

THE SENATE
OF THE
TWENTY-FOURTH LEGISLATURE
STATE OF HAWAII
REGULAR SESSION OF 2008

TWENTY-THIRD DAY

FEBRUARY 28, 2008-THURSDAY-11:30 O'CLOCK A.M.

ORDER OF BUSINESS

Invocation by Mr. Kamakana K. Kaimuloa
Office of the Honorable Jill N. Tokuda
Hawai'i State Senate

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 450 - 452

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
G.M. No. 450	Submitting for consideration and confirmation to the Hawai'i Health Systems Corporation East Hawai'i Regional Board, Gubernatorial Nominee, GENEVIEVE A. KINNEY PHD, for a term to expire 6-30-2009.	HTH
G.M. No. 451	Submitting for consideration and confirmation to the Hawai'i Health Systems Corporation West Hawai'i Regional Board, Gubernatorial Nominee, DANIEL E. RICK RPT, for a term to expire 6-30-2009.	HTH

[G.M. No. 452](#) Informing the Senate that on February 21, 2008, the Governor has withdrawn HENRIETTA ESTHER KULAMANU THAXTON, Gubernatorial Nominee to the Island Burial Council, Islands of Kaua'i and Ni'ihau from consideration by the Senate (GM289). FILE

2. Departmental Communication No. 28

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
D.C. No. 28	From the State Auditor dated February 19, 2008, transmitting a report, "Financial and Management Audit of the Moloka'i Irrigation System," (Report No. 08-03).	FILE

3. House Communication Nos. 7 - 8

Informing the Senate that on February 20, 2008, the following House Bills passed Third Reading in the House: REFERRAL

7 [H.B. No. 647, H.D. 2](#)
"RELATING TO ENERGY."(Energy Resources; Public-Private Advisory Committee)

8 [H.B. No. 3106](#)
"RELATING TO GRADUATES OF FOREIGN ACUPUNCTURE PROGRAMS."(Acupuncturists; examination and licensure)

4. Senate Communications: None

5. Judiciary Communications: None

6. Introduction of Measures: Senate Concurrent Resolution Nos. 60 – 87
Senate Resolution Nos. 33 - 49

7. Standing Committee Reports Nos. 2550-2647

2550 (One Day Notice)	(TIA)	S.B. No. 521, S.D. 1 "RELATING TO INTERNATIONAL AFFAIRS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2551 (48 Hrs. Notice)	(PBS)	S.B. No. 2344, S.D. 1 "RELATING TO PUBLIC SAFETY." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2552 (48 Hrs. Notice)	(CPH)	S.B. No. 3006, S.D. 1 "RELATING TO BUSINESS REGISTRATION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2553 (48 Hrs. Notice)	(JDL)	S.B. No. 2474, S.D. 1 "RELATING TO SMALL CLAIMS COURT." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
2554 (48 Hrs. Notice)	(JDL)	S.B. No. 2258, S.D. 1 "RELATING TO THE WIRELESS ENHANCED 911 BOARD." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

<u>2555</u> (48 Hrs. Notice)	(JDL)	<u>S.B. No. 2785, S.D. 1</u> "RELATING TO DISTRICT COURT JURISDICTION." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>2556</u> (48 Hrs. Notice)	(JDL)	<u>S.B. No. 2204, S.D. 1</u> "RELATING TO CAMPAIGN SPENDING." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>2557</u> (48 Hrs. Notice)	(JDL)	<u>S.B. No. 2425, S.D. 1</u> "RELATING TO ARSON." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>2558</u> (One Day Notice)	(CPH)	<u>S.B. No. 1809</u> "RELATING TO CONDOMINIUMS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>2559</u> (One Day Notice)	(CPH)	<u>S.B. No. 2312</u> "RELATING TO CONDOMINIUMS." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)
<u>2560</u> (One Day Notice)	(JDL)	<u>S.B. No. 2059</u> "RELATING TO INFORMATION PRACTICES." (Recommends passage on <u>SECOND</u> <u>READING</u> and placement on the calendar for Third Reading)

