

THE SENATE
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2008

COMMITTEE ON WATER AND LAND

Senator Clayton Hee, Chair
Senator Russell S. Kokubun, Vice Chair

MEASURES DEFERRED TO MONDAY, MARCH 31, 2008

DATE: Monday, March 31, 2008
TIME: 2:45 p.m.
PLACE: Conference Room 414
State Capitol
415 South Beretania Street

DECISION MAKING ON THE FOLLOWING MEASURE(S):

(Deferred from Friday, March 28, 2008)

[HB 2523](#)
[Testimony](#)

RELATING TO THE LAND USE COMMISSION.
Amends Land Use Commission decision-making criteria to include the County General Plan and plans adopted pursuant to the general plan.

IGM, WTL

[SCR 17](#)
[Testimony](#)

URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO DEVELOP AND ADOPT ADMINISTRATIVE RULES REGARDING THE CREATION AND ENFORCEMENT OF BAG LIMITS FOR ORNAMENTAL REEF FISH.

WTL

[SR 11](#)
[Testimony](#)

URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO DEVELOP AND ADOPT ADMINISTRATIVE RULES REGARDING THE CREATION AND ENFORCEMENT OF BAG LIMITS FOR ORNAMENTAL REEF FISH.

WTL

[SCR 59](#)
[Testimony](#)

REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES IN COOPERATION WITH THE DEPARTMENT OF TRANSPORTATION TO CONDUCT A STUDY AS TO THE FEASIBILITY OF PROVIDING A PERMANENT PORT AND DOCK FACILITY FOR THE VOYAGING CANOES HOKULE'A, MAKALI'I, HOKUALAKA'I, NANAHOE, AND MO'OKIHA.

WTL/AHW/TIA

[SR 31](#)
[Testimony](#)

REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES IN COOPERATION WITH THE DEPARTMENT OF TRANSPORTATION TO CONDUCT A STUDY AS TO THE FEASIBILITY OF PROVIDING A PERMANENT PORT AND DOCK FACILITY FOR THE VOYAGING CANOES HOKULE'A, MAKALI'I, HOKUALAKA'I, NANAHOE, AND MO'OKIHA.

WTL/AHW/TIA

(The Committee on TIA previously held its decision making on Friday, March 28, 2008. The Committee on AHW will be holding its decision making on Monday, March 31, 2008 in room 229 at 1:15 p.m.)



[SCR 119](#)
[Testimony](#)

REQUESTING THE BOARD OF LAND AND NATURAL
RESOURCES TO LEASE APPROXIMATELY 13.2 ACRES OF
STATE-OWNED PUBLIC LAND NEAR KE'EHU LAGOON.

WTL/HSP

(The Committee on HSP will be holding its decision making on Tuesday, April 1, 2008 in room 16 at 1:15 p.m.)

No testimony will be accepted.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 808-586-7330.

