

HOUSE OF REPRESENTATIVES  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2008

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NOTICE OF DECISION MAKING

DATE: Friday, January 25, 2008  
TIME: 11:45 a.m.  
PLACE: Conference Room 309  
State Capitol  
415 South Beretania Street

A G E N D A

The following measure(s) were previously heard on **Friday, January 25, 2008 @ 8:15 a.m.**

<u>HB 1969</u>	RELATING TO WORKERS' COMPENSATION. Excludes services for a limited liability company or limited liability partnership from the definition of "employment" if the person performing services has a fifty per cent or higher transferable interest in the limited liability company or limited liability partnership.	LAB, CPC, FIN
<u>HB 2018</u>	RELATING TO WORKERS' COMPENSATION. Establishes a workers' compensation advisory council in the department of labor and industrial relations.	LAB, FIN
<u>HB 2017</u>	RELATING TO VOCATIONAL REHABILITATION. Amends workers' compensation law to require that, as part of the process for returning an injured worker to suitable gainful employment, a vocational rehabilitation provider examine the feasibility of modified or other work at the employee's same employer.	LAB, FIN
<u>HB 1979</u>	RELATING TO STATE SALARIES. Establishes a 3 year statute of limitation for recovering the overpayment of state salaries.	LAB, FIN
<u>HB 1982</u>	RELATING TO CUSTOMER SERVICE. Appropriates funds for the ombudsman to develop and implement a pilot program using informed customers to investigate customer service at state agencies.	LAB, LMG, FIN

**As this is a decision making meeting only, no public testimony will be accepted.**



If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6520 at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6520.

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Rep. Alex M. Sonson  
Chair