[2561](#)
(One Day Notice)

(JDL)

[S.B. No. 3202](#)

"PROPOSING AN AMENDMENT TO THE HAWAII CONSTITUTION TO EXTEND THE MANDATORY RETIREMENT AGE FOR STATE JUSTICES AND JUDGES FROM SEVENTY TO EIGHTY YEARS OF AGE."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2562](#)
(One Day Notice)

(JDL)

[S.B. No. 2714](#)

"RELATING TO THE INTERMEDIATE APPELLATE COURT."

(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2563](#)
(One Day Notice)

(TIA)

[G.M. No. 420](#)

"Submitting for consideration and confirmation to the Hawai'i Sister State Committee, Gubernatorial Nominee, THANH-LO SANANIKONE, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[2564](#)
(One Day Notice)

(TIA)

[G.M. No. 421](#)

"Submitting for consideration and confirmation to the Commission on Transportation, Gubernatorial Nominee, WILLIAM CHARLES LINDEMANN, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[2564](#)
(One Day Notice)

(TIA)

[G.M. No. 422](#)

"Submitting for consideration and confirmation to the Commission on Transportation, Gubernatorial Nominee, KU'UHAKU T. PARK, for a term to expire 6-30-2012."

(Recommends Senate Consent to Nomination)

[2565](#)
(48 Hrs. Notice)

(HSP/PBS)

[S.B. No. 2345, S.D. 1](#)

"RELATING TO CHILDREN."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2566](#)
(48 Hrs. Notice)

(PBS/AHW)

[S.B. No. 2887, S.D. 1](#)

"RELATING TO NATIVE HAWAIIANS."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2567](#)
(48 Hrs. Notice)

(JDL)

[S.B. No. 2436, S.D. 1](#)

"RELATING TO CRIME."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2568](#)
(48 Hrs. Notice)

(JDL)

[S.B. No. 2400, S.D. 1](#)

"RELATING TO DECRIMINALIZATION OF MINOR OFFENSES PURSUANT TO ACT 124, SESSION LAWS OF HAWAII 2005."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

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| 2569
(48 Hrs. Notice) | (JDL) | S.B. No. 3146, S.D. 1
"RELATING TO CRIMES."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 2570
(48 Hrs. Notice) | (JDL/HTH) | S.B. No. 2157, S.D. 1
"RELATING TO HEALTH."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 2571
(48 Hrs. Notice) | (JDL) | S.B. No. 2301, S.D. 1
"RELATING TO CRITERIA FOR
EXTENDED TERMS OF
IMPRISONMENT."
(Recommends passage on <u>SECOND</u>
<u>READING</u> and placement on the calendar for
Third Reading) |
| 2572
(48 Hrs. Notice) | (JDL) | S.B. No. 2449, S.D. 2
"RELATING TO EDUCATION."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2573
(48 Hrs. Notice) | (JDL) | S.B. No. 2458, S.D. 2
"RELATING TO CRIMINAL
IMPERSONATION."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2574
(48 Hrs. Notice) | (JDL) | S.B. No. 2745, S.D. 1
"RELATING TO DEFAMATION."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

2575 (48 Hrs. Notice)	(JDL)	S.B. No. 2215, S.D. 2 "RELATING TO MEAT." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2576 (48 Hrs. Notice)	(WAM)	S.B. No. 3083, S.D. 2 "MAKING AN EMERGENCY APPROPRIATION TO THE HAWAII HEALTH SYSTEMS CORPORATION." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2577 (48 Hrs. Notice)	(WAM)	S.B. No. 2639, S.D. 1 "RELATING TO LOANS FOR AGRICULTURAL AND AQUACULTURE PURPOSES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2578 (48 Hrs. Notice)	(WAM)	S.B. No. 2146, S.D. 2 "RELATING TO THE CENTER FOR NURSING." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2579 (48 Hrs. Notice)	(WAM)	S.B. No. 2219, S.D. 2 "RELATING TO PUBLIC ASSISTANCE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2580 (48 Hrs. Notice)	(WAM)	S.B. No. 2673, S.D. 2 "RELATING TO THE CANCER RESEARCH SPECIAL FUND." (Recommends passage on <u>THIRD</u> <u>READING</u>)

