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THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2008

2008 FEB -5 A 10:40

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NOTICE OF HEARING

DATE: Thursday February 14, 2008
TIME: 11:00 a.m.
PLACE: Conference Room 309
State Capitol
415 South Beretania Street

A G E N D A

HB 2072

RELATING TO VETERANS

PSM/HLT, FIN

Requires office of veterans services to help inform certain members of the Hawaii national guard of federal services for depleted uranium exposure. Prohibits state funds use. Requires office to implement outreach. Requires adjutant general to certify annually that the Hawaii national guard members are informed.

HB 2076

RELATING TO DEPLETED URANIUM

PSM/EEP/HLT, FIN

Requires the department of health to establish air sampling stations to monitor for levels of depleted uranium.

PSM-HLT-EEP 02-14-08



DECISION MAKING TO FOLLOW

Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing with a transmittal cover indicating:

- Testifier's name with position/title and organization;
- The Committee the comments are directed to;
- The date and time of the hearing;
- Measure number; and
- The number of copies the Committee is requesting.

While every effort will be made to copy, organize, and collate all testimony received, materials received on the day of the hearing or improperly identified or directed to the incorrect office, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 5 copies (including an original) to Room 313 in the State Capitol; or

FAX: For comments less than 5 pages in length, transmit to 586-8504

EMAIL: For comments less than 5 pages in length, transmit to PSMtestimony@capitol.hawaii.gov.

Testimony submitted will be placed on the Legislative Web site after the hearing adjourns. This public posting of testimony on the Web site should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6400 or email your request for an interpreter to at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

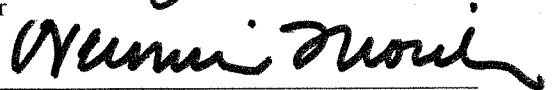
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Rep. Joshua B. Green, M.D.
Chair



Rep. Cindy Evans
Chair



Rep. Hermina Morita
Chair



