

THE SENATE
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2008

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COMMITTEE ON HUMAN SERVICES AND PUBLIC HOUSING

Senator Suzanne Chun Oakland, Chair
Senator Les Ihara, Jr., Vice Chair

NOTICE OF HEARING

DATE: Thursday, January 24, 2008
TIME: 1:30 p.m.
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

<u>SB 2042</u> <u>Testimony</u>	RELATING TO CAREGIVING. Extends the joint legislative committee on family caregiving; changes the committee's name to the joint legislative committee on aging in place; expands the committee's mandate to include aging in place issues related to family caregiving; requires the aging and disability resource center to report to the committee; requires the joint legislative committee to conduct a cash and counseling project; appropriates funds to the joint legislative committee; allows kupuna care to include overnight, weekend, and emergency respite, as well as provide grants to caregivers and for home modification; appropriates funds to the kupuna care program.	HSP, WAM
<u>SB 2045</u> <u>Testimony</u>	RELATING TO CAREGIVING. Establishes a task force to focus on the needs of and issues facing grandparents raising grandchildren.	HSP, WAM
<u>SB 2046</u> <u>Testimony</u>	RELATING TO MULTI-UNIT RESIDENTIAL BUILDINGS. Requires regular surveys of residents of multi-unit residential buildings on specific needs and issues relating to medical needs, accommodations for the disabled, and other special needs for emergency preparation purposes. Requires multi-unit residential buildings to have and inform their residents of emergency evacuation plans.	HSP, CPH
<u>SB 2047</u> <u>Testimony</u>	RELATING TO TAXATION. Establishes an income tax credit for taxpayers who make modifications to their home to increase accessibility for individuals with disabilities or special needs.	HSP, EDT, WAM
<u>SB 2048</u> <u>Testimony</u>	RELATING TO CAREGIVING. Appropriates funds to the Executive Office on Aging to continue its respite inventory project in collaboration with the University of Hawaii at Manoa School of Social Work.	HSP, WAM



<u>SB 2049</u>	RELATING TO TAXATION.	HSP, EDT, WAM
<u>Testimony</u>	Provides a tax credit to taxpayer caregivers who care for qualified care recipients.	
<u>SB 2054</u>	RELATING TO FAMILY COURT.	HSP, JDL
<u>Testimony</u>	Amends custody and visitation criteria and procedures to specify what factors the courts shall consider in determining the best interest of the child.	
<u>SB 2055</u>	RELATING TO FAMILY COURT.	HSP, JDL
<u>Testimony</u>	Establishes the procedures and requirements for child custody evaluator training and certification.	

Decision Making to follow, if time permits.

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:


- In person: 1 copy of their testimony to the committee clerk, Room 226, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.
- By Email: Testimony may be emailed if less than 5 pages in length, to the Legislature's Public Access Room at testimony@capitol.hawaii.gov. Please indicate to which committee the testimony is being submitted and the date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6130.



 Senator Suzanne Chun Oakland
 Chair