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| 2581
(48 Hrs. Notice) | (WAM) | S.B. No. 2839, S.D. 2
"RELATING TO FINANCIAL
EDUCATION."
(Recommends passage on <u>THIRD
READING</u>) |
| 2582
(48 Hrs. Notice) | (WAM) | S.B. No. 3074, S.D. 1
"MAKING AN EMERGENCY
APPROPRIATION TO THE
DEPARTMENT OF HEALTH FOR THE
EMERGENCY MEDICAL SERVICES AND
INJURY PREVENTION SYSTEM
BRANCH."
(Recommends passage on <u>THIRD
READING</u>) |
| 2583
(48 Hrs. Notice) | (WAM) | S.B. No. 2877, S.D. 2
"RELATING TO INTERSTATE COMPACT
ON EDUCATIONAL OPPORTUNITY FOR
MILITARY CHILDREN."
(Recommends passage on <u>THIRD
READING</u>) |
| 2584
(48 Hrs. Notice) | (WAM) | S.B. No. 2472, S.D. 2
"RELATING TO EDUCATION."
(Recommends passage on <u>THIRD
READING</u>) |
| 2585
(48 Hrs. Notice) | (WAM) | S.B. No. 3030, S.D. 2
"RELATING TO MIXED MARTIAL
ARTS."
(Recommends passage on <u>THIRD
READING</u>) |

2586 (48 Hrs. Notice)	(EDT/AHW)	S.B. No. 2644, S.D. 1 "RELATING TO THE STATE HISTORIC PRESERVATION OFFICER." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
2587 (48 Hrs. Notice)	(ENE/TIA)	S.B. No. 3082, S.D. 1 "RELATING TO CRUISE SHIPS." (Recommends passage on <u>SECOND READING</u> and placement on the calendar for Third Reading)
2588 (48 Hrs. Notice)	(WAM)	S.B. No. 2652, S.D. 2 "RELATING TO EDUCATION." (Recommends passage on <u>THIRD READING</u>)
2589 (48 Hrs. Notice)	(WAM)	S.B. No. 3068, S.D. 1 "MAKING AN EMERGENCY APPROPRIATION TO THE DEPARTMENT OF HEALTH FOR THE ADULT MENTAL HEALTH DIVISION." (Recommends passage on <u>THIRD READING</u>)
2590 (48 Hrs. Notice)	(WAM)	S.B. No. 2711, S.D. 2 "RELATING TO INTEGRATED SOLID WASTE MANAGEMENT." (Recommends passage on <u>THIRD READING</u>)
2591 (48 Hrs. Notice)	(CPH)	S.B. No. 3027, S.D. 2 "RELATING TO OSTEOPATHY." (Recommends passage on <u>THIRD READING</u>)

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| 2592
(48 Hrs. Notice) | (CPH) | S.B. No. 3016, S.D. 1
"RELATING TO MUTUAL BENEFIT SOCIETIES."
(Recommends passage on <u>THIRD READING</u>) |
| 2593
(48 Hrs. Notice) | (CPH) | S.B. No. 3015, S.D. 2
"RELATING TO THE PATIENTS' BILL OF RIGHTS AND RESPONSIBILITIES ACT."
(Recommends passage on <u>THIRD READING</u>) |
| 2594
(48 Hrs. Notice) | (CPH) | S.B. No. 2933, S.D. 2
"RELATING TO HOUSEHOLD ENERGY DEMAND."
(Recommends passage on <u>THIRD READING</u>) |
| 2595
(48 Hrs. Notice) | (CPH) | S.B. No. 2530, S.D. 2
"RELATING TO HEALTH INSURANCE SUPPORT FOR SMALL BUSINESS."
(Recommends passage on <u>THIRD READING</u>) |
| 2596
(48 Hrs. Notice) | (WAM) | S.B. No. 2542, S.D. 2
"RELATING TO PUBLIC HEALTH."
(Recommends passage on <u>THIRD READING</u>) |
| 2597
(48 Hrs. Notice) | (WAM) | S.B. No. 2160, S.D. 2
"RELATING TO HEALTH."
(Recommends passage on <u>THIRD READING</u>) |

