

THE SENATE  
OF THE  
TWENTY-FOURTH LEGISLATURE  
STATE OF HAWAII  
REGULAR SESSION OF 2008

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TWENTIETH DAY

FEBRUARY 14, 2008-THURSDAY-11:30 O'CLOCK A.M.

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ORDER OF BUSINESS

Invocation by The Honorable Norman Sakamoto  
Hawai'i State Senate

Roll Call

Approval of the Journal

Introductions

1. Messages from the Governor: Nos. 443 – 444

<u>MEASURE</u>	<u>TITLE</u>	<u>REFERRAL</u>
<a href="#">G.M. No. 443</a>	Dated February 12, 2008, transmitting a Report on Non-School Hour Programs for Children and Youth, prepared by the Office of Youth Services pursuant to Act 281, SLH 2006.	FILE
<a href="#">G.M. No. 444</a>	Informing the Senate that on February 13, 2008, the Governor signed the following bill into law: HB2688, HD1 (Act 001)	FILE

2. Departmental Communications: None

3. House Communications: None

4. Senate Communications: None

5. Judiciary Communications: None

6. Introduction of Measures

7. Standing Committee Report Nos. 2313 – 2359

<a href="#">2313</a>	(AHW)	<a href="#">S.B. No. 2908</a> "RELATING TO AFFORDABLE HOUSING." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">2314</a>	(AHW/IGM)	<a href="#">S.B. No. 2521</a> "MAKING AN APPROPRIATION FOR RESERVOIRS, DAMS, AND DITCH SYSTEMS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">2315</a>	(AHW)	<a href="#">S.B. No. 2905, S.D. 1</a> "RELATING TO AGRICULTURE." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">2316</a>	(AHW/EDU)	<a href="#">S.B. No. 2469, S.D. 1</a> "RELATING TO THE UNIVERSITY OF HAWAII." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">2317</a>	(AHW)	<a href="#">S.B. No. 2516, S.D. 1</a> "RELATING TO WATER RESOURCES." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">2318</a>	(CPH)	<a href="#">S.B. No. 2832, S.D. 1</a> "RELATING TO SUSTAINABILITY." (Recommends passage on <u>SECOND READING</u> and referral to WAM)

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| <a href="#">2319</a> | (CPH/TSG)     | <a href="#">S.B. No. 2026, S.D. 1</a><br>"RELATING TO TIME SHARE PLANS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2320</a> | (EDU)         | <a href="#">S.B. No. 2820, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2321</a> | (EDU)         | <a href="#">S.B. No. 2690, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)  |
| <a href="#">2322</a> | (EDU/ENE)     | <a href="#">S.B. No. 2166, S.D. 1</a><br>"RELATING TO PUBLIC SCHOOLS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2323</a> | (ENE/TIA/EDU) | <a href="#">S.B. No. 2625, S.D. 1</a><br>"RELATING TO TRANSPORTATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)   |
| <a href="#">2324</a> | (AHW/ENE)     | <a href="#">S.B. No. 2467, S.D. 1</a><br>"RELATING TO LOANS TO ASSIST AGRICULTURAL AND AQUACULTURAL INDUSTRIES."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |

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| <a href="#">2325</a> | (EDT)     | <a href="#">S.B. No. 2158</a><br>"MAKING AN APPROPRIATION FOR SMALL BUSINESS DEVELOPMENT."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)          |
| <a href="#">2326</a> | (TIA/WTL) | <a href="#">S.B. No. 3227, S.D. 1</a><br>"RELATING TO HARBORS."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                     |
| <a href="#">2327</a> | (WTL/TIA) | <a href="#">S.B. No. 2739, S.D. 1</a><br>"RELATING TO THE MAKENA-KEONEOIO GOVERNMENT ROAD."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)         |
| <a href="#">2328</a> | (HTH/HSP) | <a href="#">S.B. No. 2858, S.D. 1</a><br>"RELATING TO MEDICAID."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                    |
| <a href="#">2329</a> | (HTH/HSP) | <a href="#">S.B. No. 2542, S.D. 1</a><br>"RELATING TO PUBLIC HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                               |
| <a href="#">2330</a> | (HTH)     | <a href="#">S.B. No. 3080</a><br>"RELATING TO HAWAII HEALTH SYSTEMS CORPORATION BACKGROUND CHECKS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <a href="#">2331</a> | (HTH)     | <a href="#">S.B. No. 2396, S.D. 1</a><br>"RELATING TO MENTAL HEALTH."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                               |

