](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2159](#)

"RELATING TO PROFESSIONS." - (CPH)

(Regulation of Mental Health Counselors; Sunset; Repealed)

[Stand. Com. Rep. No. 2613](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2314, S.D. 1](#)

"RELATING TO INSURANCE." - (CPH)

(Insurance; Unfair Practices; Exception for Small Insurers)

[Stand. Com. Rep. No. 2614](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2770, S.D. 1](#)

"RELATING TO MOTOR VEHICLE INSURANCE." - (CPH)

(Motor Vehicle Insurance; Managed Care)

[Stand. Com. Rep. No. 2615](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3130, S.D. 1](#)

"RELATING TO NURSING." - (CPH)

(University of Hawaii; Nursing License)

[Stand. Com. Rep. No. 2616](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3028](#)

"RELATING TO GRADUATES OF
FOREIGN ACUPUNCTURE PROGRAMS."
- (CPH)

(Acupuncturists; examination and licensure)

[Stand. Com. Rep. No. 2617](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2900, S.D. 1](#)

"RELATING TO PUBLIC LANDS." - (JDL)

(Roadway Jurisdiction; Right to Use or
Possess)

[Stand. Com. Rep. No. 2618](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3200, S.D. 1](#)

"RELATING TO GOVERNMENTAL
RETENTION OF ATTORNEYS." - (JDL)

(Governmental Retention of Attorneys;
Attorney General Conflict of Interest)

[Stand. Com. Rep. No. 2619](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3021, S.D. 1](#)

"RELATING TO VIATICAL
SETTLEMENTS." - (JDL)

(Viatical Settlements)

[Stand. Com. Rep. No. 2620](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2081, S.D. 1](#)

"RELATING TO THE HAWAII PENAL
CODE." - (JDL)

(Pardons)

[Stand. Com. Rep. No. 2621](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2141](#)

"RELATING TO PUBLIC HOUSING." -
(JDL)

(Public Housing Project; Intoxicating Liquor)

[Stand. Com. Rep. No. 2622](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2523, S.D. 1](#)

"RELATING TO INVASIVE SPECIES." -
(JDL)

(Invasive Species; Restricted Plants; Noxious Weeds)

[Stand. Com. Rep. No. 2623](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2876](#)

"RELATING TO EMPLOYMENT SECURITY." - (WAM)

(Employment security; Reed act.)

[Stand. Com. Rep. No. 2624](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 520, S.D. 1](#)

"RELATING TO INTERNATIONAL AFFAIRS." - (WAM)

(Office of International Affairs; Peace Mission Committee)

[Stand. Com. Rep. No. 2625](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2202](#)

"RELATING TO PARTIAL PUBLIC FINANCING OF ELECTIONS." - (WAM)

(Campaign Financing; Partial Public Financing; Prosecuting Attorney)

[Stand. Com. Rep. No. 2626](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3088](#)

"RELATING TO THE LABOR AND INDUSTRIAL RELATIONS APPEALS BOARD." - (WAM)

(Labor and Industrial Relations Appeals Board; Expedited Hearings)

[Stand. Com. Rep. No. 2627](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3109, S.D. 1](#)

"RELATING TO THE CORRECTIONAL PROGRAM REVOLVING FUND." - (WAM)

(Correctional Program Revolving Fund; Repeal)

[Stand. Com. Rep. No. 2628](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2041](#)

"RELATING TO HEALTH." - (WAM)

(Disproportionate Share Hospital Allowance; Appropriation)

[Stand. Com. Rep. No. 2629](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2226, S.D. 1](#)

"MAKING AN APPROPRIATION FOR THE STATE COMMISSION ON FATHERHOOD." - (WAM)

(State Commission on Fatherhood; Appropriation)

[Stand. Com. Rep. No. 2630](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2837, S.D. 1](#)

"RELATING TO INDIVIDUAL DEVELOPMENT ACCOUNTS." - (WAM)

(Individual Development Account Program)

[Stand. Com. Rep. No. 2631](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2958, S.D. 1](#)

"RELATING TO ENHANCED 911 SERVICES FOR MOBILE PHONES." - (WAM)

(Wireless Enhanced 911; Surcharge)

[Stand. Com. Rep. No. 2632](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2189, S.D. 1](#)

"RELATING TO MAKUA." - (WAM)

(Makua Valley; Reserve Commission Established)

[Stand. Com. Rep. No. 2633](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2034](#)

"AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST OCEANLIX HAWAII LLC." - (WAM)

(Special Purpose Revenue Bonds; Hydrokinetic Energy; Maui)

[Stand. Com. Rep. No. 2634](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2675, S.D. 1](#)

"RELATING TO THE UNIVERSITY OF HAWAII." - (WAM)

(UH; Commercial Enterprises; Revolving Fund)

[Stand. Com. Rep. No. 2635](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2959](#)

"MAKING AN EMERGENCY APPROPRIATION FOR ELECTRICITY, SEWER, REFUSE, AND INSURANCE PREMIUM PAYMENTS." - (WAM)

(Emergency Appropriation, Stadium.)

[Stand. Com. Rep. No. 2636](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3190](#)

"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST SOPOGY INC., IN THE DEVELOPMENT OF RENEWABLE ENERGY ON THE ISLAND OF OAHU." - (WAM)

(Special Purpose Revenue Bonds; Sopogy, Inc.)

[Stand. Com. Rep. No. 2637](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2535, S.D. 1](#)

"RELATING TO THE TRAUMA SYSTEM SPECIAL FUND." - (WAM)

(Trauma System Special Fund; Surcharge; Appropriation)

[\(See Stand. Com. Rep. No. 2638\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2861](#)

"RELATING TO THE UNIFORM LAND SALES PRACTICES ACT." - (CPH)

(Uniform Land Sales Practices Act)

[\(See Stand. Com. Rep. No. 2639\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3196](#)

"RELATING TO LEASE TO FEE CONVERSION." - (CPH)

(Leasehold Land; Termination of Rights)

10. Miscellaneous Communications: None

11. Miscellaneous Business

12. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
JDL	2/29/2008 1:30 PM	016
HSP/HTH	3/5/2008 1:00 PM	016
CPH	3/6/2008 9:00 AM	229
TSG	3/6/2008 1:15 PM	229
HIC	3/6/2008 3:00 PM	229
CPH	3/7/2008 9:00 AM	229
EDU	3/7/2008 1:15 PM	225
HIC	3/7/2008 1:15 PM	229
EDU	3/10/2008 2:00 PM	225
HSP	3/11/2008 1:15 PM	016
EDT	3/20/2008 1:15 PM	224

- Senate Session will convene at 10:00 a.m. on Tuesday, March 4, 2008.

13. Adjournment