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| 2598
(48 Hrs. Notice) | (WAM) | S.B. No. 2838, S.D. 2
"RELATING TO TAXATION."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2599
(48 Hrs. Notice) | (WAM) | S.B. No. 2991, S.D. 2
"RELATING TO ENERGY RESOURCES."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2600
(48 Hrs. Notice) | (WAM) | S.B. No. 2663, S.D. 2
"RELATING TO THE HAWAII TEACHER
STANDARDS BOARD."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2601
(48 Hrs. Notice) | (WAM) | S.B. No. 2660, S.D. 3
"RELATING TO COLLEGE SAVINGS
PROGRAMS."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2602
(48 Hrs. Notice) | (WAM) | S.B. No. 3119, S.D. 2
"MAKING AN EMERGENCY
APPROPRIATION TO THE
DEPARTMENT OF TRANSPORTATION
FOR THE STATE HIGHWAY SYSTEM."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |
| 2603
(48 Hrs. Notice) | (WAM) | S.B. No. 2739, S.D. 2
"RELATING TO THE MAKENA-
KEONEOIO GOVERNMENT ROAD."
(Recommends passage on <u>THIRD</u>
<u>READING</u>) |

2604 (48 Hrs. Notice)	(WAM)	S.B. No. 3023, S.D. 2 "RELATING TO INSURANCE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2605 (48 Hrs. Notice)	(WAM)	S.B. No. 2555, S.D. 2 "RELATING TO SUSTAINABILITY." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2606 (48 Hrs. Notice)	(JDL)	S.B. No. 1487, S.D. 2 "RELATING TO CONTROLLED SUBSTANCES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2607 (48 Hrs. Notice)	(JDL)	S.B. No. 2782, S.D. 2 "RELATING TO METAL." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2608 (48 Hrs. Notice)	(JDL)	S.B. No. 3008, S.D. 2 "RELATING TO THE CODE OF FINANCIAL INSTITUTIONS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2609 (48 Hrs. Notice)	(JDL)	S.B. No. 2456, S.D. 2 "RELATING TO HARASSMENT." (Recommends passage on <u>THIRD</u> <u>READING</u>)

[2610](#)
(48 Hrs. Notice)

(JDL)

[S.B. No. 3078, S.D. 2](#)
"RELATING TO WORKSITE WELLNESS
PROGRAMS."
(Recommends passage on THIRD
READING)

[2611](#)
(48 Hrs. Notice)

(WTL)

[S.B. No. 2487, S.D. 2](#)
"RELATING TO PUBLIC LANDS."
(Recommends passage on THIRD
READING)

[2612](#)
(One Day Notice)

(CPH)

[S.B. No. 2159](#)
"RELATING TO PROFESSIONS."
(Recommends passage on THIRD
READING)

[2613](#)
(One Day Notice)

(CPH)

[S.B. No. 2314, S.D. 1](#)
"RELATING TO INSURANCE."
(Recommends passage on THIRD
READING)

[2614](#)
(One Day Notice)

(CPH)

[S.B. No. 2770, S.D. 1](#)
"RELATING TO MOTOR VEHICLE
INSURANCE."
(Recommends passage on THIRD
READING)

[2615](#)
(One Day Notice)