- [2332](#) (HTH) [S.B. No. 3069, S.D. 1](#)  
"RELATING TO RECORDS OF  
DEFENDANTS COMMITTED TO A  
HOSPITAL CONTROLLED BY THE  
DIRECTOR OF HEALTH OR TO  
CUSTODY OF DIRECTOR OF HEALTH."  
(Recommends passage on SECOND  
READING and referral to JDL)
- [2333](#) (HTH) [S.B. No. 2159](#)  
"RELATING TO PROFESSIONS."  
(Recommends passage on SECOND  
READING and referral to CPH)
- [2334](#) (HTH) [S.B. No. 3071, S.D. 1](#)  
"RELATING TO CONDITIONAL  
RELEASE."  
(Recommends passage on SECOND  
READING and referral to JDL)
- [2335](#) (HTH) [S.B. No. 2099, S.D. 1](#)  
"RELATING TO ANATOMICAL GIFTS."  
(Recommends passage on SECOND  
READING and referral to JDL)
- [2336](#) (HTH) [S.B. No. 2363, S.D. 1](#)  
"RELATING TO SEXUAL ASSAULT."  
(Recommends passage on SECOND  
READING and referral to JDL)
- [2337](#) (HTH/JDL) [S.B. No. 2535, S.D. 1](#)  
"RELATING TO THE TRAUMA SYSTEM  
SPECIAL FUND."  
(Recommends passage on SECOND  
READING and referral to WAM)

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| <a href="#">2338</a> | (IGM)     | <a href="#">S.B. No. 2170</a><br>"RELATING TO PUBLIC LAND."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                     |
| <a href="#">2339</a> | (IGM)     | <a href="#">H.B. No. 1512, H.D. 1, S.D. 1</a><br>"RELATING TO PUBLIC MEETINGS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL) |
| <a href="#">2340</a> | (PBS)     | <a href="#">S.B. No. 2082, S.D. 1</a><br>"RELATING TO PUBLIC SAFETY."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)           |
| <a href="#">2341</a> | (PBS/EDU) | <a href="#">S.B. No. 2302, S.D. 1</a><br>"RELATING TO EDUCATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)               |
| <a href="#">2342</a> | (PBS)     | <a href="#">S.B. No. 2081, S.D. 1</a><br>"RELATING TO THE HAWAII PENAL CODE."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)   |
| <a href="#">2343</a> | (PBS)     | <a href="#">S.B. No. 2334, S.D. 1</a><br>"RELATING TO PUBLIC SAFETY."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)           |
| <a href="#">2344</a> | (PBS)     | <a href="#">S.B. No. 2341, S.D. 1</a><br>"RELATING TO PUBLIC SAFETY."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)           |

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| <a href="#">2345</a> | (PBS) | <a href="#">S.B. No. 2342, S.D. 1</a><br>"RELATING TO THE AUDITOR."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                             |
| <a href="#">2346</a> | (PBS) | <a href="#">S.B. No. 2343, S.D. 1</a><br>"RELATING TO PAROLE."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                  |
| <a href="#">2347</a> | (PBS) | <a href="#">S.B. No. 3108, S.D. 1</a><br>"RELATING TO PRISON LITIGATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                       |
| <a href="#">2348</a> | (PBS) | <a href="#">S.B. No. 3109, S.D. 1</a><br>"RELATING TO THE CORRECTIONAL PROGRAM REVOLVING FUND."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM) |
| <a href="#">2349</a> | (PBS) | <a href="#">S.B. No. 3263, S.D. 1</a><br>"RELATING TO CIVIL ACTIONS."<br>(Recommends passage on <u>SECOND READING</u> and referral to JDL)                           |
| <a href="#">2350</a> | (ENE) | <a href="#">S.B. No. 2194</a><br>"RELATING TO WASTE PLASTIC."<br>(Recommends passage on <u>SECOND READING</u> and referral to WAM)                                   |
| <a href="#">2351</a> | (AHW) | <a href="#">S.B. No. 2498</a><br>"RELATING TO A MAKAHIKI DAY COMMEMORATION."<br>(Recommends passage on <u>SECOND READING</u> and referral to EDT)                    |

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| <a href="#">2352</a> | (JDL/EDT) | <a href="#">S.B. No. 3084</a><br>"RELATING TO WORKFORCE<br>DEVELOPMENT COUNCIL."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)   |
| <a href="#">2353</a> | (EDT)     | <a href="#">S.B. No. 2852</a><br>"RELATING TO ECONOMIC<br>DIVERSIFICATION."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)  |
| <a href="#">2354</a> | (WTL/IGM) | <a href="#">S.B. No. 3223, S.D. 1</a><br>"RELATING TO REAL PROPERTY."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)  |
| <a href="#">2355</a> | (WTL)     | <a href="#">S.B. No. 2316</a><br>"MAKING AN APPROPRIATION TO<br>BUILD AND MAINTAIN A PERIMETER<br>FENCE TO PROTECT THE MAUNA KEA<br>FOREST RESERVE."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM) |
| <a href="#">2356</a> | (WTL)     | <a href="#">S.B. No. 2154</a><br>"RELATING TO A PILOT COMMUNITY<br>CONSERVATION PROGRAM."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)  |
| <a href="#">2357</a> | (WTL)     | <a href="#">S.B. No. 1368, S.D. 1</a><br>"RELATING TO LAND USE."<br>(Recommends passage on <u>SECOND<br/>READING</u> and referral to WAM)   |