(CPH)

[S.B. No. 3130, S.D. 1](#)
"RELATING TO NURSING."
(Recommends passage on THIRD
READING)

2616 (One Day Notice)	(CPH)	S.B. No. 3028 "RELATING TO GRADUATES OF FOREIGN ACUPUNCTURE PROGRAMS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2617 (One Day Notice)	(JDL)	S.B. No. 2900, S.D. 1 "RELATING TO PUBLIC LANDS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2618 (One Day Notice)	(JDL)	S.B. No. 3200, S.D. 1 "RELATING TO GOVERNMENTAL RETENTION OF ATTORNEYS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2619 (One Day Notice)	(JDL)	S.B. No. 3021, S.D. 1 "RELATING TO VIATICAL SETTLEMENTS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2620 (One Day Notice)	(JDL)	S.B. No. 2081, S.D. 1 "RELATING TO THE HAWAII PENAL CODE." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2621 (One Day Notice)	(JDL)	S.B. No. 2141 "RELATING TO PUBLIC HOUSING." (Recommends passage on <u>THIRD</u> <u>READING</u>)

<u>2622</u> (One Day Notice)	(JDL)	<u>S.B. No. 2523, S.D. 1</u> "RELATING TO INVASIVE SPECIES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>2623</u> (One Day Notice)	(WAM)	<u>S.B. No. 2876</u> "RELATING TO EMPLOYMENT SECURITY." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>2624</u> (One Day Notice)	(WAM)	<u>S.B. No. 520, S.D. 1</u> "RELATING TO INTERNATIONAL AFFAIRS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>2625</u> (One Day Notice)	(WAM)	<u>S.B. No. 2202</u> "RELATING TO PARTIAL PUBLIC FINANCING OF ELECTIONS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>2626</u> (One Day Notice)	(WAM)	<u>S.B. No. 3088</u> "RELATING TO THE LABOR AND INDUSTRIAL RELATIONS APPEALS BOARD." (Recommends passage on <u>THIRD</u> <u>READING</u>)
<u>2627</u> (One Day Notice)	(WAM)	<u>S.B. No. 3109, S.D. 1</u> "RELATING TO THE CORRECTIONAL PROGRAM REVOLVING FUND." (Recommends passage on <u>THIRD</u> <u>READING</u>)

2628 (One Day Notice)	(WAM)	S.B. No. 2041 "RELATING TO HEALTH." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2629 (One Day Notice)	(WAM)	S.B. No. 2226, S.D. 1 "MAKING AN APPROPRIATION FOR THE STATE COMMISSION ON FATHERHOOD." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2630 (One Day Notice)	(WAM)	S.B. No. 2837, S.D. 1 "RELATING TO INDIVIDUAL DEVELOPMENT ACCOUNTS." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2631 (One Day Notice)	(WAM)	S.B. No. 2958, S.D. 1 "RELATING TO ENHANCED 911 SERVICES FOR MOBILE PHONES." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2632 (One Day Notice)	(WAM)	S.B. No. 2189, S.D. 1 "RELATING TO MAKUA." (Recommends passage on <u>THIRD</u> <u>READING</u>)
2633 (One Day Notice)	(WAM)	S.B. No. 2034 "AUTHORIZING THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST OCEANLIX HAWAII LLC." (Recommends passage on <u>THIRD</u> <u>READING</u>)

[2634](#) (WAM)
(One Day Notice)

[S.B. No. 2675, S.D. 1](#)
"RELATING TO THE UNIVERSITY OF HAWAII."
(Recommends passage on THIRD READING)

[2635](#) (WAM)
(One Day Notice)

[S.B. No. 2959](#)
"MAKING AN EMERGENCY APPROPRIATION FOR ELECTRICITY, SEWER, REFUSE, AND INSURANCE PREMIUM PAYMENTS."
(Recommends passage on THIRD READING)

[2636](#) (WAM)
(One Day Notice)

[S.B. No. 3190](#)
"RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST SOPOGY INC., IN THE DEVELOPMENT OF RENEWABLE ENERGY ON THE ISLAND OF OAHU."
(Recommends passage on THIRD READING)

[2637](#) (WAM)
(One Day Notice)

[S.B. No. 2535, S.D. 1](#)
"RELATING TO THE TRAUMA SYSTEM SPECIAL FUND."
(Recommends passage on THIRD READING)

[2638](#) (CPH)
(One Day Notice)

[S.B. No. 2861](#)
"RELATING TO THE UNIFORM LAND SALES PRACTICES ACT."
(Recommends passage on SECOND READING and placement on the calendar for Third Reading)

[2639](#)
(One Day Notice)

(CPH)

[S.B. No. 3196](#)

"RELATING TO LEASE TO FEE
CONVERSION."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2640](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 3018, S.D. 1](#)

"RELATING TO INSURANCE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2641](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 3019, S.D. 1](#)

"RELATING TO INSURANCE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2642](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 3020, S.D. 1](#)

"RELATING TO ACTIVITIES
REGULATED BY THE INSURANCE
COMMISSIONER."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2643](#)
(48 Hrs. Notice)

(CPH)

[S.B. No. 3245, S.D. 1](#)

"RELATING TO LIFE INSURANCE."
(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2644](#)
(48 Hrs. Notice)

(WTL)

[S.B. No. 3, S.D. 1](#)

"RELATING TO KAHANA VALLEY
STATE PARK."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2645](#)
(48 Hrs. Notice)

(WTL)

[S.B. No. 2835, S.D. 1](#)

"RELATING TO PUBLIC ACCESS."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2646](#)
(48 Hrs. Notice)

(WTL)

[S.B. No. 2836, S.D. 1](#)

"RELATING TO PUBLIC ACCESS."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

[2647](#)
(48 Hrs. Notice)

(WTL)

[S.B. No. 2529, S.D. 1](#)

"RELATING TO STATE PARKS."

(Recommends passage on SECOND
READING and placement on the calendar for
Third Reading)

ORDER OF THE DAY

8. Third Reading

[\(See Stand. Com. Rep. No. 2544\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2408, S.D. 1](#)

"RELATING TO PUBLIC HOUSING." -
(HSP)

(Public Housing; Smoking Prohibited)

[\(See Stand. Com. Rep. No. 2545\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3248, S.D. 1](#)

"RELATING TO MOTOR VEHICLES." -
(TIA)

(Motor Vehicles; Reverse Warning Systems)

[\(See Stand. Com. Rep. No. 2546\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 1815, S.D. 1](#)

"RELATING TO CONDOMINIUMS." -
(TSG/CPH)

(Condominiums; Condominium Hotels;
Common Elements)

[\(See Stand. Com. Rep. No. 2547\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3170, S.D. 1](#)

"RELATING TO PESTICIDES." -
(ENE/EDU)

(Pesticides; Schools; Working Group)

[\(See Stand. Com. Rep. No. 2548\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2103, S.D. 1](#)

"RELATING TO CAREGIVER
RECOGNITION DAY." - (HSP)

(Caregivers; Caregiver Recognition Day)

9. Referrals and Re-Referrals

REFERRALS FOR THURSDAY, FEBRUARY 28, 2008

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
S.C.R. 59	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES IN COOPERATION WITH THE DEPARTMENT OF TRANSPORTATION TO CONDUCT A STUDY AS TO THE FEASIBILITY OF PROVIDING A PERMANENT PORT AND DOCK FACILITY FOR THE VOYAGING CANOES HOKULE‘A, MAKALI‘I, HOKUALAKA‘I, NANAHOE, AND MO‘OKIHA. (Voyaging Canoes; DLNR; Department of Transportation)	WTL/AHW/TIA
<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
S.R. 31	REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES IN COOPERATION WITH THE DEPARTMENT OF TRANSPORTATION TO CONDUCT A STUDY AS TO THE FEASIBILITY OF PROVIDING A PERMANENT PORT AND DOCK FACILITY FOR THE VOYAGING CANOES HOKULE‘A, MAKALI‘I, HOKUALAKA‘I, NANAHOE, AND MO‘OKIHA. (Voyaging Canoes; DLNR; Department of Transportation)	WTL/AHW/TIA