<a href="#">2358</a>	(WTL)	<a href="#">S.B. No. 2755, S.D. 1</a> "RELATING TO PUBLIC HUNTING AREAS." (Recommends passage on <u>SECOND READING</u> and referral to WAM)
<a href="#">2359</a>	(TIA)	<a href="#">S.B. No. 521, S.D. 1</a> "RELATING TO INTERNATIONAL AFFAIRS." (Recommends passage on <u>SECOND READING</u> and recommittal to TIA)

ORDER OF THE DAY

8. Third Reading

[\(See Stand. Com. Rep. No. 2297\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2982](#)

"AUTHORIZING THE RESALE OF  
RESERVED HOUSING UNITS BY THE  
HAWAII COMMUNITY DEVELOPMENT  
AUTHORITY." - (CPH)

(Hawaii Community Development Authority;  
Reserved Housing Units)

[\(See Stand. Com. Rep. No. 2298\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3061](#)

"RELATING TO THE FIRST-TO-WORK  
PROGRAM." - (HSP)

(Temporary Assistance for Needy Families)

[\(See Stand. Com. Rep. No. 2299\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 3075](#)

"RELATING TO EPIDEMIOLOGIC INVESTIGATIONS." - (HTH)

(Epidemiologic Investigations)

[\(See Stand. Com. Rep. No. 2300\)](#)

[Testimony](#) [Prior Versions](#) [Status](#)

[S.B. No. 2399](#)

"RELATING TO STATUTORY REVISION: AMENDING OR REPEALING VARIOUS PROVISIONS OF THE HAWAII REVISED STATUTES AND THE SESSION LAWS OF HAWAII FOR THE PURPOSE OF CORRECTING ERRORS AND REFERENCES, CLARIFYING LANGUAGE, AND DELETING OBSOLETE OR UNNECESSARY PROVISIONS." - (JDL)

(Revision Bill)

## 9. Referrals and Re-Referrals

### RE-REFERRALS FOR THURSDAY, FEBRUARY 14, 2008

<u>MEASURE</u>	<u>TITLE</u>	<u>RE-REFERRAL</u>
<a href="#">S.B. 2455, S.D. 1</a>	RELATING TO RENEWABLE ENERGY TECHNOLOGIES. (Renewable Energy Technologies; Tax Credit; Hydrogen Energy Systems) (ENE, EDT, WAM)	ENE, WAM
<a href="#">S.B. 3170</a>	RELATING TO PESTICIDES. (Pesticides; Elementary Schools; Pesticide Spraying) (ENE/EDU)	ENE/EDU, AHW

10. Miscellaneous Communications: None

11. Miscellaneous Business

12. Announcements

- Committee Hearing Schedule:

<u>COMMITTEE</u>	<u>DATE &amp; TIME</u>	<u>ROOM</u>
CPH	2/14/2008 9:00 AM	229
EDT	2/14/2008 9:00 AM	224
EDT/CPH	2/14/2008 9:00 AM	229
HSP	2/14/2008 9:00 AM	224
HTH	2/14/2008 9:30 AM	211
HTH/JDL	2/14/2008 10:00 AM	016
JDL	2/14/2008 10:00 AM	016
JDL/EDT	2/14/2008 10:00 AM	016
EDT	2/14/2008 1:15 PM	224
HSP	2/14/2008 1:15 PM	016
TSG	2/14/2008 1:15 PM	229
ENE/TIA	2/14/2008 2:00 PM	414
AHW	2/14/2008 2:45 PM	224
AHW/WTL	2/14/2008 2:45 PM	224
ENE	2/14/2008 2:45 PM	414
TIA	2/14/2008 3:30 PM	224
WAM	2/15/2008 9:30 AM	211
EDU	2/15/2008 2:00 PM	225
WTL	2/15/2008 2:45 PM	414
HSP	2/19/2008 1:30 PM	016
TIA	2/20/2008 1:00 PM	224
HSP-PBS	2/21/2008 2:00 PM	016
HSP/PBS	2/21/2008 2:00 PM	016
IGM	2/22/2008 1:15 PM	229
IGM	2/27/2008 1:15 PM	229

- Senate Session will convene at 11:30 a.m. on Friday, February 15, 2008.

13. Adjournment