RE-REFERRALS FOR THURSDAY, FEBRUARY 28, 2008

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
S.B. 45	RELATING TO GOVERNMENT OPERATIONS. (Government Operations) (JDL)	PBS
S.B. 2748	RELATING TO THE PROCUREMENT CODE. (Procurement Code; Pre-Job Conference) (TSG, WAM)	TSG
<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
S.C.R. 52	REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM AND THE HAWAII TOURISM AUTHORITY TO IMPLEMENT PROGRAMS TO INCREASE VISITORS FROM TAIWAN, AND REQUESTING THE SECRETARY OF HOMELAND SECURITY TO EXPAND THE VISA WAIVER PROGRAM TO INCLUDE TAIWAN. (Taiwan Visa Waiver) (TIA/TSG)	TIA
S.C.R. 53	REQUESTING THE PRESIDENT OF THE UNITED STATES TO ENTER INTO A FREE TRADE AGREEMENT WITH TAIWAN. (Taiwan Free Trade Agreement) (TIA/TSG/EDT)	TIA

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
S.R. 26	REQUESTING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM AND THE HAWAII TOURISM AUTHORITY TO IMPLEMENT PROGRAMS TO INCREASE VISITORS FROM TAIWAN, AND REQUESTING THE SECRETARY OF HOMELAND SECURITY TO EXPAND THE VISA WAIVER PROGRAM TO INCLUDE TAIWAN. (Taiwan Visa Waiver) (TIA/TSG)	TIA
S.R. 27	REQUESTING THE PRESIDENT OF THE UNITED STATES TO ENTER INTO A FREE TRADE AGREEMENT WITH TAIWAN. (Taiwan Free Trade Agreement) (TIA/TSG/EDT)	TIA

10. Miscellaneous Communications: None

11. Miscellaneous Business

12. Announcements

- Floor Presentation for Friday, February 29, 2008:

COMMENDING AND CONGRATULATING ANDREW SATO FOR SETTING AN EXAMPLE OF HEROISM AND COURAGE IN THE FACE OF ADVERSITY.
(Senator Ige)

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE & TIME</u>	<u>ROOM</u>
JDL	2/28/2008 10:00 AM	016
TIA	2/28/2008 12:40 PM	414
TIA/IGM	2/28/2008 12:40 PM	414
HSP/IGM	2/28/2008 1:00 PM	016
HSP/TSG/IGM	2/28/2008 1:00 PM	016

EDT	2/28/2008 1:15 PM	224
HSP/HTH/AHW	2/28/2008 2:00 PM	016
HTH/EDU	2/28/2008 2:00 PM	016
JDL	2/28/2008 2:00 PM	016
ENE	2/28/2008 2:45 PM	414
HIC	2/28/2008 2:45 PM	229
PBS	2/28/2008 2:45 PM	225
TSG	2/28/2008 3:00 PM	229
JDL	2/29/2008 1:30 PM	016
HSP/HTH	3/5/2008 1:00 PM	016
CPH	3/6/2008 9:00 AM	229
TSG	3/6/2008 1:15 PM	229
HIC	3/6/2008 3:00 PM	229
CPH	3/7/2008 9:00 AM	229
EDU	3/7/2008 1:15 PM	225
HIC	3/7/2008 1:15 PM	229
EDU	3/10/2008 2:00 PM	225
HSP	3/11/2008 1:15 PM	016

- Senate Session will convene at 11:30 a.m. on Friday, February 29, 2008.

13. Adjournment